

The Three Kings' Sons.

[Harley 226, leaf 8. The slight tags to final f and g are not printed.]

4 **A**ftir the crucifyng of oure lord Ihesu crist, and that the ^{After Christ's} holy cristen feith was magnified and augmented in alle Reaumes that at this day be cristened / and that were founde in oure holy feith by the Apostells, and aftir by the holy doctoures / that same feith of oure lord Ihesu crist was so moche honouryd and kepte that alle cristen Reaumes were in so good tranquillite and pees, that ^{and when} ^{all Christian} ^{lands are at} ^{peace.}

8 there was no warre a-monges them. ¶ And in this tyme reigned a kyng in France, of right excellent and grete recouersacion, ^{Charles, the} ^{King of} ^{France, was a} ^{princess of} ^{Navarre.} whos name was Charles, and had weddid a right faire lady, daughter to the kyng of Navarre, whiche for hir vertues was so 12 moche biloved and honouryd of alle maner people thourghout the Reaume, that more might no prynceasse be / The kyng and the Quene governed the Reaume in suche loue, pees, and concord, that the lande & praise therof sounded and spred ouer alle the worlde, 16 for never thei did nor suffred, to their power, no creature to haue wrong nor violence; and if any gentilman were disherite bi mys- ^{They help} ^{all men in} ^{trouble.} fortune or euil gouernance of his fadir, or were in any maner mystery or trouble, thei wold helpe and comfort hym, & do their 20 deuoir to recouer hym ^{his right, and suche honour as he was born} (leaf 8, 55.) vnto. And in like wise, if thei were any poure gentilwoman frendles / thei wold helpe to mary hir / and so did they by Mar- ^{and poor} ^{girls to} ^{marry.} chantes that were fallen in-to pouerte by Infortune: thei wold 24 relese them / and so welle thei did, þat by their merites the grace of god so largely abounded in them that thei had a sone / wherof thei were so ioyfull / that more they might not be; and good cause had thei to be glad / for long it was or they had any / and at laste 28 god sent them suche one as was bettir than any man can write of, aswile towardes god as to the world / and god had formed hym of the best þe- ^{the best þe-} ^{other.} souche beaute, witt, trouthe and worthynes / and of alle condicions

THE THREE KINGS' SONS.

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Jin-Ying Zhang

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