



# The King And The Mangoes

**S Ashworth**

## **The King And The Mangoes:**

**The King and the Mangoes** ,1975 The Prince of Benares learns a valuable lesson from the monkey king who gives his life to save his herd *The King and the Clown in South Indian Myth and Poetry* David Dean Shulman,2014-07-14 The author discusses the tragic comic aspect of Chola kingship in relation to other Indian expressions of comedy such as the Vidiisaka of Sanskrit drama folk tales of the jester Tenali Rama and clowns of the South Indian shadow puppet theaters The symbolism of the king emerges as part of a wider range of major symbolic figures Brahmins courtesans and the tragic bandits and warrior heroes Originally published in 1986 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The King and the Mangoes**

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**Jataka Tales** Ellen C. Babbitt,2016-08-17 Ellen C Babbitt has collected and retold the best thirty nine of the 547 Jataka Tales These charming fables originated in India sometime around the fifth century and have been teaching children valuable lessons ever since **The Kullavagga** Thomas William Rhys Davids,2012 This is the extended and annotated edition including an extensive annotation of more than 10 000 words about the history and basics of Buddhism written by Thomas William Rhys Davids an interactive table of contents perfect formatting for electronic reading devices The Kullavagga includes accounts of the First and Second Buddhist Councils and the establishment of the community of Buddhist nuns as well as rules for addressing offenses within the community The Cullavagga has 12 chapters the first deals with various procedures to be followed in dealing with badly behaved monks the next deals with probation for monks guilty of certain offences see Suttavibhanga the next chapter deals with the case where a monk on probation commits a further offence explanation of the seven rules for settling disputes see Suttavibhanga minor matters lodgings schism this chapter starts with the story of Devadatta the Buddha's fellow clansman he starts by inviting the elderly Buddha to retire and appoint him in his place when this is refused he makes three attempts to assassinate the Buddha

when these fail he asks the Buddha to impose strict practices including vegetarianism on the monks when this is refused he leads a schism observances various duties a monk may suspend the recitation of the Patimokkha if another monk has an offence unconfessed nuns the Buddha after being asked seven times finally agrees to establish an order of nuns but warns that it will weaken the teaching and shorten its lifetime and imposes strict rules subordinating nuns to monks some even more misogynistic material can be found in the Pali Canon most notably the Kunala Jataka for the other side see Therigatha shortly after the Buddha's death Kassapa holds a council at which the teachings are recited Upali answers questions on the vinaya and Ananda on the dhamma a century later a dispute arises on various points mainly on the acceptance of gold and silver another council is held which agrees on the stricter position after receiving advice from an aged pupil of Ananda courtesy of wikipedia.com **Buddhism in Translations** Henry Clarke Warren, 1896 *The Jātaka*, 1895 **More**

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**Hindu Philosophy Popularly Explained** Ram Chandra Bose, 1887 **The Sacred Books of the East: Vinaya texts, pt. III**, 1885 **The Sacred Books of the East: Vinaya texts, pt. 3**, 1885 **The Questions of King Milinda** Thomas William Rhys Davids, 1890 Consists of imaginary conversations between Milinda or Menander king of Bactria and the Buddhist philosopher Nagasena **Buddhism in Translations** Henry Clarke Warren, 1915 **The Ceylon Antiquary and Literary Register** John Henry Lewis, John M. Senaveratna, Harry Charles Purvis Bell, 1922 *The Ruined Cities of Ceylon* Henry William Cave, 1897 **The Westminster Review**, 1896 **Sacred Books of the Buddhists**, 1952

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