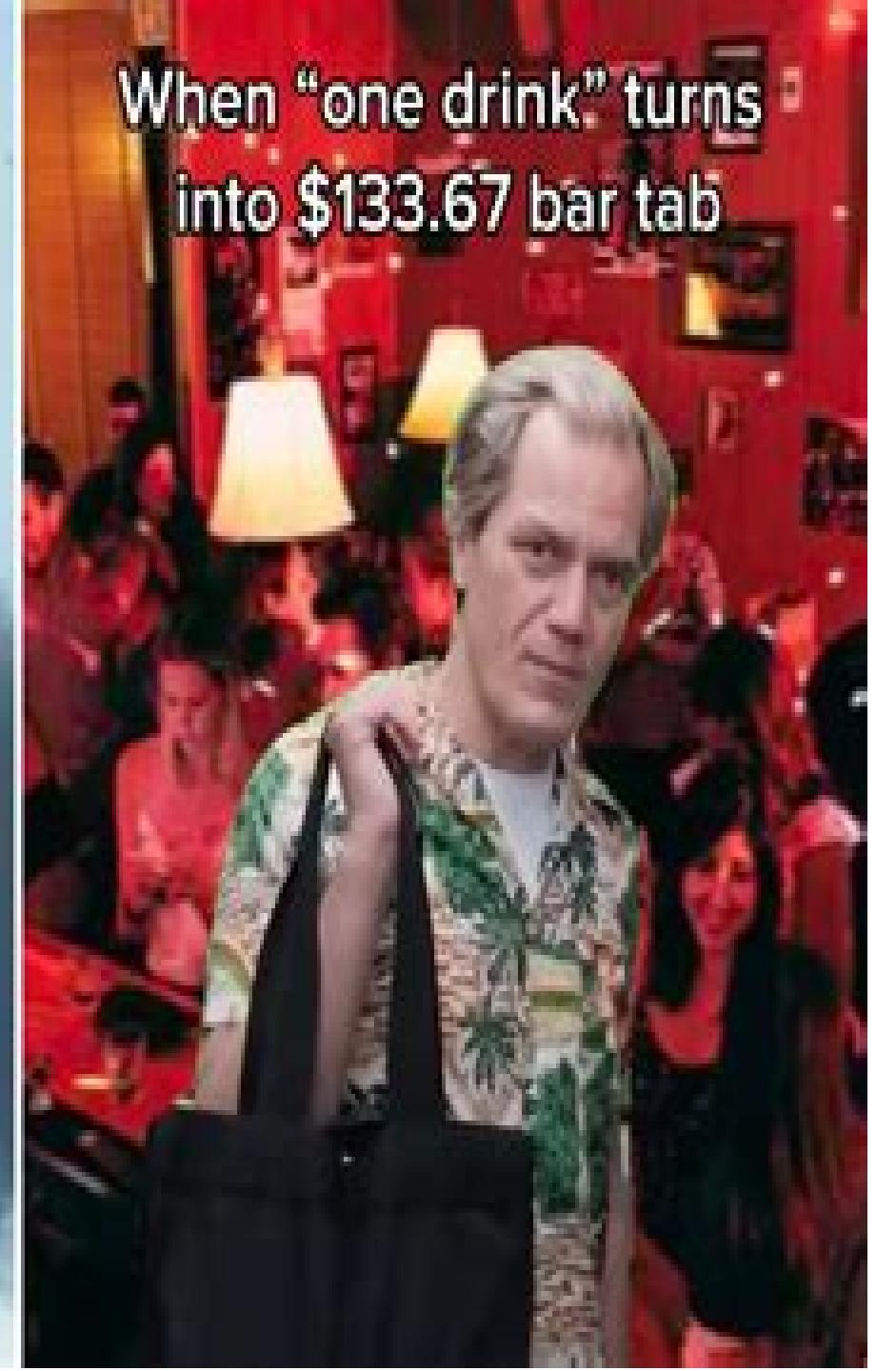


A photograph of Michael Shannon from the chest up. He is wearing a light-colored, long-sleeved button-down shirt with a tropical palm tree and hibiscus flower print. He has short, light-colored hair and is looking slightly to the right with a neutral expression. The background is a soft-focus indoor setting with warm lighting.

