

# The Formless Self



Integrating Personal Projection  
and Divine Essence

Stefan Ahmann

# The Formless Self

**Hiram Erastus Butler**



## **The Formless Self:**

The Formless Self Joan Stambaugh, 1999-05-06 Gathering and interpreting material that is not readily available elsewhere this book discusses the thought of the Japanese Buddhist philosophers Dogen Hisamatsu and Nishitani Stambaugh develops ideas about the self culminating in the concept of the Formless Self as formulated by Hisamatsu in his book The Fullness of Nothingness and the essay The Characteristics of Oriental Nothingness and further explicated by Nishitani in his book Religion and Nothingness These works show that Oriental nothingness has nothing to do with the nineteenth and twentieth century Western concept of nihilism Instead it is a positive phenomenon enabling things to be Zen and the Modern World Masao Abe, 2003-08-31 Written by one of Japan's foremost contemporary thinkers and scholars Zen and the Modern World is the third in a series of essay collections on Zen Buddhism as seen in the context of Western thought As a leading representative of the Kyoto School which has sought a critical comparative linking of Eastern and Western thought Abe has based his approach on constructive mutually respectful yet critical intellectual interaction and dialogue with some of the leading figures in the West including Paul Tillich Hans K ng and Eugene Borowitz as well as dozens of colleagues students and disciples Together with the previous volumes this work examines and exemplifies some key features of Kyoto School thought While the essays presented here should be read in light of the socio political criticism that has since been lodged against the Kyoto School and more particularly its founder Nishida Kitar most of them were written prior to the recent discussions and focus on issues of comparative philosophy and religious thought outside the contours of the debate This should not however limit their approach to the earlier historical context The Buddha-Christ as the Lord of the True Self Fritz Buri, 1997 This translation of a 1982 volume published in Bern Paul Haupt Verlag by a Swiss theologian with a longstanding interest in dialogue between Buddhism and Christianity features an examination of the Kyoto school of Japanese philosophers who attempted to engage with both Christianity and secular Wes **Lucifer**, 1894 **Global Perspectives on Spirituality and Education** Jacqueline Watson, Marian de Souza, Ann Trousdale, 2013-12-04 In recent decades and around the world much attention has been given to the role of spirituality in the education of children and young people While educationalists share many common goals and values in nurturing the spiritual lives of children and young people national and regional cultures religions and politics have impacted on the approaches scholars and practitioners have adopted in their investigations and practices The different contexts across nations and regions mean that educators face quite distinct conditions in which to frame their approaches to spiritual education and research and the nature and impact of these differences is not yet understood This book brings together thinkers from around the globe and sets them the task of explaining how their research on children's spirituality and education has been shaped by the historical cultural religious and political contexts of the geographic region in which they work The book presents contributions in three sections Europe and Israel Australasia and The Americas and concludes with a chapter highlighting what is common and what is contextually

unique about global approaches to spirituality and education      **Buried Alive** Franz Hartmann,1895      **Humaniora**  
**Kiotoensia** ,2006      **The Maha Bodhi** Anagarika Dharmapala,1956      *The Esoteric* Hiram Erastus Butler,1897  
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Philipp August Haecker,1879      **The evolution of the species of phylogeny** Ernst Haeckel,1897      **The Evolution of**  
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