

# The Athenian Treasure Trove

## Find and Steal the Athenian Nation Treasure

- ◇ Each region, including **Megaris**, has a Nation Treasure (🏰)
- ◇ The **Megaris** treasure is in the *northern* part of **Mount Geraneia**
- ◇ It's inside **Fort Geraneia**



# The Athenian Nation

**George Finlay**



## **The Athenian Nation:**

*The Athenian Nation* Edward Cohen, 2009-01-10 Challenging the modern assumption that ancient Athens is best understood as a polis Edward Cohen boldly recasts our understanding of Athenian political and social life Cohen demonstrates that ancient sources referred to Athens not only as a polis but also as a nation *ethnos* and that Athens did encompass the characteristics now used to identify a nation He argues that in Athens economic religious sexual and social dimensions were no less significant than political and juridical considerations and accordingly rejects prevailing scholarship's equation of Athens with its male citizen body In fact Cohen shows that the categories of citizen and noncitizen were much more fluid than is often assumed and that some noncitizens exercised considerable power He explores such subjects as the economic importance of businesswomen and wealthy slaves the authority exercised by enslaved public functionaries the practical egalitarianism of erotic relations and the broad and meaningful protections against sexual abuse of both free persons and slaves and especially of children the wide involvement of all sectors of the population in significant religious and local activities All this emerges from the use of fresh legal economic and archaeological evidence and analysis that reveal the social complexity of Athens and the demographic and geographic factors giving rise to personal anonymity and limiting personal contacts leading to the creation of an imagined community with a mutually conceptualized identity a unified economy and national myths set in historical fabrication

**The Athenian Republic** Raphael Sealey, 1987 This book traces continuity in the development of the Athenian constitution whereas previous studies have usually looked for catastrophic changes Sealey selects three features of Athenian law which are important for the structure of society and the location of authority 1 the legal status and to a lesser extent the socioeconomic condition of the different kinds of inhabitants of Attica 2 the distinction recognized in the fourth century between laws and decrees analyzing what the Athenians understood by law and 3 the development of the Athenian courts At an early stage the Athenians conceived the ideal of the rule of law and adhered to it continuously They did so by means of a static concept of law and maintenance of an independent judiciary The book is designed to be of importance not only for specialists in classical studies but for general historians political scientists and those concerned with the history of law The book is within the reach of an advanced undergraduate and graduate audience

*The History of Sicily from the Earliest Times: The Athenian and Carthaginian invasions* Edward Augustus Freeman, 1892

*The Nation*, 1895

*The Athenian Secretaries* William Scott Ferguson, 1898

**Stirring the Greek Nation** Giannēs D. Stephanidēs, 2007 Drawing on a huge variety of sources including the Greek press records of the Greek Parliament the US and British National Archives as well the archives of numerous individuals this book provides a fascinating account of Greek political culture and national self image at a crucial time in the country's political development

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