

Something Old

Something New

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# Something Old Something New

**Rose Arny**

## **Something Old Something New:**

*Something Old, Something New* Tamar Adler, 2019-08-06 The award winning bestselling author of *An Everlasting Meal* revitalizes classics and long forgotten dishes bringing them into this century with verve and ease *Bon Appetit* in this lovely and literary *Vogue* com cookbook Many dishes that once excited our palates like oysters Rockefeller steak Diane cheese and walnut souffl s have disappeared from our tables and in some cases from our memories Creating a unique culinary history Tamar Adler a *Vogue* and *New York Times* writer and *Chez Panisse* alum has collected more than a hundred recipes from old cookbooks and menus and enlivened updated and simplified them Adler s approach to these dishes involves ample use of acid and herbs pared down techniques and contemporary ways of serving Seasonal menus wine pairings suggested by sommelier Juliette Pope gorgeous watercolor drawings by artist Mindy Dubin and a foreword by influential food critic Mimi Sheraton add to this personal nostalgic journey as much about the writing as it is about the cooking *The New York Times Book Review* Adler has created a unique culinary history filled with delicious recipes and smart witty prose It is destined to become a modern classic

**Something Old, Something New** Wayne Glausser, 2018 *Something Old Something New* *Contemporary Entanglements of Religion and Secularity* offers a fresh perspective on debates surrounding religious and secular thinking In each chapter Wayne Glausser focuses on a topic of contemporary relevance in which something old the sacrament of extreme unction Greek rhetorical tropes scholastic theology entangles with something new psilocybin therapy for the dying the New Atheism cognitive science Glausser uses the term entanglement to describe his distinctive approach to the relationship between religion and secularity The concept of entanglement refers to a contentious but oddly intimate relationship in which secular ideas compete with corresponding religious convictions but neither side wins by displacing the other As traditional religious knowledge and values come into conflict with their secular counterparts the old ideas undergo stress and adaptation but the influence works in both directions Whether they do so consciously or unconsciously entangled secularists engage with and sometimes borrow from older paradigms they believe they have surpassed *Something Old Something New* takes an unusual approach to this popular debate and offers a new perspective in the conversation between believers and secularists This is a book that theists atheists agnostics and everyone still searching for the right label will find respectful but provocative

Something old, something new, something borrowed, something blew Art Baer, 1971 ITA Journal, 1983

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