

Persistence

# Learning Persistence



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# The Persistence Of The Particular

**Charles Nisbet**

## The Persistence Of The Particular:

**Locke on Essence and Identity** C.H. Conn, 2012-12-06 I first became interested in the relationship between Locke's anti essentialism and his theory of identity in a first year graduate course on metaphysics taught at Syracuse University by Jose Benardete I had until then approached Locke as a safe commonsense philosopher whose metaphysical agenda constrained as it was by his concept empiricism was largely geared towards upholding a scientifically enlightened broadly Christian worldview I am greatly indebted to Professor Benardete for disabusing me of this understanding of Locke's work Benardete's Locke was not the Locke that I had been exposed to as an undergraduate not the Locke that I had found in Copleston's History of Philosophy Rather he was a profoundly creative and audacious metaphysician who was justly perceived to be a tremendously dangerous philosopher by his more traditional contemporaries And as much I had admired Copleston's Locke I have become positively enthralled with Benardete's The topics of identity and essentialism have become mainstays of contemporary metaphysics and it is no understatement to say that Locke's contribution to modern debates on these matters is enormous My early interest in Locke's work on essentialism and identity through time was motivated by two factors First although there are a number of obvious and significant conceptual connections between these topics Locke's own theorizing about identity seems not to have been informed by his critique of essentialism or vice versa

Routledge Handbook of the Economics of Knowledge Cristiano Antonelli, Albert Link, 2014-12-05 The Routledge Handbook of the Economics of Knowledge provides a comprehensive framework to integrate the advancements over the last 20 years in the analysis of technological knowledge as an economic good and in the static and dynamic characteristics of its generation process There is a growing consensus in the field of economics that knowledge technological knowledge in particular is one of the most relevant resources of wealth yet it is one of the most difficult and complex activities to understand or even to conceptualize The economics of knowledge is an emerging field that explores the generation exploitation and dissemination of technological knowledge Technological knowledge cannot any longer be regarded as a homogenous good that stems from standardized generation processes Quite the opposite technological knowledge appears more and more to be a basket of heterogeneous items resources and even experiences All of these sources which are both internal and external to the firm are complementary as is the interplay between a bottom up and top down generation processes In this context the interactions between the public research system private research laboratories and various networks of learning processes within and among firms play a major role in the creation of technological knowledge In this Handbook special attention is given to the relationship among technological knowledge and both upstream scientific knowledge and related downstream resources By addressing the antecedents and consequences of technological knowledge from both an upstream and downstream perspective this Handbook will become an indispensable tool for scholars and practitioners aiming to master the generation and the use of technological knowledge

*The Journal of Speculative Philosophy*, 1877

*Bibliotheca Sacra* and

*Theological Review*, 1874   *Public Health Reports*, 2002   *Hardwicke's Science-gossip* Mordecai Cubitt Cooke, John Ellor Taylor, 1878   **The People's Select Cyclopaedia** Charles Nisbet, 1897   *The Persistence of the Particular* Dennis Hume Wrong, 2005 Humans form theories and general laws that can be applied to common social experience This is balanced by a will to define events and conditions particular to specific times places and individuals Dennis H Wrong argues that the scientific standard of universal laws and propositions has only limited relevance to human historical phenomena

**Spectroscopy** Edward Charles Cyril Baly, 1927   **The Science and Practice of Medicine** William Aitken, 1872

**First Principles of a New System of Philosophy** Herbert Spencer, 1898   *Health Services Reports*, 2002   *Journal of the Society of Dyers and Colourists* Society of Dyers and Colourists, 1891 For all interested in the use or manufacture of colours and in calico printing bleaching etc   **The Journal** Society of Dyers and Colourists, Bradford, Eng. (Yorkshire), 1891   *Some Unrecognized Laws of Nature* Ignatius Singer, Lewis Henry Berens, 1897   Johnson's Universal Cyclopædia, 1887   **The problems of laboratory animal disease, a symposium. Under the Symposium on the Problems of Laboratory Animal Diseases**, 1962   **Medical record**, 1872   **Lotze's System of Philosophy: Metaphysic in three books, ontology, cosmology and psychology** Hermann Lotze, 1884   Metaphysic. (System of phil., 2). Rudolf Hermann Lotze, 1884

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