



SOMETIMES GLADNESS

Collected Poems 1954 to 1997
FIFTH EDITION

Bruce Dawe

Sometimes Gladness

Annie Westland Marston



Sometimes Gladness:

Attuned to Alien Moonlight Dennis Haskell, 2002 Bruce Dawe is Australia's most popular and widely studied poet. This first full scale critical study of his poetry to date reveals a richly complex and varied poet. Dennis Haskell argues that the widespread view of Dawe as a social satirist is limiting and that Dawe is a more imaginative and lyrical poet than he has been given credit for as the title *Attuned to Alien Moonlight* indicates Dawe's apparent topicality and ease of access hides deeper more mysterious and more Romantic elements in his work. Haskell analyses well known and some quite unknown poems in order to build up a picture of Dawe's poetry as a whole and his chapters approach Dawe from some surprising perspectives for example in relation to Asia and as a love poet. Aimed at both students of Dawe's work and the general literary reader the book places Dawe in the context of Australian poetry and cultural values and in relation to the larger traditions of poetry in English. It includes a substantial bibliography and a comprehensive chronology.

Departures Xavier Pons, 2002 A collection of essays by various Australian and European authors on a wide range of Australian cultural topics this is a story of struggle and achievement and occasional failure. *Departures* deals with innovation and transgression in Australian literature and history and brings out the vitality of Australian culture as it meets new challenges.

By the Book Patrick Buckridge, Belinda McKay, 2007-09 Queensland a place of barren land and wild politics with subtropical weather beaches and natural wonders is the subject of this rich literary history. Chronicling a wide range of literature from the first days of European settlement to the present day this collection touches upon thematic topics such as travel stories writing for children and indigenous writings. The role of institutions such as schools public libraries the press and publishers as well as how they have contributed to the shaping of Queensland's literary development is also included.

The People's Bible Joseph Parker, 1886

Standard English Barry Spurr, Lloyd Cameron, 2000

Joined to the Lord. Thoughts on the Song of Solomon ... Annie Westland Marston, 1891

Persian Poetry for English Readers Samuel Robinson, 1883

Gwen Harwood Peter Kuch, Stephanie Trigg, 1994 In this first study of a female author to be published in Oxford's AW series Stephanie Trigg has produced a superbly readable and highly provocative account of the work of this central and much loved Australian poet the Tasmanian mum as she was so often dismissed who went on to writesome of this country's outstanding lyrics. Aware of Harwood's increasing importance and the current wave of critical and biographical interest in her life and works Trigg positions her as a testing ground for feminist poetic criticism in Australia. Thus in an interview she asks Who is the Glenn Harwood to whom I refer when I write about the poetry of a woman who in recent years has become increasingly public celebrated and accessible. Noting that much writing about Harwood has been informed if not blinkered by her domestic even grandmotherly persona and modesty she asks if this is the best critical vocabulary in which to describe or interpret her poetry. Trigg argues that this biographical model organized around a corpus of works signed by a known or theoretically knowable subject has tended to produce something like heroine worship. Drawing on Foucault Trigg focuses on Gwen Harwood as a

poetic signature written by the desires and interests of her readers rather than as the living subject She notes that such a Foucauldian project sits in some tension with a feminist insistence on women's lives

Sparkling rills by the way-side, or, Thoughts on the Book of psalms, lectures, ed. by mrs. Drummond David Thomas K. Drummond, 1879 The Snow, and Other Poems William Davis Tyack, 1877 **A Series of Tracts on Religious and Moral Subjects**, 1893 **The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine**, 1871 **The People's Bible: Numbers XXVII-Deuteronomy** Joseph Parker, 1886 **Westerly**, 2014 **The Foot of the Cross, Or, The Sorrows of Mary** Frederick William Faber, 1886 The Shaker Manifesto, 1878 **The Heavenly Arcana Disclosed which are in the Sacred Scripture Or Word of the Lord** Emanuel Swedenborg, 1895 Meanjin, 2006 Meanjin is a quarterly literary journal publishing the best new writing from established voices and emerging talents For over 70 years Meanjin has articulated questions of national importance questions of art culture policy and identity as well as introducing some of the greatest literary names Australia has ever produced

Are These Things So?. Emory J. Haynes, 1880

Arcana Coelestia Emanuel Swedenborg, 1873

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