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The Foundation Of Manus Code Of Life:

The Ways of Federalism in Western Countries and the Horizons of Territorial Autonomy in Spain Alberto López - Basaguren, Leire Escajedo San Epifanio, 2013-06-13 Territorial autonomy in Spain has reached a crossroads After over thirty years of development the consensus regarding its appropriateness has started to crumble The transformation project embodied by the reform of Statute of Catalonia 2006 has failed to achieve its most significant demands Although the concept of Spain as a Federation is disputed more within the country than beyond the evolution of the Spanish system needs to follow a markedly federalist path In this perspective reference models assume critical importance This edition gathers the works of a broad group of European American and Spanish experts who analyse the present day challenges of their respective systems The objective thus is to contribute ideas which might help to address the evolution of the Spanish system in the light of the experience of more established Federations This second volume focuses its attention on the difficulties and challenges faced in two particular fields On the one hand the field of intergovernmental relations and on the other questions related to the integration and acknowledgement of diversity and of Fundamental Rights with special reference to the cases of Canada and Spain Finally there is analysis of other specific aspects of the system of territorial autonomy in Spain

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A Systematic and Historical Exposition of Roman Law in the Order of a Code William Alexander Hunter, 1885

Origins of Narrative Stephen Prickett, 1996-03-14 During the late

eighteenth century the Bible underwent a shift in interpretation so radical as to make it virtually a different book from what it had been a hundred years earlier Even as its text was being revealed as neither stable nor original the new notion of the Bible as a cultural artefact became a paradigm for all literature In *Origins of Narrative* one of the world's leading scholars in biblical interpretation criticism and theory describes how while formal religion declined the prestige of the Bible as a literary and aesthetic model rose to new heights not merely was English German and French Romanticism steeped in biblical references of a new kind but hermeneutics and increasingly theories of literature and criticism were biblically derived Professor Prickett reveals how the Romantic Bible became simultaneously a novel like narrative work an on going site of re interpretation and an all embracing literary form giving meaning to all other writing

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