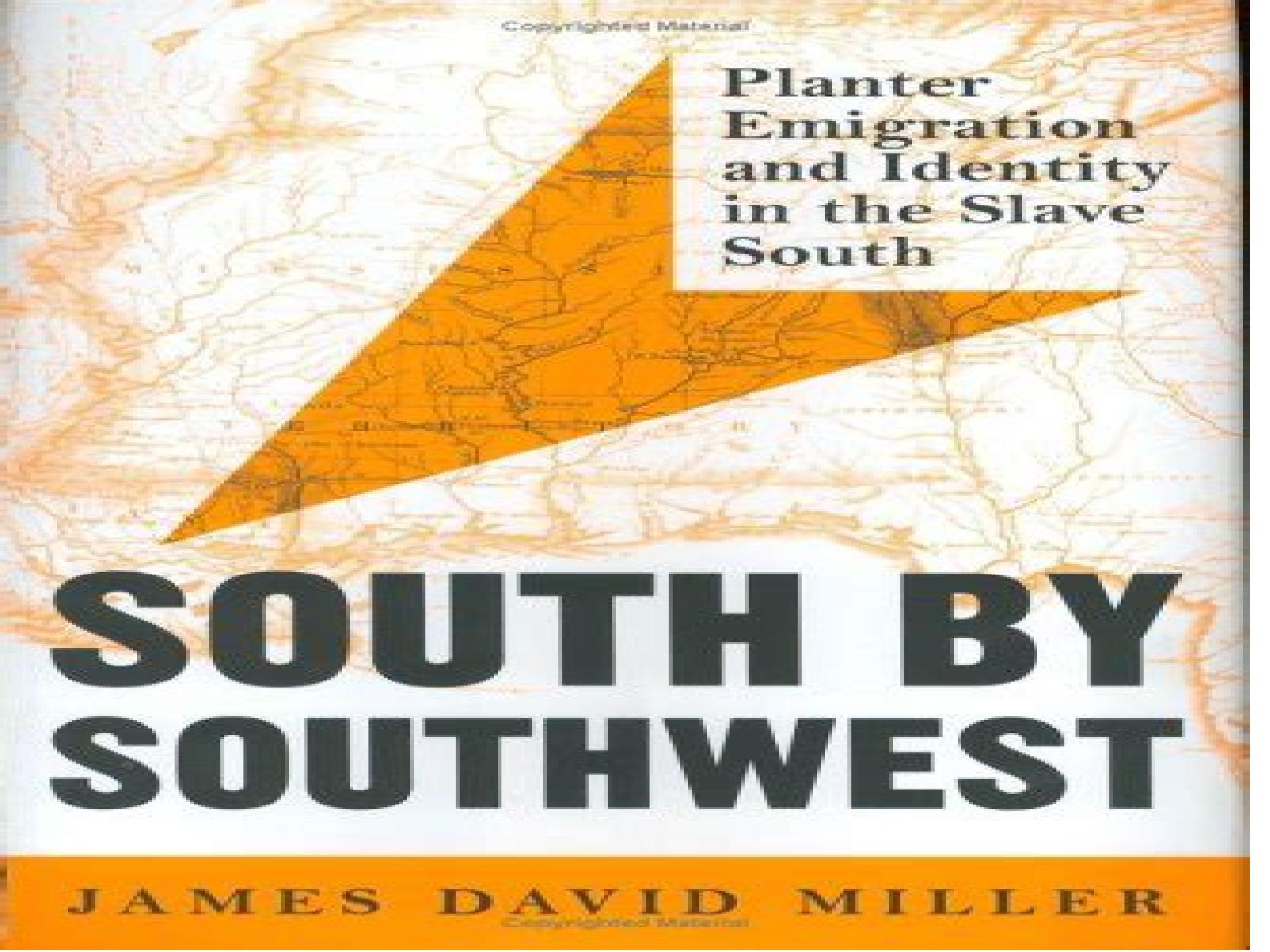


**Planter
Emigration
and Identity
in the Slave
South**



SOUTH BY SOUTHWEST

JAMES DAVID MILLER

South By Southwest Planter Emigration And Identity In The Slave South

Light Townsend Cummins

South By Southwest Planter Emigration And Identity In The Slave South:

