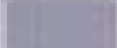


“Somewhat on the Community-System”

*Fourierism in the Works of
Nathaniel Hawthorne*

 Andrew Loman

Somewhat On The Community System Fourierism In The Works Of Nathaniel Hawthorne Studies In Major

Andrew Mattison



Somewhat On The Community System Fourierism In The Works Of Nathaniel Hawthorne Studies In Major:

Somewhat on the Community System Andrew Loman, 2014-02-04 Hawthorne wrote much of his major fiction in the decade that the theories of Charles Marie Francois Fourier crossed the Atlantic and contributed to a wave of communitarian experimentation in the American North. Famously Hawthorne briefly lived and worked at Brook Farm, a Transcendentalist commune that formally converted to Fourierism when he had left and was embroiled in litigation to recover money he had invested in the community. In his fiction Hawthorne responded directly to Fourierism and its critique of capitalism. He used his experiences at Brook Farm as the inspiration for *The Blithedale Romance* and in *The House of the Seven Gables* cast one of the principal characters as a recovering Fourierist. In *The Scarlet Letter* he engaged with Fourierist debates on marriage and the regulation of desire. *Somewhat on the Community System* examines these interventions and argues that Hawthorne's fiction both seeks to contain Fourierism and responds to its allure. Moreover, in formulating alternative morally acceptable utopias, ones that are predicated on middle class marriage, Hawthorne's fiction appropriates key aspects of Fourierist theory.

"Somewhat on the Community System" Andrew Loman, 2005 British author Diana Wynne Jones has been writing speculative fiction for children for more than thirty years. A clear influence on more recent writers such as J.K. Rowling, her humorous and exciting stories of wizard schools, dragons, and griffins, many published for children but read by all ages, are also complexly structured and thought provoking critiques of the fantasy tradition. This is the first serious study of Jones's work written by a renowned science fiction critic and historian. In addition to providing an overview of Jones's work, Farah Mendlesohn also examines Jones's important critiques of the fantastic tradition's ideas about childhood and adolescence.

The End of Learning Thomas Festa, 2013-09-13 This book shows that education constitutes the central metaphor of John Milton's political as well as his poetic writing. Demonstrating how Milton's theory of education emerged from his own practices as a reader and teacher, this book analyzes for the first time the relationship between Milton's own material habits as a reader and his theory of the power of books. Milton's instincts for pedagogy and the habits of inculcation everywhere visible in his writings take on a larger political function in his use of education as a trope for the transmission of intellectual history. The book therefore analyzes *Paradise Lost* in the complementary contexts of its outright educational claims and more subversive countervailing measures in order to show how Milton dramatizes the end of learning, which is to say both its objective and its failure. The thesis emphasizes the argumentative resourcefulness of Milton's efforts to liberate readers from the tyrannical bonds of their political innocence, most immediately in the context of the failure of Cromwell's regime to establish lasting republican institutions. More philosophically, the book explores the ways in which Milton's works investigate the humane and intellectual yearning for justice in response to the problem of evil. *Reading and Mapping Hardy's Roads* Scott Rode, 2006 First Published in 2006 Routledge is an imprint of Taylor & Francis, an informal company. *Dickens, Journalism, and Nationhood* Sabine Clemm, 2010-04-15 *Dickens Journalism and Nationhood* examines Charles Dickens weekly

family magazine Household Words in order to develop a detailed picture of how the journal negotiated asserted and simultaneously deconstructed Englishness as a unified and sometimes unifying mode of expression It offers close readings of a wide range of materials that self consciously focus on the nature of England as well as the relationship between Britain and the European continent Ireland and the British colonies Starting with the representation and classification of identities that took place within the framework of the Great Exhibition of 1851 it suggests that the journal strives for a model of the world in concentric circles spiraling outward from the metropolitan center of London Despite this apparent orderliness however each of the national or regional categories constructed by the journal also resists and undermines such a clear cut representation

Milton's Uncertain Eden Andrew Mattison, 2013-09-13 This study describes a variety of ways of thinking about place in the Renaissance and in Paradise Lost Despite coming from different perspectives they have in common the idea that the difficulty of the relationship of reciprocity that poetic subjects often expect from their environment destabilizes those subjects understanding not only of environment but of themselves The study explores destabilization as it affects aspects of the poem from Adam s sense of the landscape of Eden and the meaning of the Fall itself to the relationship the ambiguous landscapes of Paradise Lost create between Adam and Eve the poet and the reader all of whom are struggling to make sense of the same problematically described places To a surprisingly large extent the description of prelapsarian Eden and the events that go on within it have in common a failed attempt to understand the nature of the surroundings In observing the centrality and difficulty of this poetic discourse of place the problem of place is found at the very heart of the Fall

The British National Bibliography Arthur James Wells, 2006

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