

# Southern Ladies, New Women

Race, Region, and Clubwomen in  
South Carolina, 1890–1930



Joan Marie Johnson

# Southern Ladies New Women Race Region And Clubwomen In South Carolina 1890 193

**Guillaume Favre**



## **Southern Ladies New Women Race Region And Clubwomen In South Carolina 1890 193:**

### **The Development of Southern Public Libraries and the African American Quest for Library Access, 1898-1963**

Dallas Hanbury, 2019-12-04 Using the Atlanta Birmingham and Nashville Public Libraries as case studies The Development of Southern Public Libraries and the African American Quest for Library Access 1898 1963 argues that public libraries played an integral role in Southern cities economic and cultural boosterism efforts during the New South and Progressive Eras First Southern public libraries helped institutionalize segregation during the early twentieth century by refusing to serve African Americans or only to a limited degree Yet the Progressive Era s emphasis on self improvement and moral uplift influenced Southern public libraries to the extent that not all embraced total segregation It even caused Southern public libraries to remain open to the idea of slowly expanding library service to African Americans Later libraries social mission and imperfect commitment to segregation made them prime targets for breaking down the barriers of segregation in the post World War II era In this study Dallas Hanbury concludes that dealing with the complicated and unexpected outcomes of having practiced segregation constituted a difficult and lengthy process for Southern public libraries

**South Carolina Historical Magazine**, 2006 **The Journal of Southern History** Wendell Holmes Stephenson, 2006 Includes section Book reviews

**America, History and Life**, 2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada *Southern Ladies, New Women* Joan Marie Johnson, 2004-01-01 Joan Marie Johnson investigates how the desire to create a distinctive southern identity influenced black and white clubwomen at the turn of the 20th century and motivated their participation in efforts at social reform Often doing similar work for different reasons both groups emphasized history memory and education Focusing particularly on South Carolina clubs Southern Ladies New Women shows that white women promoted a culture of segregation in which southern equaled white and black equaled inferior Like the United Daughters of the Confederacy they celebrated the Lost Cause and its racial ideology African American clubwomen fought for the needs of their communities struggled against Jim Crow and demanded recognition of their citizenship For both groups control over historical memory thus became a powerful tool one with the potential to oppress African Americans as well as to help free them This ambitious book illuminates the essence of what South Carolina s clubwomen of both races were thinking feeling and attempting to accomplish It considers the entwined strands of race and gender that hampered their attempts to bridge their differences and that brought tension to their relations with northern clubwomen It also addresses the seeming paradox of the white clubwomen who belonged simultaneously to tradition minded organizations such as the Daughters of the American Revolution or the Colonial Dames and to a variety of forward looking associations that engaged in impressive social reform Although Johnson looks most closely at the Progressive Era in South Carolina her comparative study of race gender reform and southern identity reveals that women s clubs both white and black contributed to the creation of the new cultural climate and social order that emerged throughout the post Civil War South This book will be important for

all who are interested in a better understanding of race relations in contemporary America

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