South by Southwest James David Miller, William P. Clements Center for Southwest Studies, 2002 Between 1815 and 1861 thousands of planters formed a unique emigrant group in American history. A slaveholding landholding elite southerners from Georgia and South Carolina uprooted themselves from their communities and headed for their society's borderlands with a frequency and intensity unsurpassed by any comparable class. A phenomenon of such singularity and significance preoccupied many of the South's leading citizens and generated a great deal of interest and discussion among movers and prospective movers as well as among those who stayed behind. While many wondered what emigration could do for them as individuals or households others engaged in a public debate as to what emigration said about them as a class and as a society. That multilayered debate surrounding the personal and social spiritual and ideological meanings of emigration is at the very center of James David Miller's study. In exploring what planter mobility reveals about planter identity and culture South by Southwest blends analysis of both public and private responses to emigration and in so doing illuminates the ways in which elite southerners themselves understood the connections between emigration as private conduct and as a public phenomenon. In bringing together these two spheres of inquiry Miller examines the diverse geographical cultural and intellectual meanings that elite southerners gave to their private and public journeys and what those meanings reveal about their broader attitudes regarding the people and places of slaveholding society.

American Planters and Irish Landlords in Comparative and Transnational Perspective

Cathal Smith, 2021-03-14 This is the first study to systematically explore similarities differences and connections between the histories of American planters and Irish landlords. The book focuses primarily on the comparative and transnational investigation of an antebellum Mississippi planter named John A. Quitman 1799-1858 and a nineteenth century Irish landlord named Robert Dillon Lord Clonbrock 1807-93 examining their economic behaviors ideologies labor relations and political histories. Locating Quitman and Clonbrock firmly within their wider local national and international contexts American Planters and Irish Landlords in Comparative and Transnational Perspective argues that the two men were representative of specific but comparable manifestations of agrarian modernity paternalism and conservatism that became common among the landed elites who dominated economy society and politics in the antebellum American South and in nineteenth century Ireland. It also demonstrates that American planters and Irish landlords were connected by myriad direct and indirect transnational links between their societies including transatlantic intellectual cultures mutual participation in global capitalism and the mass migration of people from Ireland to the United States that occurred during the nineteenth century.

[A Companion to the Era of Andrew Jackson](#) Sean Patrick Adams, 2013-01-28 A COMPANION TO THE ERA OF ANDREW JACKSON More than perhaps any other president Andrew Jackson's story mirrored that of the United States from his childhood during the American Revolution through his military actions against both Native Americans and Great Britain and continuing into his career in politics. As president Jackson

attacked the Bank of the United States railed against disunion in South Carolina defended the honor of Peggy Eaton and founded the Democratic Party In doing so Andrew Jackson was not only an eyewitness to some of the seminal events of the Early American Republic he produced an indelible mark on the nation s political economic and cultural history A Companion to the Era of Andrew Jackson features a collection of more than 30 original essays by leading scholars and historians that consider various aspects of the life times and legacy of the seventh president of the United States Topics explored include life in the Early American Republic issues of race religion and culture the rise of the Democratic Party Native American removal events the Panic of 1837 the birth of women s suffrage and more

