

Le Corbeau et le Renard - Fable de Jean de La Fontaine

Maître corbeau, sur un arbre perché,
Tenait en son bec un fromage.
Maître renard, par l'odeur alléché [1],
Lui tint [2] à peu près ce langage :
« Hé ! bonjour, Monsieur du Corbeau.
Que vous êtes joli ! que vous me semblez beau !
Sans mentir, si votre ramage [3]
Se rapporte à [4] votre plumage,
Vous êtes le phénix [5] des hôtes [6] de ces bois. »
À ces mots, le corbeau ne se sent pas de joie [7] ;
Et pour montrer sa belle voix,
Il ouvre un large bec, laisse tomber sa proie [8].
Le renard s'en saisit, et dit : « Mon bon monsieur,
Apprenez que tout flatteur
Vit aux dépens [9] de celui qui l'écoute.
Cette leçon vaut bien un fromage sans doute. »
Le corbeau honteux et confus,
Jura, mais un peu tard, qu'on ne l'y prendrait plus [10].

[1] Attiré par l'odeur.

[2] Verbe tenir conjugué au passé simple.

[3] Chant des petits oiseaux dans les branches.

[4] Est à la hauteur de. On peut traduire le compliment ainsi : si votre voix est aussi belle que votre plumage.

[5] Oiseau fabuleux, à la beauté immortelle.

[6] Habitants.

[7] Est heureux.

[8] Ici, sa proie est son fromage.

[9] Aux frais, au détriment de quelqu'un.

[10] Le Corbeau, après s'être laissé duper par le Renard, retiendra la leçon et ne tombera plus dans le même piège en se laissant manipuler par des flatteurs intéressés.

Texte Et Ideologie

IM Harris



Texte Et Idaologie:

Texte et idéologie Philippe Hamon,1984 *Texte et idéologie* Philippe Hamon,1997 La relation aux règles le savoir vivre au sens large de ce terme avec son appareil de normes de principes de manières de table et autres de sanctions d'valuations et de canevas plus ou moins codés qu'ils soient prohibitifs prescriptifs ou permissifs constitue le matériau et le sujet principal de tout roman Mais le texte romanesque d'abord par divers procédés cumuls que le réel n'est pas releuable d'une norme unique qu'il est fondamentalement carrefour d'univers de valeurs dont les frontières et les compétences ne sont pas forcément toujours parfaitement ajustées complémentaires ou distinctes Texte et idéologie ,1980 L'espace d'énonciation dans la littérature d'immigration maghrébine de la seconde génération Jean-Baptiste K. Kouame,2021-04-07 L'oeuvre littéraire est constituée de catégories textuelles que sont les personnages le temps et l'espace Si le personnage a longtemps suscité un intérêt particulier de la part de la critique aujourd'hui les travaux sur les textes littéraires portent sur le temps et l'espace perçus comme des constants de l'action romanesque L'étude de l'Espace d'énonciation répond cette préoccupation car l'espace dans les œuvres étudiées n'est pas un simple décorum Il contribue au fonctionnement rhétorique dans Zeida de nulle part de Leila Houari Journal Nationalité immigrée de Sakinna Boukhedenna et Le Voile du silence de Djura **Sociocriticism** ,1986

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