

MATTHEW

THE KING AND HIS KINGDOM

John Legg

The King And His Kingdom Welwyn Commentary Series

Bruce Dawe



The King And His Kingdom Welwyn Commentary Series:

The King and His Kingdom John D. Legg, According to Christ himself the Christian's priority must be to seek the kingdom of God. The aim of Matthew's Gospel and therefore of this commentary is to be both Christ-centred and practical. Its focus is the King and his kingdom. The structure of this commentary is based on the five lengthy discourses each of which deals with an aspect of Christ's kingdom: its nature, its work, its coming, its community and its culmination in grace and judgement. After the prologue which deals with the King's birth, the Gospel follows the outline of Jesus' life, interspersing this with various themes, especially the revelation of the person of Christ, the training and development of the disciples, the place of the Gentiles in the expanding kingdom and the spiritual character of Christ's reign. The last three chapters describing the final days of Christ's earthly life and ministry do not exactly follow this pattern but far from being an anti-climax look forward to the kingdom's final consummation. *The King and His Kingdom* John Legg, 2004. According to the Lord Jesus Christ, our first priority must be to seek the kingdom of God. The aim of Matthew's Gospel is to help the Christian to fulfil that duty. To do this we must above all honour, trust and serve the King himself, Jesus Christ. This commentary is therefore both Christ-centred and practical. Its focus is the King and his kingdom. The Gospel begins with the assertion that God's King has come to reign to establish the kingdom of heaven. The time has come for Old Testament prophecy to be fulfilled and God's purpose of salvation to be put into effect. Our message then must call on men to believe in the King, to repent of sin and to seek first his kingdom and his righteousness. In this way men and women will share in the salvation that the King came to bring, leading them also to work for the coming of the kingdom through the preaching of the Gospel. *The British Library General Catalogue of Printed Books 1986 to 1987* British Library, 1988. *The universal biographical dictionary; or, An historical account of the ... most eminent persons in every age and nation; particularly the natives of Great Britain and Ireland* John Watkins, 1821. **The Universal Biographical Dictionary; Or, An Historical Account of the Lives, Characters, and Works of the Most Eminent Persons ... Particularly the Natives of Great Britain and Ireland ... A New Edition, Brought Down to the Present Time** John Watkins (LL.D.), 1827. **The Universal Biographical Dictionary, Etc** John Watkins (LL.D.), 1834. *The British National Bibliography* Arthur James Wells, 2003. *Triumph of the King* Gordon J. Keddie, 1990. Gordon Keddie draws out the lessons of 2nd Samuel and encourages us to look expectantly for the blessing of God in our day, since the story of David is a picture of David's royal Son, the Lord Jesus Christ, the Mediator King who rules over all things and will in the fulness of His time deliver up His consummated kingdom to His Father and ours. Back cover. **Index to Book Reviews in Religion**, 1994. *Universal Biographical Dictionary* John Watkins, 1823. *The Guardian Index*, 1997. *A Tidy Faith* Jonathan F. Bayes, 2024-09-13. A Tidy Faith is distinctive as a work of systematic theology in that it comes out of a Reformed Baptist stable; this is especially relevant for the sections on the church, worship and the sacraments. Bayes seeks to lay the biblical foundation for each doctrinal subject using an exegetical approach rather

than merely citing prooftexts For each doctrine he also outlines the teaching of the early Christian creeds and the confessions of faith dating from the Reformation period as well as referring to a small selection of modern statements of faith from different countries Debates and interpretations of the various doctrines from different points in church history are summarized and at the end of the exposition of every doctrinal theme there is a section that emphasizes its practical application This ensures that the book is not merely abstract and academic but has real down to earth value for Christian life and ministry

Writers Directory NA NA,2016-03-05 [Dawn of a Kingdom](#) Gordon J. Keddie,1988 The absolute sovereignty of God and the triumph of his righteousness are the principle themes of 1 Samuel In tracing the development of Israel from the anarchy of the period of the Judges from Samuel the prophet and kingmaker through Saul the people s choice to David God s chosen king the hand of God is seen at work The true consequences of rebellion against the Lord are shown There is no glamour in the Bible s representation of sin Saul clings to his sins and perishes But the gospel shines through too Samuel and David cleave to the Lord and are clothed with the robes of redemption The reader is pointed to the victory of Christ the true King of whom David is only a picture who is saving his people from their sins this very day **The Gentleman's Magazine** ,1816 [Speaking in Parables](#) Bruce Dawe,1987 Old Testament parables Rabbinic parables New Testament parables Hindu parables Buddhist parables Islamic parables **Who's who** ,1921 **Subject Index of Modern Books Acquired** British Library,1961 **The Publishers' Circular and Booksellers' Record** ,1933 [Benn's Media Directory](#) ,1988

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