

# **INGERSOLL-RAND®**

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## **AIR COMPRESSORS**



**EP/HP/HXP 15 SE**

**EP/HP/HXP 20 SE**

**EP/HP/HXP 25 SE**

**OPERATORS/  
INSTRUCTION MANUAL  
OPTIONS**

Before installation or starting the compressor for the first time, this manual should be studied carefully to obtain a clear knowledge of the unit and of the duties to be performed while operating and maintaining the unit.

**RETAIN THIS MANUAL WITH UNIT.**  
This Technical manual contains **IMPORTANT SAFETY DATA** and should be kept with the air compressor at all times.

# Ingersoll Hp 1300 Compressors Manual

**RC Schank**



## **Ingersoll Hp 1300 Compressors Manual:**

**Field Manuals** United States. War Department,1944      Pit & Quarry Handbook and Buyers Guide for the Nonmetallic Mineral Industries ,1982      *Regional Industrial Buying Guide* ,2000      **DA Pam** ,1967      *Machinery Market* ,1960

**Interim Field Guide to Nearshore Underwater Explosive Excavation** Lawrence W. Hallanger,1976 This field guide is designed to provide Ocean Facilities Engineering personnel of the Naval Construction Forces with the information necessary to successfully conduct underwater explosive excavation projects in rock and coral with primary emphasis placed on techniques suitable for cable and pipeline route preparation It is not intended to replace the training provided by competent instructors but rather to provide guidance and information for trained personnel and assistance to instructors Information has been compiled from a wide range of sources covering explosives equipment and techniques suitable for use in underwater explosive excavation projects Author      *Index of Technical Publications* United States. Department of the Army,1977      **The Mining Journal, Railway and Commercial Gazette** ,1893      **Illinois Services Directory** ,2003

*Engineering and Mining Journal* ,1878      *Builders' Weekly Guide* ,1942      *Marine Engineering Log* ,1971

**Autonews and Auto Service Bulletin** ,1949      **Engineering News-record** ,1898      **Proceedings ...** Montgomery County (Ill.). Board of Supervisors,1934 Includes fiscal statement      **Foundry Management & Technology** ,1985      The Advertiser's ABC of Official Scales & Charges and Advertisement Press Directory ,1897      **Iron Age** ,1948-05      *Power* ,1971      Diesel and Gas Engine Progress ,1961

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