



# THE POISON TRADERS

JAMES  
PATTINSON



Complete & Unabridged Audio Book

# The Poison Traders

**James Pattinson**



## **The Poison Traders:**

The Poison Traders James Pattinson, 2009-08 The drug trade route stretched from London across Europe and part of Asia to the borders of Afghanistan Investigating one part of it cost the life of a police detective And now DI Marler is determined to find the killer **The Paper and Printing Trades Journal** ,1886 Monthly Labor Review ,1986 Publishes in depth articles on labor subjects current labor statistics information about current labor contracts and book reviews *Bulletin* Labor Standards Bureau,1935 *Report of Proceedings of a Training Course for State Factory Inspectors* United States. Bureau of Labor Standards,1936 **Bulletin** ,1935 Montreal Pharmaceutical Journal ,1900 **Brewers' Journal and Hop and Malt Trades' Review** ,1909 **The Fortnightly** ,1893 The Chemical Trade Journal and Oil, Paint and Colour Review ,1893 C and D ,1892 **Pharmaceutical Journal** ,1899 **Dangerous Trades** Sir Thomas Oliver,1902 Fur Trade Review Weekly ,1927 *The Stationer, the Printer, and Fancy Trades' Register* ,1883 *Bookseller and the Stationery Trades' Journal* ,1881 **Farmers, Traders, Warriors, and Kings** Nwando Achebe, 2005-07-30 This is a brilliant and refreshing book which gives ample and well deserved voice to women It is a book that will definitely be of interest to scholars and students in the fields of history anthropology political science religion and political economy It is a must read for scholars and students in Women s Studies Programs Felix K Ekechi Professor Emeritus History Kent State University This original and insightful work s sensible and balanced view of Igbo women s power and authority is modulated by a profound understanding of the ways in which women negotiated indigenous cultural spaces and at the same time negotiated with and refashioned pre colonial and colonial contexts **Farmers Traders Warriors and Kings** is a major event in African gender studies publishing Obioma Nnaemeka Professor of French Women s Studies and African African Diaspora Studies Indiana University Indianapolis Nwando Achebe s book is rich in accounts of the life histories of recent powerful goddesses that were constructed by the Nsukka Igbo from the late 19th century She recounts these case studies with passion and fascination This is another important addition to the growing literature in Igbo studies gender studies and African historiography Ifi Amadiume Professor of Religion and African and African American Studies Dartmouth College A landmark in African historiography In the best tradition of the discipline Dr Achebe reminds us after all that history however academically grounded should aim to delight as well as educate Nwando Achebe is ahead of her generation not only in the depth of her sensibility but in the facility with which she represents the structures of feeling of her Igbo society Isidore Okpewho Distinguished Professor of the Humanities State University of New York Binghamton There is an adage that the Igbo have no kings **Farmers Traders Warriors and Kings** focuses on an area in Igboland where contrary to this popular belief Igbos not only have kings but female kings It is an area where women served as warriors and even married many wives Because women in Nsukka Division served as prominent actors in a complex set of interactions relationships and manifestations unmatched elsewhere in Igboland the author argues that researchers cannot adequately analyze the landscape of Nsukka

Division or any other African society for that matter without investigating the central place of women and the female principle in the spiritual world of the society The author examines the political economic and religious structures that allowed women and the female principle to achieve measures of power and looks at some of the ways they reacted and adjusted to the challenges of European rule Such an investigation into the history of this gender dynamic yields important results for both African History and Women s Studies Achebe focuses on the evolution of gender politics and female power in Nigeria s northern Igboland over the first six decades of the 20th century This time period approximately 1900 1960 is important because it allows for the exploration of continuity and change in Nsukka women s activities as well as the female principle over three periods late pre colonial colonial and post colonial Nigeria Along the way she raises and answers questions relating to scholarship on women sex and gender in Africa by uncovering the complexities of the Igbo gender construct arguing for example that sex and gender did not coincide in northern Igboland Consequently women were able to occupy positions that were exclusively monopolized by men in other societies and men likewise occupied positions that would have otherwise been monopolized by women Expanding on this premise the author calls for a revision of traditional classifications of African women

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