

NON-LINEARITY IN HUMAN LANGUAGE EVOLUTION: A GENERAL ECOLOGY PERSPECTIVE GROUNDED IN PLEISTOCENE ARCHAEOLOGY

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This paper reconsiders the emergence of language in the hominin lineage from the perspective of general ecology, multispecies theory, phenomenology, and semiotics. We propose that changing communicative environments and their shifting foci of hominin-animal and hominin-hominin interaction are fundamental to understanding the evolution of language in the hominin lineage. After reviewing the available contextual evidence on the nature and transformation of communicative ecologies in the deep-past, we pledge for interpretive conservatism and argue that an “extended short chronology” for the evolution of human language is currently best supported by the archaeological data (in sync with a prolonged period of intensified “indexical” communication). We further propose that this evolutionary trajectory is best understood as a form of non-linear “co-evolution” and hence interlaced with key developments in multiple hominin behavioral arenas and material registers, such as animal relationships, technical behavior, artistic expression and the modalities and scale of social life. Systematically mapping and exploring this broader “general ecology” of communicative needs, concerns, functions, and horizons minimally requires the integration of archaeology, ethology, linguistics, and phenomenology.

1. Introduction: Shifting the Theoretical Focus

Asking for the origins and evolution of human language is a long-standing conundrum. The available evidence is necessarily indirect – language does not “fossilize” – and assumptions about what precisely constitutes evidence for language in the first place – and more difficult even, language evolution – differ vastly across disciplinary and theoretical spectra. Accounts of the evolution of human language range from cognitive approaches, localizing language as an extension or foundation of generalized capacities for symbolic thought (e.g., Noble & Davidson, 1991; Donald 1991; Henshilwood & d’Errico, 2011;

The Language Of Human Ecology A General Systems Perspective

Tao Wei



The Language Of Human Ecology A General Systems Perspective:

Continuities in Sociological Human Ecology Michael Micklin, Dudley L. Poston, 2013-11-11 The completion of this volume would not have been possible without the generous and dedicated help of numerous people The book had its genesis in a conference held at Cornell University in the fall of 1990 that was organized by Dudley Poston Paul Eberts and Michael Hannan all professors at the time at Cornell With the very generous financial assistance of David Call then the dean of Cornell's College of Agriculture and Life Sciences Poston Eberts and Hannan put together a two day conference of lectures and papers by human ecologists from Cornell University and elsewhere The conference focused on sociological human ecology and celebrated the fortieth anniversary of the publication of Amos Hawley's *Human Ecology* Ronald Press 1950 Professor Hawley was the keynote speaker at the conference Many of the authors of the chapters in this volume presented earlier versions at the Cornell conference in 1990 Cornell's Departments of Rural Sociology and Sociology also contributed financial assistance however without Dean Call's very generous support the conference would not have been possible A few months after the conference Poston and Michael Micklin discussed the possibility of asking the various authors of the Cornell conference papers to revise them for publication in a volume on sociological human ecology Many opted to do so but others did not because of time and other kinds of commitments and constraints [Toward an Integrative Theory of Urban Design](#)

Hossein Bahraoui, Ameneh Bakhtiar, 2016-05-13 This book takes a bold epistemological approach to address the fundamental questions that urban design has faced since its inception questions concerning its legitimacy definition nature content purpose theory methods jurisdiction and above all its knowledge base The appropriate level of urban design global or local is another critical and emerging question discussed At the end an integrative theory of urban design is introduced on the basis of which a set of principles is developed for application by practicing urban designers These principles are presented at three essential levels general global and local Iranian *Toward an Integrative Theory of Urban Design* is intended to dispel many of the ambiguities still troubling urban design as a discipline and profession *Human Ecology* Frederick R.

