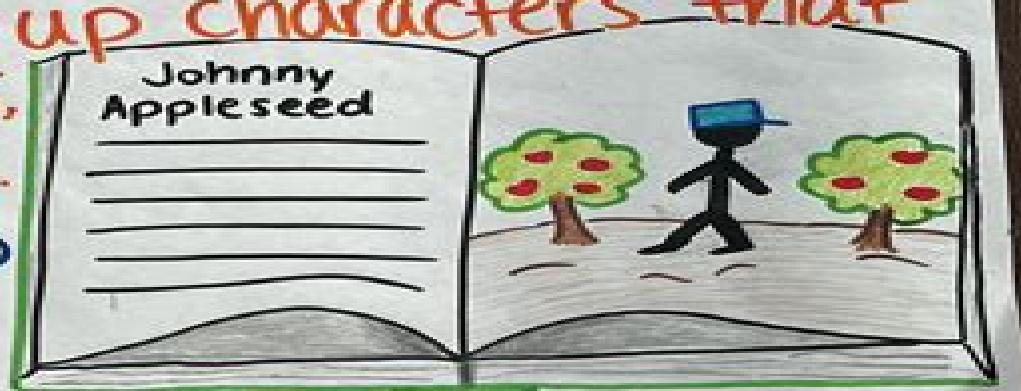


Folktales

Folktales are stories passed down within a culture.

Folktales

- usually contains a problem, a solution, and a lesson to be learned.
- include made-up characters that act like humans, but are animals.
- include made-up settings and events.



The Folktale

George Parker Winship

The Folktale:

The Folktale Stith Thompson, 1977 As interest in folklore increases the folktale acquires greater significance for students and teachers of literature. The material is massive and scattered, thus few students or teachers have accessibility to other than small segments or singular tales or material they find buried in archives. Stith Thompson has divided his book into four sections which permit both the novice and the teacher to examine oral tradition and its manifestation in folklore. The introductory section discusses the nature and forms of the folktale. A comprehensive second part traces the folktale geographically from Ireland to India, giving culturally diverse examples of the forms presented in the first part. The examples are followed by the analysis of several themes in such tales from North American Indian cultures. The concluding section treats theories of the folktale, the collection and classification of folk narrative, and then analyzes the living folklore process. This work will appeal to students of the sociology of literature, professors of comparative literature, and general readers interested in folklore.

Morphology of the Folktale V. Propp, 2010-03-01 This book is the classic work on forms of the European folktale.

The Legends of the Panjab Sir Richard Carnac Temple, 1884

Film, Folklore and Urban Legends Mikel J. Koven, 2008 From *Alien* to *When a Stranger Calls* many films are based on folklore or employ an urban legend element to propel the narrative. But once those traditional aspects have been identified, do they warrant further scrutiny? Indeed, why is the study of folklore in popular film important? In *Films, Folklore and Urban Legends*, Mikel J. Koven addresses this issue by exploring the convergence of folklore with popular cinema studies. Well beyond the identification of traditional motifs in popular cinema, Koven reveals new paradigms of filmic analysis which open up when one looks at movies through the lens of folklore. In particular, this book focuses on the study of urban legends and how these narratives are used as inspiration for a number of films. Divided into five sections, the book begins with a general survey of the existing literature on folklore film, predominantly from the perspective of folklore studies. Subsequent chapters address discourses of belief, how urban legends provide the organizing principle of some films, and how certain films act out or perform a legend. Movies discussed in this book include *Alligator*, *Candyman*, *The Curve*, *Dead Man on Campus*, *I Know What You Did Last Summer*, *Urban Legend*, *Weekend at Bernie's*, and *The Wicker Man*, as well as zombie films, killer bee movies, and slasher films including *Halloween*, *Black Christmas*, *The Burning*, and *Terror Train*. Koven also devotes attention to key television shows such as *The X-Files* and *Most Haunted*. In his analysis, Koven explains not only how film and television narratives are built upon already existing popular culture beliefs, but also how films and television shows recycle those beliefs back into popular culture. Taken as a whole, *Film, Folklore and Urban Legends* both stands on its own as the first book-length study of folklore and popular cinema and as an introductory textbook for the study of folklore and film.

Folklore Joseph Jacobs, Alfred Trübner Nutt, Arthur Robinson Wright, William Crooke, 1894 Most vols for 1890 contain list of members of the Folklore Society

A Descriptive and Analytical Study of the American Negro Folktale Bessie Washington Jones, 1973

Transactions Gaelic

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University,1947 **Progress** ,1897 **The Coronado Expedition, 1540-1542** George Parker Winship,1896 **Annual
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the Bureau of ethnology to the Secretary of the Smithsonian Institution **The Philosophy of (erotic) Love** Robert C.
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combined them with the most exciting new work of philosophers writing today It examines the mysteries of erotic love from a
variety of philosophical perspectives and provides an impressive display of wisdom that the world s best thinkers have
brought and continue to bring to the study of love **Teutonic Mythology** Jacob Grimm,1883 **Patterns of Culture** Ruth
Benedict,1934 A study of the civilizations of the Zuni Indians the natives of Dobu and the Kwakiutl Indians **The Folktale
in the Old Testament** Hermann Gunkel,2015-01-29 Gunkel s classic work of 1917 is a systematic investigation of the Old
Testament in the light of the then emerging principles of folktale scholarship he makes use for example not only of the
contributions of the Grimm brothers but is aware of the research into classifications of tale types represented by the ground
breaking work of A Aarne in 1910 and subsequently **Indian Antiquary** ,1899 **New Folklore Researches** Lucy Mary Jane
Garnett,1896 **Essays in Folkloristics** Alan Dundes,1978 **The Emergence of Israel in Canaan** Baruch Halpern,1983

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