

ANEXUAL

■ SPECIAL ISSUE

DESIRE

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VOLUME 7

NUMBER 3

WINTER 1993

Textual Practice

Terence Hawkes

Textual Practice:

Textual Practice Lindsay Deputy Editor: Smith, Alan Sinfield, Jean US Associate Editor: Howard, 2006-02 First published in 1995 Routledge is an imprint of Taylor Francis an informa company Textual Practice Terence Hawkes, 2005-08-08 First Published in 1989 Routledge is an imprint of Taylor Francis an informa company Textual Practice Various, 1997-03-13 In this issue some of the most influential critics in the field encounter their colleagues in debate A sad tale s best for South Africa Martin Orkin Shakespeare and Hanekom King Lear and land Nicholas Visser Questioning Robert Young s post colonial criticism Laura Chrisman Response to Laura Chrisman Robert Young Making love to our employment or the immateriality of arguments about the materiality of the Shakespearean text Edward Pechter Lover among the ruins response to Pechter Margreta de Grazia and Peter Stallybrass Busy doing nothing a response to Edward Pechter Graham Holderness Bryan Loughrey and Andrew Murphey Is she fact or is she fiction Angela Carter and the enigma of woman Anne Fernihough The new romanticism philosophical stand ins in English Romantic discourse Paul Hamilton *Buddhist Learning and Textual Practice in Eighteenth-Century Lankan Monastic Culture* Anne M. Blackburn, 2020-07-21 Anne Blackburn explores the emergence of a predominant Buddhist monastic culture in eighteenth century Sri Lanka while asking larger questions about the place of monasticism and education in the creation of religious and national traditions Her historical analysis of the Siyam Nikaya a monastic order responsible for innovations in Buddhist learning challenges the conventional view that a stable and monolithic Buddhism existed in South and Southeast Asia prior to the advent of British colonialism in the nineteenth century The rise of the Siyam Nikaya and the social reorganization that accompanied it offer important evidence of dynamic local traditions Blackburn supports this view with fresh readings of Buddhist texts and their links to social life beyond the monastery Comparing eighteenth century Sri Lankan Buddhist monastic education to medieval Christian and other contexts the author examines such issues as bilingual commentarial practice the relationship between clerical and popular religious cultures the place of preaching in the constitution of textual communities and the importance of public displays of learning to social prestige Blackburn draws upon indigenous historical narratives which she reads as rhetorical texts important to monastic politics and to the naturalization of particular attitudes toward kingship and monasticism Moreover she questions both conventional views on traditional Theravadin Buddhism and the Buddhist modernism Protestant Buddhism said to characterize nineteenth century Sri Lanka This book provides not only a pioneering critique of post Orientalist scholarship on South Asia but also a resolution to the historiographic impasse created by post Orientalist readings of South Asian history Textual Practice Terence Hawkes, 1990-11-08 More than just a study of texts and new literary theory Textual Practice employs critical approaches to such diverse disciplines as philosophy history gender and media studies Textual Practice Jean Howard, Alan Sinfield, Lindsay Smith, 1997-07-10 In this volume Textual Practice brings together some of its most pressing concerns by exploring the interaction of texts with language politics gender and history

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