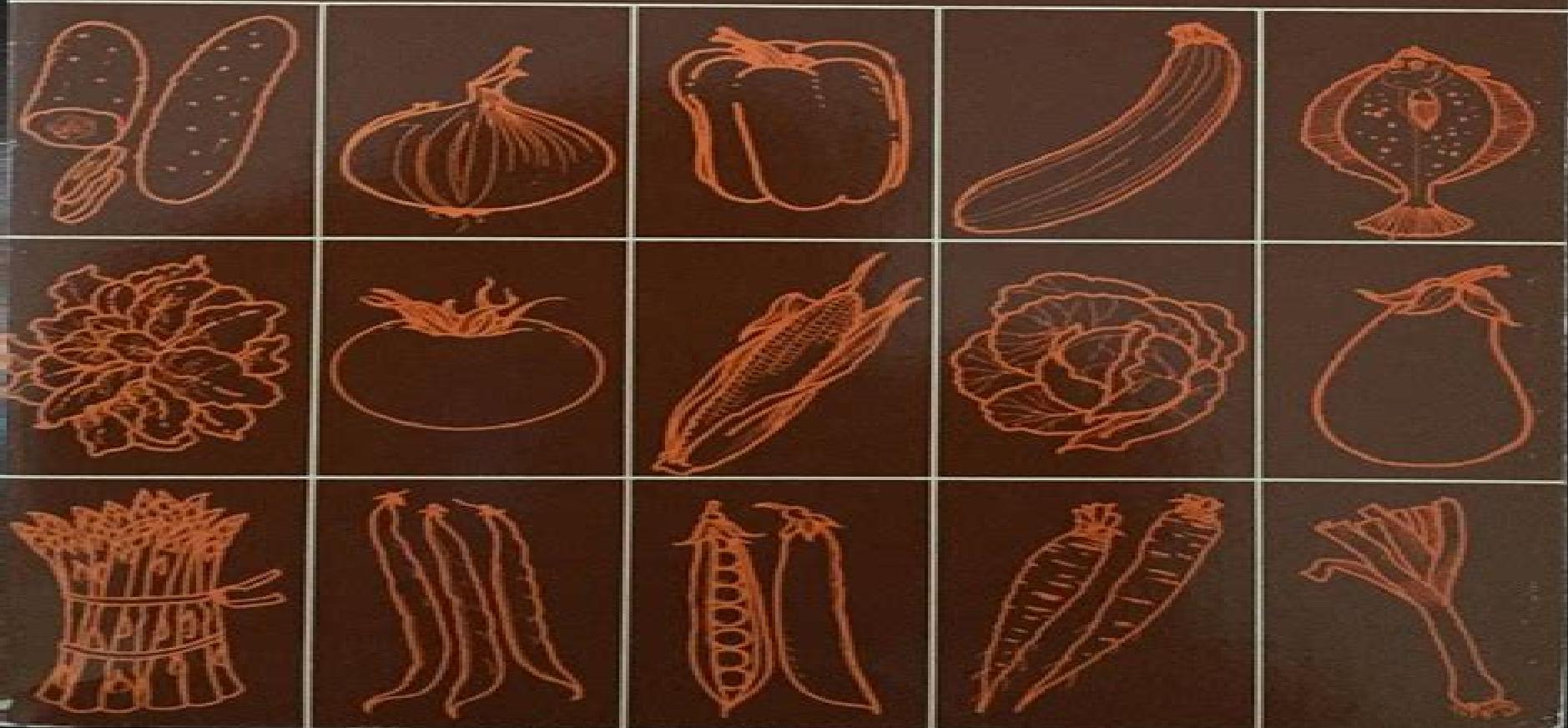


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Albert Plympton Southwick

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Wisdom'S Daughters Cathy Pagano,2013-01-24 Wisdom is Women s Gift to the World In the many cultural stories that speak about the changing of the ages it is always Feminine Spirit which brings about the transition to new life for Feminine Spirit knows the rhythms of life death and rebirth and is the opener of the way In times of cultural transformation it is also our right brain feminine consciousness that is our best guide for it opens us to the creative imagination the realm of possibility The return of the Goddess awakens the transformative energy that births the changing of the ages In the western story of worldwide spiritual transformation there is a powerful image of Cosmic Woman an image of the archetypal Feminine Spirit who transforms and gives birth to this new age And her archetypal image gives us instructions for opening to and incarnating wisdom This image of the awakening Feminine Spirit is an image of the Conscious Woman a woman clothed with the sun standing on the moon crowned with stars who is in labor giving birth to a savior In earlier times and different traditions this archetypal image was understood as Lady Wisdom Today I feel this Goddess image of conscious woman can be incarnated by women everywhere This woman clothed with the sun is Lady Wisdom who calls all women to become her daughters I love Cathy s insights into fairy tales mythology dreams astrological energies and archetypes She makes sense of how our lives are impacted by these complex yet very beautiful elements making them accessible and keeping them profound Her wisdom can only enhance anyone lucky enough to have crossed her path Alix Toland Artist Creator of Color Scope An Astrological Mandala

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volume brings together the experiences and research of heritage practitioners archaeologists and educators to explore new and unique approaches to heritage studies The last several decades have witnessed a rapid increase in the field of cultural heritage studies worldwide This increase in the number of studies and in interest by the public as well as academics has effected substantial change in the understanding of heritage and approaches to heritage studies This change has also impacted the perception of communities how to study and protect the physical residues of heritage and how to share the

knowledge of heritage It has brought the issue of who has knowledge and how the value of heritage can be shared more effectively with communities who then ascribe meaning and value to heritage materials Heritage studies until a few decades ago exclusively studied the material culture of the past as part of elitist approaches that completely neglected communities rights to knowledge of their own heritage Additionally heritage practitioners and archaeologists neither shared this knowledge nor engaged with communities about their heritage Communities were also mostly deprived from contributing to heritage and archaeological studies This kind of top down approach was quite common in many parts of the world But recent studies and research in the field have shown the importance of including the public in projects and that sharing the knowledge produced through heritage studies and archaeological works is significant for the protection and preservation of heritage materials it has finally been understood that excluding the public from heritage is not ethical This publication presents a wide array of case studies with different approaches and methods from many parts of the world to answer these questions

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