

SOME
REFLECTIONS
UPON
MARRIAGE.

With ADDITIONS.

The FOURTH EDITION.



L O N D O N:
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Some Reflections Upon Marriage

Léo Pomar



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Some Reflections Upon Marriage Mary Astell, Sharon L. Jansen, 2014 Throughout her life in her personal relationships as well as in her role as a public intellectual the English thinker Mary Astell 1666 1731 supported women wrote to and for women and to the greatest extent possible moved from advocacy to action on their behalf In *Some Reflections upon Marriage* London 1700 Astell focused her attention on the institution of marriage For Astell marriage is a divinely ordained state a Christian institution the only way to perpetuate humankind But she asks if marriage be such a blessed state how comes it there are so few happy marriages When her analysis is complete there is not much to recommend the institution at least from a woman's perspective Marriage is necessary since it represents the only honorable way of continuing mankind But as Astell observes the woman who marries ought to lay it down for an indisputable maxim that her husband must govern absolutely and entirely and that she has nothing else to do but to please and obey Her radical conclusion If she cannot accept marriage as it truly is then a woman might choose not to marry perhaps Astell suggests it is not good for a woman to marry Despite the importance of *Some Reflections upon Marriage* no previous edition has addressed the complications of Astell's prose style and none has added the kind of glossing and notes that will assist student readers in their engagement with her distinctive voice This edition designed for classroom use provides an ample introduction a carefully modernized text helpful glosses and notes and a useful bibliography with references for further reading

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traditional subjugation of other halves as chattel legally speaking At the dawn of the century an actual lifestyles scandal began to find its manner into literature on each the fictitious and non fictional aspect of the spectrum that kicked off the 18th century restructuring of the phrases of matrimony Hortense Mancini duchess of Mazarin escaped to England to avoid filing to the authority of her husband whom she had deserted on grounds that covered sexual perversion Charles II of England signed an order extending a prodigious pension to the duchess who right away used it to release a life style each bit as debauched and depraved because the accusations she had leveled towards her husband It became less the depravity than the standards relation to the unquestioned authority granted the husband in marriages that prompted Mary Astell to post her debatable and groundbreaking essay *Some Reflections Upon Marriage* in 1700 Allegedly commenced and finished over the path of just one unmarried afternoon the overriding message of the piece is that marriage under the present framework was nothing more nor less than a lure in which ladies gave up all claims of equality in the partnership and making matters worse found themselves without a prison recourse to extricate themselves from the lure The conventions of marriage have been built now not upon any semblance of a real partnership between husband and wife however alternatively as a system designed to propagate myths about gender inferiority As lengthy as this become so women might do a great deal better to look interior themselves or toward God for guidance on accomplishing happiness and enhancing their lives Astell practiced what she preached She never did marry

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Some Reflections Upon Marriage
By Mary Astell Illustrated Novel Mary Astell,2020-12-11 If all Men are born Free how is it that all Women are born Slaves For many parts of the world such a bold protest resonates as tellingly today as it did three hundred years ago in England

REFLECTIONS UPON MARRIAGE MRS. MARY. ASTELL,2019 **The Eloquence of Mary Astell** Christine Mason Sutherland,2005 The Eloquence of Mary Astell makes an important contribution to the knowledge and understanding of the important role that women and one woman in particular played in the history of rhetoric Mary Astell 1666 1731 was an unusually perceptive thinker and writer during the time of the Enlightenment Here author Christine Sutherland explores her

importance as a rhetorician an area that has until recently received little attention Astell was widely known and respected during her own time but her influence and reputation receded in the years after her death Her importance as an Enlightenment thinker is becoming more and more recognized however As a skilled theorist and practitioner of rhetoric Astell wrote extensively on education philosophy politics religion and the status of women She showed that it was possible for a woman to move from the semi private form of rhetoric represented by conversation and letters into full public participation in philosophical and political debate *The Jewish Eighteenth Century* Shmuel Feiner, 2020-12-01 The eighteenth century was the Jews first modern century The deep changes that took place during its course shaped the following generations and its most prominent voices still reverberate today In this first volume of his magisterial work Shmuel Feiner charts the twisting and fascinating world of the first half of the 18th century from the viewpoint of the Jews of Europe Paying careful attention to life stories to bright and dark experiences to voices of protest to aspirations of reform and to strivings for personal and general happiness Feiner identifies the tectonic changes that were taking place in Europe and their unprecedented effects on and among Jews From the religious and cultural revolution of the Haskalah Jewish Enlightenment to the question of whether Jews could be citizens of any nation Feiner presents a broad view of how this century of upheaval altered the map of Europe and the Jews who called it home

Some Reflections Upon Marriage Occasioned by the Duke and Dutchess of Mazarine's Case; which is Also Considered. [By M. Astell.]. Armand Charles de LA PORTE (Duke de Mazarin, de Mayenne, etc.), 1700 Reflections Upon Marriage Mrs. Mary Astell, 2016-06-27 Excerpt from *Reflections Upon Marriage To Which Is Added a Preface in Answer to Some Objections Rich and Powerful but filly Women who having at mean an Opinion of the Reason god had given them as any Deceiver could dcjire did not like the noble minded Bereans fetch the Scriptures Whether those things Were it but lagily took up with having Men Perfon in admiration and followed their Leader Blindfold the certain Rout to Destruction And it is also probable that the same cunning Seducer employed these women to carry on his own Design and putting them upon what he might not think fit to appear in himself made them guilty of Indecent Behaviour in the Church of Corinth And therefore St Paul thought it necessary far To reprove them severely in order to humble them but the doing done he take care in the Conclusion to set the matter on a right Foot placing the two Sexes on a Level to keep Men as much as might be from taking those advantage which People who Have firength in their hands are apt to assume over those who can't contend with them For faith he neverthelefe or notwithstanding the former Argument the Man is not without the Woman nor the Woman Without the Man but all things of god The Relation between the two Sexes is mutual and the Dependence Reciprocal both of them Depending intirely upon god tend upon Him only which one would think is no great Argument of the natural Inferiority of either Sex About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original*

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Reviewing **Some Reflections Upon Marriage**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Some Reflections Upon Marriage**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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