Rambles of a Runaway from Southern Slavery

Henry Goings,2012 Rambles of a Runaway from Southern Slavery tells of an extraordinary life in and out of slavery in the United States and Canada Born Elijah Turner in the Virginia Tidewater circa 1810 the author eventually procured freedom papers from a man he resembled and took the man s name Henry Goings His life story takes us on an epic journey traveling from his Virginia birthplace through the cotton kingdom of the Lower South and upon his escape from slavery through Tennessee and Kentucky then on to the Great Lakes region of the North and to Canada His Rambles show that slaves were found not only in fields but also on the nation s roads and rivers perpetually in motion in massive coffles or as solitary runaways A freedom narrative as well as a slave narrative this compact yet detailed book illustrates many important developments in antebellum America such as the large scale forced migration of enslaved people from long established slave societies in the eastern United States to new settlements on the cotton frontier the political economic processes that framed that migration and the accompanying human anguish Goings s life and reflections serve as important primary documents of African American life and of American national expansion the Civil War and Reconstruction This edition features an informative and insightful introduction by Calvin Schermerhorn

[South Carolina Historical Magazine](#) ,2004 [A Regency of Women](#) Nikki Berg Burin,2007 [Plain Folk, Planters, and the Complexities of Southern Society](#) Ricky L. Sherrod,Annette

Pierce Sherrod,2014 The book employs the story of one particular extended family network the Browns Sherrods Mannings Sprowls and Williamses to illustrate the powerful influence of kinship ties as a force mitigating lines of class distinction in the nineteenth century American South It traces each family s story from its earliest appearance in the historical record to the convergence of the family network first taking shape in northeast Alabama and eventually reaching full blown form in northwest Louisiana s Red River Valley There both the plain folk and planters within the group demonstrated exceptional harmony and cooperation in constructing a flexible family network that left its mark on the area between the 1820s and 1870s The story of these five families reveals much about migratory patterns of that restless segment of early to mid nineteenth century Americans who hankered to exploit opportunities on the ever expanding westward moving agricultural frontier

[American Studies International](#) ,2004 [The Confederate Belle](#) Giselle Roberts,2003 While historians have examined the struggles and challenges that confronted the Southern plantation mistress during the American Civil War until

now no one has considered the ways in which the conflict shaped the lives of elite young women otherwise known as belles In The Confederate Belle Giselle Roberts uses diaries letters and memoirs to uncover the unique wartime experiences of young ladies in Mississippi and Louisiana In the plantation culture of the antebellum South belles enhanced their family s status through their appearance and accomplishments and later by marrying well During the American Civil War a new patriotic womanhood superseded the antebellum feminine ideal It demanded that Confederate women sacrifice everything for their beloved cause including their men homes fine dresses and social occasions to ensure the establishment of a new nation and the preservation of elite ideas about race class and gender As menfolk answered the call to arms southern matrons had to redefine their roles as mistresses and wives Southern belles faced a different yet equally daunting task After being prepared for a delightful bellehood young ladies were forced to reassess their traditional rite of passage into womanhood to compromise their understanding of femininity at a pivotal time in their lives They found themselves caught between antebellum traditions of honor and of gentility a binary patriotic feminine ideal and wartime reality **BOOK JACKET** Book jacket *American Material Culture and the Texas Experience* Bayou Bend Collection,2009 The Museum of Fine Arts Houston established the biennial David B Warren Symposium American Material Culture and the Texas Experience to honor Bayou Bend s founding director emeritus Each volume presents five papers from the symposium Five distinguished scholars place the pre 1900 material culture of Texas the lower South and the Southwest within a national and international context

Provided by publisher **Tennessee Historical Quarterly**,2006 **The Florida Historical Quarterly** Florida Historical Society,2005 **America, History and Life**,2005 Article abstracts and citations of reviews and dissertations covering the United States and Canada

Technology, Innovation, and Southern Industrialization Susanna Delfino,Michele Gillespie,2008 Essays consider the role of innovative technologies in industries across the South including steamboats and shipping in the lower Mississippi valley textile manufacturing in Georgia Arkansas and South Carolina coal mining in Virginia sugar planting and processing in Louisiana the electrification of the Tennessee valley and telemedicine in contemporary Arizona

Provided by publisher **Religion and the Making of Nat Turner's Virginia** Randolph Ferguson Scully,2008 This title provides a different interpretation of the rise of evangelical Christianity in the early American South by reconstructing the complex biracial history of the Baptist movement in southeastern Virginia **Program of the ... Annual Meeting** Organization of American Historians. Meeting,2003 *Program* Organization of American Historians.

