



The Kiss Of Judas

David Friedrich Strauss



The Kiss Of Judas:

The Kiss of Judas R. A. Scotti, 1986-04-12 Rome in 1978 is the setting for this tale of a Pope allied with the Soviets and a trusted cardinal who becomes convinced he must betray the Prince of the Church he is sworn to serve *Kissing Christians* Michael Philip Penn, 2013-10-09 In the first five centuries of the common era the kiss was a distinctive and near ubiquitous marker of Christianity Although Christians did not invent the kiss Jewish and pagan literature is filled with references to kisses between lovers family members and individuals in relationships of power and subordination Christians kissed one another in highly specific settings and in ways that set them off from the non Christian population Christians kissed each other during prayer Eucharist baptism and ordination and in connection with greeting funerals monastic vows and martyrdom As Michael Philip Penn shows in *Kissing Christians* this ritual kiss played a key role in defining group membership and strengthening the social bond between the communal body and its individual members *Kissing Christians* presents the first comprehensive study of the ritual kiss and how controversies surrounding it became part of larger debates regarding the internal structure of Christian communities and their relations with outsiders Penn traces how Christian writers exalted those who kissed only fellow Christians proclaimed that Jews did not have a kiss prohibited exchanging the kiss with potential heretics privileged the confessor's kiss prohibited Christian men and women from kissing each other and forbade laity from kissing clergy *Kissing Christians* also investigates connections between kissing and group cohesion kissing practices and purity concerns and how Christian leaders used the motif of the kiss of Judas to examine theological notions of loyalty unity forgiveness hierarchy and subversion Exploring connections between bodies power and performance *Kissing Christians* bridges the gap between cultural and liturgical approaches to antiquity It breaks significant new ground in its application of literary and sociological theory to liturgical history and will have a profound impact on these fields *The Kiss of Judas* Yashica B Mack, 2023-02 The most famous betrayal that took place was that of Jesus Christ by Judas Most do not apply that significant event in history to their lives In relationships personal and business there are pains and joys However there are lessons to be learned from everything Imagine understanding why you were betrayed and then learn what to do about it if anything at all This book will take that scenario and change the way you think with hopes to change your life for the better *The Kiss of Judas* William Edward Biederwolf, 1939 *The Life of Jesus* David Friedrich Strauss, 1892 *The Life of Jesus, Critically Examined* David Friedrich Strauss, 1892 **Theological Dictionary of the New Testament** Gerhard Kittel, Geoffrey William Bromiley, Gerhard Friedrich, 1964 Substantial articles on 2000 Greek words that are theologically significant in the New Testament Traces usage in classical Greek literature the Septuagint intertestamental texts and the New Testament *The Kiss of Judas* Yashica B!, 2022-07-17 The most famous betrayal that took place was that of Jesus Christ by Judas Most do not apply that significant event in history to their lives In relationships personal and business there are pains and joys However there are lessons to be learned from everything Imagine understanding why you

were betrayed then learn what to do about it if anything at all This book will take that scenario and change the way you think with hopes to change your life for the better **The Martyrdom of Jesus of Nazareth** Isaac Mayer Wise,1874 The Kiss of Judas Judith R. Thompson,1996 *Action, Knowledge, and Will* John Hyman,2015 John Hyman explores central problems in philosophy of action and the theory of knowledge and connects these areas of enquiry in a new way His approach to the dimensions of human action culminates in an original analysis of the relation between knowledge and rational behaviour which provides the foundation for a new theory of knowledge itself **The Deep Hurt of the Judas Kiss** Martin Wisenbaker,2011-02-14 Western culture has little or no concept of how deep the hurt was from the kiss from Judas to Jesus This type of kiss 2705 was placed on the cheek or the neck and was an expression of endearment or mark of tenderness among friends In order to begin to understand the depth of hurt Jesus experienced we need to make a study of situations in the scriptures where this type of kiss is used and to understand the motive of the persons initiating the act as well as the emotional needs of the recipients This type of kiss had nothing to do with any form of sexual intent as can be seen in each and every situation in which it is mentioned Instances in which sexual intent is intended are plainly understood These instances are all between male and female in the context of holy matrimony or upcoming holy matrimony except in Proverbs 7 13 below They should be understood as separate types of kisses Lumping them together as the same is to not only miss a blessing of a therapeutic benefit but is a gross misunderstanding which leads to a false accusation which in turn compounds the original problem thus further embroiling the victim s in a miry pit Romantic kisses are seen in Song of Solomon 1 2 and 8 1 Also in Genesis 29 11 when Jacob kissed Rachael and in Proverbs 7 13 when a harlot kissed a man to seduce him All other references to kissing refer to kisses as a mark of tenderness between friends or family members other than husband and wife

The Judas Kiss...Healing From Betrayal Sandra Ward,2006-03 The greatest betrayal in human history was followed by the intimate gesture of a kiss Learn the cause and find the cure from betrayal in THE JUDAS KISS **The Kiss of Judas** R. A. Scotti,1984 **The Four Gospels, as Interpreted by the Early Church** Francis Henry Dunwell,1876 **The Life of Jesus** David Friedrich Strauss,1913 **The Kiss of Judas** Peter Ury,1976 **A Kiss for Judas** Florence Wilson Roper,1932 **The arrest of Christ and the kiss of Judas** Catholic Church, *Middle English Mouths* Katie L. Walter,2018-06-21 The mouth responsible for both physical and spiritual functions eating drinking breathing praying and confessing was of immediate importance to medieval thinking about the nature of the human being Where scholars have traditionally focused on the mouth s grotesque excesses Katie L Walter argues for the recuperation of its material everyday aspect Walter s original study draws on two rich archives one comprising Middle English theology Langland Julian of Norwich Lydgate Chaucer and pastoral writings the other broadly medical and surgical including learned encyclopaedias and vernacular translations and treatises Challenging several critical orthodoxies about the centrality of sight the hierarchy of the senses and the separation of religious from medical discourses the book reveals the centrality of the mouth taste and

touch to human modes of knowing and to Christian identity

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