

YUN XIAO YAN

# *The Flow of Gifts*

Reciprocity and  
Social Networks in  
a Chinese Village



# The Flow Of Gifts Reciprocity And Social Networks In A Chinese Village

**Hans Steinmüller**

## **The Flow Of Gifts Reciprocity And Social Networks In A Chinese Village:**

**The Flow of Gifts** Yunxiang Yan, 1996 In this study the author examines the gift giving and related social activities that pervade daily life in China focusing on routine activities

**The Flow of Gifts** Yunxiang Yan, 1996 Gift giving is a classic

topic in anthropology where on going debates involve the principle of reciprocity the spirit of the gift and the relationship between gifts and commodities But the topic has been surprisingly little studied in the Chinese context except for the form of instrumental exchange known as networking or *guanxi*

Social Media in Rural China Tom McDonald, 2016-09-13 China's

distinctive social media platforms have gained notable popularity among the nation's vast number of internet users but has China's countryside been left behind in this communication revolution Tom McDonald spent 15 months living in a small rural Chinese community researching how the residents use social media in their daily lives His ethnographic findings suggest that

far from being left behind many rural Chinese people have already integrated social media into their everyday experience Throughout his ground breaking study McDonald argues that social media allows rural people to extend and transform their social relationships by deepening already existing connections with friends known through their school work or village while also experimenting with completely new forms of relationships through online interactions with strangers particularly when looking for love and romance By juxtaposing these seemingly opposed relations rural social media users are able to use these technologies to understand capitalise on and challenge the notions of morality that underlie rural life

*Communities of*

*Complicity* Hans Steinmüller, 2013-03-01 Everyday life in contemporary rural China is characterized by an increased sense of moral challenge and uncertainty Ordinary people often find themselves caught between the moral frameworks of capitalism Maoism and the Chinese tradition This ethnographic study of the village of Zhongba in Hubei Province central China is an attempt to grasp the ethical reflexivity of everyday life in rural China Drawing on descriptions of village life interspersed with targeted theoretical analyses the author examines how ordinary people construct their own senses of their lives and their futures in everyday activities building houses working celebrating marriages and funerals gambling and dealing with local government The villagers confront moral uncertainty they creatively harmonize public discourse and local practice and sometimes they resolve incoherence and unease through the use of irony In so doing they perform everyday ethics and re create transient moral communities at a time of massive social dislocation

Social Networks of Older Adults Philip

Silverman, 2008 Written by four authors Philip Silverman PhD Cornell University Laura Hecht PhD Indiana University J Daniel McMillin PhD Southern Illinois University and Shienpei Chang MA California State University Bakersfield this unique book examines how social networks contribute to a sense of well being and a positive self identity among older Americans and Taiwanese Although social network analysis has grown increasingly important in the last several decades few comparisons are available with Chinese and American samples this is the first research project that compares a Western and an Asian culture using social network types This research is also the first ever to use social network types to test hypotheses

about values reciprocity social capital and the health status of older adults The data gathered through systematic sampling in northeastern Oregon and central Taiwan are first analyzed for the content of exchanges with network members Then the structure of the social network is determined by cluster analysis from which four network types are derived This innovative two part procedure reveals a deeper understanding of the role social networks play in the quality of life among elderly in these two cultures By comparing two very different cultures the research reveals important details about the relative impact of broader social changes and social networks on the well being of older adults The two societies represent contrasting cultural sensibilities regarding the position and treatment of the aged Yet social changes in both countries have had a similar impact on older adults in some respects but not in others The data allow a determination of whether the inherent dissimilarities between a Western and an Asian culture or the differences in the structure of each network type can best account for the variation in exchange modalities and outcomes related to well being and self identity A final chapter highlights possible future research in light of the theoretical and methodological implications of the findings This book is a valuable resource for those in cultural anthropology comparative sociology gerontology and Asian studies

