

The KING'S ENGLISH

Strategies of Translation in the
Old English *Boethius*

Nicole Guenther Discenza

The Kings English Strategies Of Translation In The Old English Boethius

Jay Paul Gates,Nicole Marafioti

The King's English Strategies Of Translation In The Old English Boethius:

The King's English Nicole Guenther Discenza, 2005-05-16 Shows how Alfred the Great's translations of Latin works exposed Anglo Saxon elites to classical learning and Christian thought while bringing prestige to the king and his West Saxon dialect

Childhood & Adolescence in Anglo-Saxon Literary Culture Susan Irvine, Winfried Rudolf, 2018-01-01

Childhood Adolescence in Anglo Saxon Literary Culture counters the generally received wisdom that early medieval childhood and adolescence were an unremittingly bleak experience. The contributors analyse representations of children and their education in Old English Old Norse and Anglo Latin writings including hagiography heroic poetry riddles legal documents philosophical prose and elegies. Within and across these linguistic and generic boundaries some key themes emerge the habits and expectations of name giving expressions of childhood nostalgia the role of uneducated parents and the religious zeal and rebelliousness of youth. After decades of study dominated by adult gender studies Childhood Adolescence in Anglo Saxon Literary Culture rebalances our understanding of family life in the Anglo Saxon era by reconstructing the lives of medieval children and adolescents through their literary representation

The Experience of Education in Anglo-Saxon Literature Irina Dumitrescu, 2018-01-25 Anglo Saxons valued education yet understood how precarious it could be alternately bolstered and undermined by fear desire and memory. They praised their teachers in official writing but composed and translated scenes of instruction that revealed the emotional and cognitive complexity of learning. Irina Dumitrescu explores how early medieval writers used fictional representations of education to explore the relationship between teacher and student. These texts hint at the challenges of teaching and learning curiosity pride forgetfulness inattention and despair. Still these difficulties are understood to be part of the dynamic process of pedagogy not simply a sign of its failure. The book demonstrates the enduring concern of Anglo Saxon authors with learning throughout Old English and Latin poems hagiographies histories and schoolbooks

The Old English Boethius Boethius, Mark S. Griffith, 2009 Boethius's *Consolation of Philosophy* written in Latin around 525 A.D. was to become one of the most influential literary texts of the Middle Ages. The Old English prose translation and adaptation which was produced around 900 and claims to be by King Alfred was one of the earliest signs of its importance and use and the subsequent rewriting of parts as verse show an interest in rivalling the literary shape of the Latin original. The many changes and additions have much to tell us about Anglo Saxon interests and scholarship in the Alfredian period. This new edition is the first to present the second prose and verse version of the Old English text and allows it to be read alongside the original prose version for which this is the first edition for over a century and the introduction and commentary reveal much about the history of the text and its composition. The edition contains critical texts of both versions a translation a full introduction examining the manuscripts the composition of the prose text and of the subsequent verse the language the authorship and date of the two versions the relationship to other texts of the period and later uses of it and the nature and purpose of the work a detailed commentary exploring the

relationship to the Latin text and to the early medieval commentary tradition textual notes and a glossary *A Companion to Alfred the Great*, 2014-12-04 Eleven major scholars of the Anglo Saxon period consider Alfred the Great his cultural milieu and his achievements With revised or revived views of the Alfredian revival the contributors help set the agenda for future work on a most challenging period The collection features the methods of history art history and literature in a newer key and with an interdisciplinary view on a period that offers less evidence than inference Major themes linking the essays include authorship translation practice and theory patristic influence Continental connections and advances in textual criticism The Alfredian moment has always surprised scholars because of its intellectual reach and its ambition The contributors to this collection describe how we must now understand that ambition

Capital and Corporal Punishment in Anglo-Saxon England Jay Paul Gates, Nicole Marafioti, 2014 Essays examining how punishment operated in England from c 600 to the Norman Conquest Anglo Saxon authorities often punished lawbreakers with harsh corporal penalties such as execution mutilation and imprisonment Despite their severity however these penalties were not arbitrary exercises of power Rather they were informed by nuanced philosophies of punishment which sought to resolve conflict keep the peace and enforce Christian morality The ten essays in this volume engage legal literary historical and archaeological evidence to investigate the role of punishment in Anglo Saxon society Three dominant themes emerge in the collection First is the shift from a culture of retributive feud to a system of top down punishment in which penalties were imposed by an authority figure responsible for keeping the peace Second is the use of spectacular punishment to enhance royal standing as Anglo Saxon kings sought to centralize and legitimize their power Third is the intersection of secular punishment and penitential practice as Christian authorities tempered penalties for material crime with concern for the souls of the condemned Together these studies demonstrate that in Anglo Saxon England capital and corporal punishments were considered necessary legitimate and righteous methods of social control Jay Paul Gates is Assistant Professor at John Jay College of Criminal Justice in The City University of New York Nicole Marafioti is Assistant Professor of History and co director of the Medieval and Renaissance Studies Program at Trinity University in San Antonio Texas Contributors Valerie Allen Jo Buckberry Daniela Fruscione Jay Paul Gates Stefan Jurasinski Nicole Marafioti Daniel O Gorman Lisi Oliver Andrew Rabin Daniel Thomas