Steiner, 2016-02-16 Humans have always been influenced by natural landscapes and always will be even as we create ever larger cities and our developments fundamentally change the nature of the earth around us In *Human Ecology* noted city planner and landscape architect Frederick Steiner encourages us to consider how human cultures have been shaped by natural forces and how we might use this understanding to contribute to a future where both nature and people thrive Human ecology is the study of the interrelationships between humans and their environment drawing on diverse fields from biology and geography to sociology engineering and architecture Steiner admirably synthesizes these perspectives through the lens of landscape architecture a discipline that requires its practitioners to consciously connect humans and their environments After laying out eight principles for understanding human ecology the book's chapters build from the smallest scale of connection our homes and expand to community scales regions nations and ultimately examine global relationships

between people and nature In this age of climate change a new approach to planning and design is required to envision a livable future Human Ecology provides architects landscape architects urban designers and planners and students in those fields with timeless principles for new creative thinking about how their work can shape a vibrant resilient future for ourselves and our planet

The Ecological Transition John W. Bennett, 2016-06-06 The Ecological Transition studies the relationships between humans and the physical environment It also assesses some converging approaches in cultural anthropology including cultural ecology economic anthropology social exchange and behavioral adaptation Comprised of ten chapters this book focuses on ecological transition which refers to the process by which humans incorporate nature into society It discusses how to formulate a policy oriented cultural ecology and looks at the ecological transition as material evolution and as a problem of equilibrium The succeeding chapters review some of the contributions of cultural ecology including its successes and failures Finally the book examines the concept of adaptive and maladaptive actions in human ecology This book is useful for anthropologists who are interested in cultural ecological research and its implications in public policy

The Language of Human Ecology Robert J. Griffore, Lillian A. Phenice, 2001

General Systems Theory and the Psychological Sciences William Gray, Jay W. Fidler, John R. Battista, 1982

Human Ecology Society for Human Ecology. Conference, Society for Human Ecology, 1993

Theoretical Sociology Jonathan H. Turner, 2012-10-11 Written by award winning scholar Jonathan Turner Theoretical Sociology 1830 to the Present covers new and emerging aspects of sociological theory and examines the significant contributions of both modern and founding theorists Nine sections present detailed analyses of key theories and paradigms including functionalism evolutionary theory conflict theory critical theory exchange theory interactionist theory and structuralism Despite the in depth discussions of theorists and their contributions to the field the text is concise and focused a perfect resource for readers seeking to develop a deeper understanding of contemporary and classical sociological theory

The Earth as Transformed by Human Action B. L. Turner, William C. Clark, Robert W. Kates, John F. Richards, Jessica T. Mathews, William B. Meyer, 1993-01-29 The Earth as Transformed by Human Action is the culmination of a mammoth undertaking involving the examination of the toll our continual strides forward technical and social take on our world The purpose of such a study is to document the changes in the biosphere that have taken place over the last 300 years to contrast global patterns of change to those appearing on a regional level and to explain the major human forces that have driven these changes The first section deals strictly with the major human forces of the past 300 years and the second is a detailed account of the transformations of the global environment wrought by human action The final section examines a range of perspectives and theories that purport to explain human actions with regard to the biosphere

Journal of Education for Social Work, 2002

An Ecological Prediction Model of Bullying Behaviors Among South Korean Middle School Students Chang-Hun Lee, 2007

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[Children's Aggressive Behavior in a Head Start Sample](#) Ann Michele Stacks, 2002

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World and Me Mark Macy,1991 **Human Communication Theory** Sarah Trenholm,1986 *Effects of Differentiation on College Student Drinking* Christopher R. Latty,2005 **Human Ecology** Society for Human Ecology. International Conference,1990 System of Positive Polity: Social dynamics; or, the general theory of human progress Auguste Comte,1876 **Families on Small Farms** M. Suzanne Sontag,Margaret M. Bubolz,1996 Extensive and detailed case studies of two families who began operating small farms in Michigan in the 1980s not only provide information about how human and agricultural systems interact but also demonstrate the principles and methodologies of human ecology at a level useful to graduate or undergraduate students Annotation c by Book News Inc □□□□□□□□ **1964-1987** Norman Foster,1988

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