Michael Shannon after
appearing in The Flash for 30
seconds and collecting the
biggest bag known to
mankind

A photograph of Michael Shannon from the chest up, standing in a bar. He is wearing the same tropical-themed shirt and dark trousers. He has a serious, slightly weary expression. The background is a bar interior with red walls, a lamp, and other patrons.

When “one drink” turns
into \$133.67 bar tab

Such Pleasure

John Howe, Edmund Calamy

Such Pleasure:

From Morality to Virtue Michael A. Slote, 1992 Some have asked for more attention to the virtues within the compass of familiar underlying approaches to morality like utilitarianism and Kantian ethics. However, others have argued that a freestanding and systematic form of virtue ethics would have advantages over other large scale approaches. This work attempts the latter approach. **Kant's Deontological Eudaemonism** Jeanine M. Grenberg, 2022-07-28 In this book Professor Jeanine Grenberg defends the idea that Kant's virtue theory is best understood as a system of eudaemonism indeed as a distinctive form of eudaemonism that makes it preferable to other forms of it a system of what she calls Deontological Eudaemonism. In Deontological Eudaemonism one achieves happiness both rationally conceived as non-felt pleasure in the virtually unimpeded harmonious activity of one's will and choice and empirically conceived as pleasurable fulfilment of one's desires only via authentic commitment to and fulfilment of what is demanded of all rational beings making persons as such one's end in all things. To tell this story of Deontological Eudaemonism Grenberg first defends the notion that Kant's deontological approach to ethics is simultaneously and indeed foundationally and most basically teleological. She then shows that the realization of an aptitude for the virtuous fulfilment of one's obligatory ends provides the solid basis for simultaneous realization of happiness both rationally and empirically conceived. Along the way she argues both that Kant's notion of happiness rationally conceived is essentially identical to Aristotle's conception of happiness as unimpeded activity and that his notion of happiness empirically conceived is best realized via an unwavering commitment to the fulfilment of one's obligatory ends.

Making the Case Robert Leventhal, 2019-11-18 One hundred years before Freud's striking psychoanalytic case histories the narrative psychological case history emerged in the second half of the eighteenth century in Germany as an epistemic genre Gianna Pomata that cut across the disciplines of medicine philosophy law psychology anthropology and literature. It differed significantly from its predecessors in theology jurisprudence and medicine. Rather than subsuming the individual under an established classification moral precept category or type the narrative psychological case history endeavored to articulate the individual in its very individuality thereby constructing a self in its irreducible singularity. The presentation and analysis of several significant psychological case histories their theory and practice as well as the controversies surrounding their utility validity and function for an envisioned science of the soul constitutes the core of the book. Close and distant F. Moretti readings of key texts and figures in the discussion regarding empirical psychology psychologia empirica experiential psychology Erfahrungsseelenkunde and medical psychology medizinische Psychologie such as Christian Wolff J. C. Krämer J. C. Bolton Ernst Nicolai J. A. Unzer J. G. Sulzer J. G. Herder Friedrich Schiller Jacob Friedrich Abel Marcus Herz Karl Philipp Moritz J. C. Reil Ernst Platner and Immanuel Kant provide the disciplinary historical scientific context within which this genre comes to the fore. As the first systematic argument concerning the early history of this genre my thesis is that the psychological case history evolved as part of a pastoral apparatus of care concern guidance and

direction for what it fashioned as the unique individual as the discursive medium in a process by which the soul became a self. The narrative psychological case history was in fact a meta genre that transcended traditional boundaries of history and fiction medicine and philosophy psychology and anthropology and sought for the first time to explicitly link the experience history memory fantasy previous trauma or suffering of a unique individual to illness deviance aberration and crime. In a word it demonstrated as Freud later said of his own case histories in *Studies on Hysteria* the intimate relation between the history of suffering and the symptoms of illness die innige Beziehung zwischen Leidensgeschichte und Krankheitssymptome. This genre not only had a profound and far reaching effect on the evolution of German and European literature one thinks of the rich traditions of the Novella and the Fallgeschichte from Goethe Böhmer R L Stevenson Edgar Allan Poe and Chekhov to Kafka and beyond but in shaping modern literature the clinical sciences and even popular culture. The book should therefore be of interest not merely to Germanists modern European cultural historians historians of science and literary historians but also those interested in the history of medicine and psychology the origins of psychoanalysis the history of anthropology cultural studies and more generally the history of ideas

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