

THE TAMING *of the* SAMURAI

*Honorific Individualism and
the Making of Modern Japan*



EIKO IKEGAMI

The Taming Of The Samurai

Anthony S. Fauci

The Taming Of The Samurai:

The Taming of the Samurai Eiko Ikegami,1995 This book demonstrates how Japan's so called harmonious collective culture is paradoxically connected with a history of conflict Ikegami contends that contemporary Japanese culture is based upon two remarkably complementary ingredients honorable competition and honorable collaboration The historical roots of this situation can be found in the process of state formation along very different lines from that seen in Europe at around the same time The solution that emerged out of the turbulent beginnings of the Tokugawa state was a transformation of the samurai into a hereditary class of vassal bureaucrats a solution that would have many unexpected ramifications for subsequent centuries

Literaturbericht über: Ikegami, Eiko: "The Taming of the Samurai. Honourific Individualism and the Making of Modern Japan." Cambridge: Harvard University Press, 1995 ,2006-07-10 Rezension Literaturbericht aus dem Jahr 2004 im Fachbereich S dasienkunde S döstasienkunde Note keine Universität Leipzig Ostasiatisches Institut Veranstaltung Grundkurs Geschichte der Gesellschaft und Kultur Japans Sprache Deutsch Abstract Der Literaturbericht beschäftigt sich mit Eiko Ikegamis Standardwerk *The Taming of the Samurai Honourific Individualism and the Making of Modern Japan* in dem die Professorin für Soziologie an der renommierten Yale Universität die Entstehung und Entwicklung der Samurai aus einem soziologischen Kontext heraus erzählt Der Literaturbericht geht aufhrlich auf ihre Darstellungen ein und gibt die komplexe Thematik der Entstehung dieser besonderen Kultur deren gemeinschaftlichen Richtlinien auf einem strengen Kodex zur Regelung von Schuld und Dienst dem sogenannten Ehrenkodex der Samurai beruht anschaulich wieder

Het regime van de tijd Johan Goudsblom,1997 *Bundel lezingen en artikelen over beschavingsprocessen door de Amsterdamse hoogleraar sociologie Chanoyu Quarterly* ,1996 A journal devoted to the Japanese tea ceremony and the arts of Japan

Strange Parallels: Volume 2, Mainland Mirrors: Europe, Japan, China, South Asia, and the Islands Victor Lieberman,2009-10-30 Blending fine grained case studies with overarching theory this book seeks both to integrate Southeast Asia into world history and to rethink much of Eurasia's premodern past It argues that Southeast Asia Europe Japan China and South Asia all embodied idiosyncratic versions of a Eurasian wide pattern whereby local isolates cohered to form ever larger more stable more complex political and cultural systems With accelerating force climatic commercial and military stimuli joined to produce patterns of linear cum cyclic construction that became remarkably synchronized even between regions that had no contact with one another Yet this study also distinguishes between two zones of integration one where indigenous groups remained in control and a second where agency gravitated to external conquest elites Here then is a fundamentally original view of Eurasia during a 1 000 year period that speaks to both historians of individual regions and those interested in global trends

The Japan Christian Review ,1996 **Monumenta Nipponica** ,2003 Includes section Reviews **Norbert Elias** Eric Dunning,Stephen Mennell,2003 **Asian Thought & Society** ,2000 **Essays** Norbert Elias,2008

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The Religion of the Samurai Kaiten Nukariya,1913

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Japan Patrick

Smith,1998-05-25 a new startlingly clear sighted vision of the often misunderstood Japanese Publishers Weekly starred review An astute accessible and absorbingly original appreciation of a nation whose true colors have been exaggerated or misrepresented Kirkus Reviews featured review an excellent primer on post cold war Japan Time Smith has a discerning eye for the conflicted nature of ordinary Japanese Business Week Patrick Smith has produced a landmark book timely authoritative and completely engrossing that shows how Japan is engaged in a fundamental and far reaching redefinition of itself At the same time Smith says Westerners must also take a hard look at long held myths and assumptions about Japan s historical political social and psychological development In the tradition of Hedrick Smith s The Russians Japan A

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