

GRADE 11

NOVEMBER

GEOGRAPHY P2

MARKS: 150

TIME: 3 hours

Question Paper 1 Grade 11 November 2013 Geography

**District of Columbia. Board of
Commissioners**

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Joint Documents of the State of Michigan for the Year ... Michigan,1896 **Report of the Commissioner of Education**
,1899 Documents Accompanying the Journal of the House of Representatives Michigan,1896 *Report District of
Columbia. Board of Education,1900* Annual Report Michigan. Board of State Auditors,1894 *Annual Report of the
Commissioner of Education United States. Office of Education,1899* **Joint Documents of the State of Michigan**
Michigan,1895 *Report of the Commissioners of the District of Columbia Washington (D.C.). Board of Commissioners,1899*
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Independent ,1882 **Research Catalogue** American Geographical Society of New York,1962 **Kansas Farmer** ,1915
Athenaeum and Literary Chronicle ,1872 **Nature** Sir Norman Lockyer,1888 *The Journal of Education* ,1900
Congressional Record ,1891 **Nature** ,1886

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