

# Soviet Ethics and Morality

# Soviet Ethics Morality

**Paul Hollander**

## **Soviet Ethics Morality:**

Soviet Ethics and Morality Richard T. De George,1969    Marxist Ethical Theory in the Soviet Union P.T.

Grier,2012-12-06 A survey of the intellectual history of Marxism through its several phases and various national adaptations suggests for any of at least three reasons that the attempt to provide a widely acceptable summary of Marxist ethics must be an enterprise with little prospect of success First a number of prominent Marxists have insisted that Marxism can have no ethics because its status as a science precludes bias toward or the assumption of any particular ethical standpoint On this view it would be no more reasonable to expect an ethics of Marxism than of any other form of social science Second basing themselves on the opposite assumption an equally prominent assortment of Marxist intellectuals have lamented the absence of a coherently developed Marxist ethics as a deficiency which must be remedied Third less commonly Marxism is sometimes alleged to possess no developed ethical theory because it is exclusively committed to advocacy of class egoism on behalf of the proletariat and is thus rooted in a prudential not a moral standpoint The advocacy of proletarian class egoism or revolutionary morality may strictly speaking constitute an ethical standpoint but it might be regarded as a peculiar waste of time for a convinced and consistent class egoist to develop precise formulations of his ethical views for the sake of convincing an abstract audience of classless and impartial rational observers which does not happen to exist at present

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