Angels in Early Medieval England Richard Sowerby, 2016-07-28 In the modern world angels can often seem to be no more than a symbol but in the Middle Ages men and women thought differently Some offered prayers intended to secure the angelic assistance for the living and the dead others erected stone monuments carved with images of winged figures and still others made angels the subject of poetic endeavour and theological scholarship This wealth of material has never been fully explored and was once dismissed as the detritus of a superstitious age Angels in Early Medieval England offers a different perspective by using angels as a prism through which to study the changing religious culture of an unfamiliar age Focusing on one corner of medieval Europe which produced an abundance of material relating to angels Richard Sowerby investigates

the way that ancient beliefs about angels were preserved and adapted in England during the Anglo Saxon period Between the sixth century and the eleventh the convictions of Anglo Saxon men and women about the world of the spirits underwent a gradual transformation This book is the first to explore that transformation and to show the ways in which the Anglo Saxons tried to reconcile their religious inheritance with their own perspectives about the world human nature and God

New

Medieval Literatures 24 Wendy Scase,Laura Ashe,Philip Knox,2024-03-12 This volume continues the series engagement with intellectual and cultural pluralism in the Middle Ages showcasing the best new work in this field New Medieval Literatures is an annual of work on medieval textual cultures Its scope is inclusive of work across the theoretical archival philological and historicist methodologies associated with medieval literary studies and embraces the range of European cultures capacious defined Texts analysed here range in date from the late ninth or early tenth centuries to the fifteenth century and in provenance from the eastern part of the Hungarian kingdom to the British Isles European understandings of the world are explored in several essays including historiographical perspectives on the Mongol Empire and world building in the romances of the Round Table In their consideration of translation of English diplomatic texts into French of the Latin Boethius into Old English of Old Turkic and Mongolian into Latin several contributors reveal complex medieval multilingual societies while *translatio* is shown to be weaponised in international scholarly rivalries Bibliophilia book collection and book production inform identity formation shaping both nationalisms and the many layered identities of fifteenth century merchants Several essays engage revealingly with economic humanities Account books provide traces of book production capacity in the unlikely location of Calais credit finance provides metaphors for human relations with the divine in the Book of mystic Margery Kempe and women broker credit in real world scenarios too Other essays engage with sensory studies sight and optics are shown to inform ethnography while smell and taste often considered beyond the reach of language emerge as surprisingly central in some religious and philosophical writings

Conversion and Colonization in

Anglo-Saxon England Catherine E. Karkov,Nicholas Howe,2006 *The Study of Medieval Manuscripts of England* Richard William Pfaff,2010 This volume consists of sixteen important studies all dealing with manuscripts produced in medieval England The first group reflects the meticulous analysis of liturgical manuscripts that characterize the honorand's career These treat both early and late medieval liturgical concerns and include liturgy for Gilbertine lay brothers a lost treatise by Amalarius the re working of an Anglo Saxon Gospel book the music for the Vigil of St Thomas Becket and the continuity of Processions from Old Sarum to Salisbury Cathedral Two studies examine the liturgies having to do with saints in Sarum missals and breviaries The second historical section of this volume includes three studies on Anglo Saxon manuscripts Six other analyses concern the high and later Middle Ages

The Illustrated Old English Hexateuch, Cotton Ms. Claudius B.iv

Benjamin C. Withers,2007-08-25 The Old English Hexateuch is a manuscript of the earliest vernacular translation of the Old Testament books of Genesis through Joshua The texts belong in part to the Anglo Saxon monk Aelfric 950 1010 and to

several anonymous translators and at least one artist who compiled these translations and illustrated them with nearly four hundred narrative images which are carefully integrated into the manuscript The Hexateuch testifies to the creativity and innovation of Anglo Saxon bookmakers and stands as an important if little known witness to the relationship between early book making technology and the history of literacy Benjamin C Withers examines codicological features of the manuscript focusing on the working processes of the artist and scribes and seeking to understand how they integrated newly translated text with newly developed imagery so deftly Grounded in art history and literary theory this work considers the narrative relationships created by the careful design and seeks to place the Hexateuch within the broader social and cultural development of vernacular literacy in the eleventh century **The Old English Homily** Aaron J. Kleist,2007 This volume compiles a broad range of essays on Anglo Saxon homilies as they are being studied today The North in the Old English Orosius Irmeli Valtonen,2008 **Poverty and Prosperity in the Middle Ages and the Renaissance** Cynthia Kosso,Anne Scott,2012 The dichotomous topics poverty and prosperity rich and poor continue to interest scholars politicians and philosophers while also appealing to a wide general audience and are particularly of interest today In this volume the authors raise and try to answer questions about the ways in which individuals families ethnic and religious groups and nations 500 1000 or even 1500 years ago approached the idea of economic status and personal worth The interdisciplinary nature of this volume provides an analysis of poverty and prosperity from a multitude of perspectives and within a host of secular and religious literature historical treatises scholastic works art travellers and political accounts Through its breadth depth and interdisciplinary focus the present volume makes a full contribution to the topic for anyone interested in how people in the past have experienced these states **Annual Bibliography of English Language and Literature** Modern Humanities Research Association,2005 Includes both books and articles Cultural Diversity in the British Middle Ages Jeffrey Jerome Cohen,2008 The contributors to this volume seek moments of cultural admixture and heterogeneity within texts that have often been assumed to belong to a single national canon discovering moments when familiar and bounded space erupt into unexpected diversity and infinite realms Jacket **JEGP, Journal of English and Germanic Philology** Gustaf E. Karsten,2008 Non-finite Constructions in Old English Olga Timofeeva,2010 **Old English Newsletter** ,1996 Lund Studies in English ,1933

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