### **Social Media**

**in Industrial China** Xinyuan Wang,2016-09-13 Life outside the mobile phone is unbearable Lily 19 factory worker Described as the biggest migration in human history an estimated 250 million Chinese people have left their villages in recent decades to live and work in urban areas Xinyuan Wang spent 15 months living among a community of these migrants in a small factory town in southeast China to track their use of social media It was here she witnessed a second migration taking place a movement from offline to online As Wang argues this is not simply a convenient analogy but represents the convergence of two phenomena as profound and consequential as each other where the online world now provides a home for the migrant workers who feel otherwise homeless Wang s fascinating study explores the full range of preconceptions commonly held about Chinese people their relationship with education with family with politics with home and argues why for this vast population it is time to reassess what we think we know about contemporary China and the evolving role of social media

Working Paper ,2003 **Business Networks and Strategic Alliances in China** Stewart Clegg,Dr. Karen Wang, Mike Berrell,2007 Business Networks and Strategic Alliances in China addresses how knowledge transfer and innovation are interwoven within complex networks and how social capital contributes to the acquisition of crucial resources and business success in multi type enterprises in China The book explains how China s remarkable global economic impact in recent years has developed from foreign investment and that the dominant vehicle for economic development has been the International Joint Venture IJV between Chinese manufacturers and overseas enterprises Strict guidelines on FDI mean that foreign firms have been obliged to form relationships with Chinese organizations The authors illustrate that as a direct result the quality and nature of the relations networks and alliances forged is crucial for the success of Chinese businesses A sophisticated empirical theoretical comparative and historical guide to understanding the nature of business networks in China is provided

by this work As such it makes a distinct contribution to the furtherance of evidence based management theory and practice and will strongly appeal to those with an interest in management international business and Asian studies

**Household Risk-coping and the Opening of Labor Markets in Rural China** John Timothy Giles,1999

**House, Home, Family**

Ronald G. Knapp,Kai-Yin Lo,2005 Drawing on the work of scholars in anthropology architecture art art history geography and history this book explores and analyzes the functional social and symbolic attributes of Chinese dwellings It clarifies the diverse nature of house home and family in China

Women's Ritual in China Neky Tak-ching Cheung,2008 Based on

historical textual and field studies this work examines the paradoxical nature of jiezhu which simultaneously upholds and challenges tradition through religious and social empowerment

**Intimate Politics** Sara Friedman,2006 Distinctive female dress styles gender divisions of labor and powerful same sex networks have long distinguished villages in this coastal region of southeastern China from other rural Han communities Intimate Politics explores these practices that have constituted eastern Hui an residents women in particular as an anomaly among rural Han

China Review International ,2005

*Face Nationalism*

Peter Hays Gries,1999

2001

**Issues & Studies** ,2003

*China in Transition* K. S. Sim,2003

China is a country in the midst of a transition which is inscrutable to almost all observers The leadership has changed from the old guard to the new guard with hardly a slip Capitalism is roaring but somehow at the same time doesn't exist The economy is booming in virtually all areas The military is growing more powerful each year many industries are at world level and China is taking more and more steps to join the international community while being sure as she doesn't snuggle up too closely Still with a population of 1.3 billion and staggering poverty in the rural areas making up the vast part of the country the face of China remains centuries old Where she goes nobody knows This series examines the issues policies and progress of China's transition

**The China Journal** ,1997

Contemporary Chinese Society and Politics Andrew B. Kipnis,Luigi Tomba,Jonathan Unger,2009

The first volume brings together the best work to have been published on Chinese society and politics in the Maoist period 1949-76 Volume II meanwhile collects the key research dealing with both the theoretical implications and the empirical complexities of the post Mao evolution at the highest level of the political leadership The distinctions between urban and rural are especially significant in the People's Republic not least because of China's system of residential registration which denies rural residents any right to live permanently in a city and the final two volumes are organized with these fundamental distinctions in mind Volume III gathers the best work on topics including urban spaces e.g. the creation and dismantlement of the socialist city the creation of virtual cities and the making of Olympics Beijing the newly prosperous constituencies including China's new rich and the development of a huge and increasingly self-identifying middle class China's working class internal migration and urban social change Volume IV includes work brought together under themes such as rural politics family farming changes in rural society in a period of economic reform and China's ethnic minorities

The Otherness of Self Xin Liu,2002 An exploration of the conflict between traditional Chinese ideology and

modern Chinese business practice

The Enigmatic Realm of **The Flow Of Gifts Reciprocity And Social Networks In A Chinese Village**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Flow Of Gifts Reciprocity And Social Networks In A Chinese Village** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those that partake in its reading experience.

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