Meeting,2003 **Emily Austin of Texas, 1795-1851** Light Townsend Cummins,2009 The Austin family left an indelible mark on Texas and the expanding American nation In this insightful biography Light Townsend Cummins turns the historical spotlight on Emily Austin the daughter who followed the trails of the western frontier to Texas where she saw the burgeoning young colony erupt in revolution establish a proud republic and usher in the period of antebellum statehood Emily s journey was one of remarkable personal change as the rigors of frontier life shaped her into a uniquely self reliant southern woman

one who fulfilled the role of the plantation mistress while taking a distinct hand in ambitious public ventures Despite her ties to influential family members including her brother Stephen F Austin Emily s determined spirit allowed her to live on her own terms In all of her notable activities Emily principally remained a devoted daughter sister wife and mother who proudly clung to her Austin roots Utilizing her family s written correspondence Cummins provides insight into Emily s multifaceted personality and the relationships that sustained her through times of tribulation and triumph Emily was very much her own woman with strong well articulated personal feelings centered on a steely personality Her rock solid resolve for action enabled her to survive almost six decades of frontier hardship Above all else Emily Austin was the touchstone at the center of an extended family that provided a common point of reference for four generations Light Cummins from Emily Austin

Program of the Annual Meeting - American Historical Association American Historical Association,2003 Some programs include also the programs of societies meeting concurrently with the association **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2003

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Table of Contents South By Southwest Planter Emigration And Identity In The Slave South

1. Understanding the eBook South By Southwest Planter Emigration And Identity In The Slave South
 - The Rise of Digital Reading South By Southwest Planter Emigration And Identity In The Slave South
 - Advantages of eBooks Over Traditional Books
2. Identifying South By Southwest Planter Emigration And Identity In The Slave South
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an South By Southwest Planter Emigration And Identity In The Slave South
 - User-Friendly Interface
4. Exploring eBook Recommendations from South By Southwest Planter Emigration And Identity In The Slave South
 - Personalized Recommendations
 - South By Southwest Planter Emigration And Identity In The Slave South User Reviews and Ratings
 - South By Southwest Planter Emigration And Identity In The Slave South and Bestseller Lists
5. Accessing South By Southwest Planter Emigration And Identity In The Slave South Free and Paid eBooks
 - South By Southwest Planter Emigration And Identity In The Slave South Public Domain eBooks
 - South By Southwest Planter Emigration And Identity In The Slave South eBook Subscription Services
 - South By Southwest Planter Emigration And Identity In The Slave South Budget-Friendly Options

6. Navigating South By Southwest Planter Emigration And Identity In The Slave South eBook Formats
 - ePUB, PDF, MOBI, and More
 - South By Southwest Planter Emigration And Identity In The Slave South Compatibility with Devices
 - South By Southwest Planter Emigration And Identity In The Slave South Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of South By Southwest Planter Emigration And Identity In The Slave South
 - Highlighting and Note-Taking South By Southwest Planter Emigration And Identity In The Slave South
 - Interactive Elements South By Southwest Planter Emigration And Identity In The Slave South
8. Staying Engaged with South By Southwest Planter Emigration And Identity In The Slave South
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers South By Southwest Planter Emigration And Identity In The Slave South
9. Balancing eBooks and Physical Books South By Southwest Planter Emigration And Identity In The Slave South
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection South By Southwest Planter Emigration And Identity In The Slave South
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine South By Southwest Planter Emigration And Identity In The Slave South
 - Setting Reading Goals South By Southwest Planter Emigration And Identity In The Slave South
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of South By Southwest Planter Emigration And Identity In The Slave South
 - Fact-Checking eBook Content of South By Southwest Planter Emigration And Identity In The Slave South
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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