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Something Permanent:

Realisms Interlinked Arindam Chakrabarti, 2019-09-19 This book brings together over 25 years of Arindam Chakrabarti's original research in philosophy on issues of epistemology metaphysics and philosophy of mind Organized under the three basic concepts of a thing out there in the world the self who perceives it and other subjects or selves his work revolves around a set of realism links Examining connections between metaphysical stances toward the world selves and universals Chakrabarti engages with classical Indian and modern Western philosophical approaches to a number of live topics including the refutation of idealism the question of the definability of truth and the possibility of truths existing unknown to anyone the existence of non conceptual perception and our knowledge of other minds He additionally makes forays into fundamental questions regarding death darkness absence and nothingness Along with conceptual clarification and progress towards alternative solutions to these substantial philosophical problems Chakrabarti demonstrates the advantage of doing philosophy in a cosmopolitan fashion Beginning with an analysis of the concept of a thing and ending with an analysis of the concept of nothing Realisms Interlinked offers a preview of a future metaphysics epistemology and philosophy of mind without borders

Kant's Metaphysic of Experience H J Paton, 2014-03-18 First published in 2002 This is Volume II of four of a series on Kant's and provides a commentary on the First Half of the *Kritik Der Reinen Vernunft* with Kant's Metaphysic of Experience Vol II

Buddhist Epistemology in the Geluk School Jonathan Samuels, Khedrup Je, Gyaltsab Je, The First Jamyang Shepa, 2025-08-26 Tibet's philosophical tradition is on brilliant display in this anthology of works exploring the means to finding certainty in an impermanent and interdependent world Here descendants of the great Tsongkhapa plumb the nature of knowing to harness it in the service of awakening This volume includes translations of three separate Tibetan works by iconic figures in the Geluk school of Buddhism The first work Banisher of Ignorance is by Khedrup Gelek Palsang 1385-1438 and the second On Preclusion and Relationship is by Gyaltsab Darma Rinchen 1364-1432 The authors popularly known as Khedrup Je and Gyaltsab Je were the foremost disciples of the Geluk school founder Tsongkhapa Losang Drakpa 1357-1419 The third text Mighty Pramana Sun is a commentary on the first chapter of Candrakirti's Clear Words

Prasannapada by Jamyang Shepa 1648-1721 These works concern themselves primarily with the Buddhist theory of knowledge the means by which we are able to know things and how we can be certain of that knowledge Encapsulating this theory is the notion of pramana the Buddhist understanding of which was shaped most significantly by the Indian masters Dignaga fifth to sixth century and Dharmakirti seventh century Based on their explanation pramana is often translated as valid cognition a literal reference to the kind of cognition that they proposed could be relied upon to supply indisputable knowledge In the Buddhist Pramana tradition rigorous reasoning is held to play a crucial role in gaining such knowledge and there is no better exemplar of the sophistication this endeavor achieved in Tibet than Khedrup Je's work here He systematically catalogs and rebuts a host of views with unmatched acumen and flair All three works illustrate how those who

follow the tradition have viewed the systematic approach as necessary not only for textual analysis for those seeking to unravel the complexities of the Indian Buddhist scriptures and treatises but also for practitioners aiming to progress along the spiritual path and achieve the highest Buddhist goals **The Critique of Pure Reason** Immanuel Kant,2015-02-18 This book contains Immanuel Kant's famous 1781 philosophical work Critique of Pure Reason One of the most important works in the history of philosophy it is Kant's attempt to analyze the faculty of reason in general in respect of all knowledge after which it may strive independently of all experience Also referred to as Kant's first critique it was followed in 1788 by the Critique of Practical Reason and in 1790 by the Critique of Judgment This volume constitutes a must read for serious students of philosophy and would make for a worthy addition to any collection Immanuel Kant 1724-1804 was a German philosopher who is widely considered to be a central figure of modern philosophy He argued that fundamental concepts structure human experience and that reason is the source of morality Many vintage texts such as this are becoming increasingly rare and expensive and it is with this in mind that we are republishing this volume now in an affordable modern high quality edition It comes complete with a specially commissioned new biography of the author **Essays on**

Skepticism Anthony Brueckner,2010-08-19 Anthony Brueckner is recognized as one of the leading contemporary investigators of the problem of skepticism This collection brings together Brueckner's most important work in this area providing a connected and comprehensive guide to the complex state of play on this intensively studied area of philosophy

The Answer Is in the Problem J Krishnamurti,2022-09-09 In these Talks given in Europe Ojai and India Krishnamurti addresses the need to approach our life problems in a manner that does not perpetuate fragmentation Though we have many problems and each problem seems to produce so many other problems perhaps we can consider together whether the wisest thing to do is not to seek the solution of any problem at all It seems to me that our minds are incapable of dealing with life as a whole we deal apparently with all problems fragmentarily separately not with an integrated outlook Perhaps the first thing if we have problems is not to seek an immediate solution for them but to have the patience to inquire deeply into them and discover whether these problems can ever be solved by the exercise of will What is important I think is to find out not how to solve the problem but how to approach it An extensive compendium of Krishnamurti's talks and discussions in the USA Europe India New Zealand and South Africa from 1933 to 1967 the Collected Works have been carefully authenticated against existing transcripts and tapes Each volume includes a frontispiece photograph of Krishnamurti with question and subject indexes at the end The content of each volume is not limited to the subject of the title but rather offers a unique view of Krishnamurti's extraordinary teachings in selected years The Collected Works offers the reader the opportunity to explore the early writings and dialogues in their most complete and authentic form **Modern Philosophy** Francis Bowen,1877

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