



Robert Brain

The Last Primitive Peoples

From living African and South American tribes to isolated Polynesian cultures to Australian Aborigines, here are social customs, marriage and sexual rites, rituals and taboos, and much more to help explain some of contemporary civilization's complexities

The Last Primitive Peoples

Luigi Zoja

The Last Primitive Peoples:

The Last Primitive Peoples Robert Brain,1976 Ibn Khaldûn's Philosophy of History Muhsin Mahdi,2015-10-14 This book first published in 1957 is the study of 14th century Arab historian Ibn Khaldun who founded a special science to consider history and culture based on the philosophy of Plato and Aristotle and their Muslim followers In no other field has the revolt of modern Western thought against traditional philosophy been so far reaching in its consequences as in the field of history Ibn Khaldun realized that history is more immediately related to action than political philosophy because it studies the actual state of man and society He found that the ancients had not made history the object of an independent science and thought it was important to fill this gap A factual acquaintance with the conclusions of Ibn Khaldun's reflections on history is not the same as the full comprehension of their theoretical significance When these fundamental questions are answered it becomes possible to pose the specific question of the relation of Ibn Khaldun's philosophy of history or his new science of culture to other practical sciences and particularly to the art of history After an exposition of the major trends of Islamic historiography part of this book attempts to answer this question through the analysis of the method and intention of the sections of the History where Ibn Khaldun himself examines the works of major Muslim historians shows the necessity of the new science of culture and distinguishes it from other practical sciences Pablo Neruda and the U.S. Culture Industry Teresa Longo,2013-08-21 In this compelling collection Teresa Longo gathers a diverse group of critical and poetic voices to analyze the politics of packaging and marketing Neruda and Latin American poetry in general in the United States

Political Thinking, Political Theory, and Civil Society Steven M DeLue,Timothy Dale,2015-09-04 A comprehensive overview of the Western tradition of political thought that approaches concepts with the aim of helping readers develop their own political thinking and critical thinking skills This text is uniquely organized around the theme of civil society what is the nature of a civil society why is it important that will engage students and help make the material relevant Major thinkers discussed in the text are explored not only with the goal of understanding their views but also with an interest in understanding the relationship of their ideas to the notion of a civil society DeLue contends that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to live freely and place significance on their own lives Debating the End of History David W. Noble,2012-10-23 Why do modern people assume that there will be perpetual economic growth Because David W Noble tells us in this provocative study of cultural criticism such a utopian conviction is the necessary foundation for bourgeois culture One can imagine the existence of modern middle classes only as long as the capitalist marketplace is expanding For Noble the related and relevant question is how can the middle classes believe that a finite earth is an environment in which infinite growth is possible The answer which Noble so painstakingly charts is nothing less than a genealogy of the uses and abuses of knowledge that lie at the heart of so many of our political problems today As far back as Plato and as recently as Alan Greenspan Noble finds proponents of the idea of a

world of independent rational individuals living in timeless simplicity escaping from an old world of interdependence and generations Such notions although in sync with Newtonian science have come up against the subsequent conclusions of geology biology and the physics of Einstein In a survey of the responses to this quandary of historians economists literary critics and ecologists Noble reveals how this confrontation and its implications for a single global marketplace has forced certain academic disciplines into unnatural and untenable positions David Noble's work exposes the cost not academic at all of the segregation of the physical sciences from the humanities and social sciences even as it demonstrates the required movement of the humanities toward the ecological vision of a single interconnected world **Prehistoric Antiquities of the Aryan Peoples** ,1890 **The Evangelist** ,1899 **From Montaigne to Montaigne** Claude Lévi-Strauss,2019-11-19

Two previously unpublished lectures charting the renowned anthropologist's intellectual engagement with the sixteenth century French essayist Michel de Montaigne In January 1937 between the two ethnographic trips he would describe in *Tristes Tropiques* Claude Lévi Strauss gave a talk to the *Conférence générale du travail* in Paris Only recently discovered in the archives of the Bibliothèque nationale de France this lecture Ethnography The Revolutionary Science discussed the French essayist Michel de Montaigne to whom Lévi Strauss would return in remarks delivered more than a half century later in the spring of 1992 Bracketing the career of one of the most celebrated anthropologists of the twentieth century these two talks reveal how Lévi Strauss's ethnography begins and ends with Montaigne and how his reading of his intellectual forebear and his understanding of anthropology evolve along the way Published here for the first time these lectures offer new insight into the development of ethnography and the thinking of one of its most important practitioners Essays by Emmanuel Deneux who edited the original French volume *De Montaigne Montaigne* and Peter Skafish expand the context of Lévi Strauss's talks with contemporary perspectives and commentary **House Documents** USA Congress House of Representatives,1898

Totems and Teachers Sydel Silverman,2003-11-19 Sydel Silverman presents a long awaited second edition of this fascinating classic work originally published in 1981 Eleven distinguished anthropologists offer an insiders reflection on nine prominent figures who helped shape the discipline This is one of few books that traces the theoretical development of anthropology through the lives of the well known figures who have influenced its historical trajectory Studies range from Franz Boas by Alexander Lesser Alfred Kroeber by Eric Wolf Paul Radin by Stanley Diamond Bronislaw Malinowski by Raymond Firth Ruth Benedict by Sidney Mintz Julian Steward by Robert Murphy and Leslie White by Robert Carneiro A significantly revised biographical sketch of Robert Redfield by Eric Wolf and Nathaniel Tarn and a chapter on Margaret Mead by Rhoda Metraux and Sydel Silverman are new to this edition Biographies of the contributing authors themselves well known anthropologists make this book a unique double layered history of the development of the field This book is a key textbook for classes in history of anthropology and anthropological theory and a fascinating read for those interested in biographical study and the development of anthropology **History of Rome, and of the Roman People, from Its Origin**

to the Invasion of the Barbarians Victor Duruy,1886 *Food, Ecology, and Culture* John R. K. Robson,1980 First
Published in 1980 Routledge is an imprint of Taylor Francis an informa company *The history of Israel, tr., ed. by R. Martineau (J.E. Carpenter, J.F. Smith)*. Heinrich Ewald,1876 The Beginnings of Art Ernst Grosse,1897 *Primitive Methodist* ,1896 Catalog of the Robert Goldwater Library, the Metropolitan Museum of Art Robert Goldwater
Library,1982 Latest Drink Sophistries Versus Total Abstinence Daniel Dorchester,1883 **Growth and Guilt** Luigi
Zoja,2003-09-02 The relentless exploitation of the earth s resources and technologys boundless growth are a matter of urgent
concern When did this race towards the limitless begin The Greeks who shaped the basis of Western thinking lived in mortal
fear of humanity s hidden hunger for the infinite and referred to it as hubris the one true sin in their moral code Whoever
desired or possessed too much was implacably punished by nemesis yet the Greeks themselves were to pioneer an
unprecedented level of ambition that began to reverse that tabu If it is true that no culture can truly repudiate its origins and
that gods who are no longer potent can vanish but still leave behind a body of myth which coninues to live and assert itself in
modernized garb then our concern with the limits of growth reflects something more than an awareness of new technological
problems it also brings to light a psychic wound a a feeling of guilt which are infinitely more ancient **Annual Report of
the Board of Regents of the Smithsonian Institution** Smithsonian Institution. Board of Regents,1896 *Our Earth and
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