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# The Autonomy of the Self from Richardson to Huysmans



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# The Autonomy Of The Self From Richardson To Huysmans

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## **The Autonomy Of The Self From Richardson To Huysmans:**

The Autonomy of the Self from Richardson to Huysmans Frederick Garber, 2014-07-14 Frederick Garber studies in a wide range of English French German and American literary texts instances of the struggle for the self's autonomy during the period preceding modernism In tracing a pattern that changes from the unsettling of bourgeois conditions in Richardson to the collapse of that challenge in the Decadents he demonstrates that this period is characterized by a pervasive dialectic of aloofness and association Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Solitude and its Ambiguities in Modernist Fiction E. Engelberg, 2016-04-30 In this study of solitude in high modernist writing Edward Engelberg explores the ways in which solitude functions thematically to shape meaning in literary works as well as what solitude as a condition has contributed to the making of a trope Selected novels are analyzed for the ambiguities that solitude injects into their meanings The freedom of solitude also becomes a burden from which the protagonists seek liberation Although such ambiguities about solitude exist from the Bible and the Ancients through the centuries following they change within the context of time The story of solitude in the twentieth century moves from the self's removal from society and retreat into nature to an extra social position within which the self confronts itself A chapter is devoted to the synoptic analysis of solitude in the West with emphasis on the Renaissance to the twentieth century and another chapter analyzes the ambiguities that set the stage for modernism Defoe's Robinson Crusoe Selected works by Woolf Mann Camus Sartre and Beckett highlight particular modernist issues of solitude and how their authors sought to resolve them *Encyclopedia of the Romantic Era 1760-1850* Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism **The English Novel, 1700-1740** Robert Letellier, 2003-02-28 The English novel written between 1700 and 1740 remains a comparatively neglected area In addition to Daniel Defoe whose Robinson Crusoe and Moll Flanders are landmarks in the history of English fiction many other authors were at work These included such women as Penelope Aubin Jane Barker Mary Davys and Eliza Haywood who made a considerable contribution to widening the range of emotional responses in fiction These authors and many others continued writing in the genres inherited from the previous century such

as criminal biographies the Utopian novel the science fictional voyage and the epistolary novel This annotated bibliography includes entries for these works and for critical materials pertinent to them The volume first seeks to establish the existing studies of the era along with anthologies It then provides entries for a wide ranging selection of works which cover fictional theoretical historical political and cultural topics to provide a comprehensive background to the unfolding and understanding of prose fiction in the early 18th century This is followed by an alphabetical listing of novels their editions and any critical material available on each The next section provides a chronological record of significant and enduring works of fiction composed or translated in this period The volume concludes with extensive indexes

**Lyric Generations** G. Gabrielle Starr, 2015-11 Eighteenth century British literary history was long characterized by two central and seemingly discrete movements the emergence of the novel and the development of Romantic lyric poetry In fact recent scholarship reveals that these genres are inextricably bound constructions of interiority developed in novels changed ideas about what literature could mean and do encouraging the new focus on private experience and self perception developed in lyric poetry In *Lyric Generations* Gabrielle Starr rejects the genealogy of lyric poetry in which Romantic poets are thought to have built solely and directly upon the works of Chaucer Spenser Shakespeare and Milton She argues instead that novelists such as Richardson Haywood Behn and others while drawing upon earlier lyric conventions ushered in a new language of self expression and community which profoundly affected the aesthetic goals of lyric poets Examining the works of Cowper Smith Wordsworth Coleridge and Keats in light of their competitive dialogue with the novel Starr advances a literary history that considers formal characteristics as products of historical change In a world increasingly defined by prose poets adapted the new forms characters and moral themes of the novel in order to reinvigorate poetic practice Refreshingly this impressive study of poetic form does not read the eighteenth century as a slow road to Romanticism but fleshes out the period with surprising and important new detail *Times Literary Supplement* G Gabrielle Starr is the Seryl Kushner Dean of the College of Arts and Science and a professor of English at New York University She is the author of *Feeling Beauty The Neuroscience of Aesthetic Experience*

**The Letter and Identity in Eighteenth-century Fiction** Mary Susan Liddle, 1988 *Analyse Concerne en partie La Nouvelle H lo se de Jean Jacques Rousseau*

**The Image of Huysmans** Brian R. Banks, 1990 Interest in the French Decadent writer Joris Karl Huysmans has never been higher since his lifetime In addition to *A Rebours* *Against Nature* and *La Bas* *Down There* which have seldom been out of print new editions reprints translations biographies and a bibliography have steadily increased

**The Ignatian Personality of Gerard Manley Hopkins** David Anthony Downes, 1990 Provides a careful and comprehensive reading of Hopkins poetry early and late from the vantage point of the methods discipline and theological insights of the Ignatian spirit of *The Spiritual Exercises* Using Hopkins own projected commentary and other spiritual notes the author offers a reading of Hopkins poetry highlighting the themes of Ignatian spirituality and analyzing parallel structures between the Ignatian meditation and Hopkins sonnets *Contents Elected Silence*

Gerard Manley Hopkins 1844 1889 Ignatius and Hopkins Ignatius and the Wreck The Ignatian Spirit of the Priest Poet The Desolate Self of the Terrible Sonnets Hopkins and the Meditative Tradition Postscript Postscript II The Psychology of Ignatian Election The Selfless Self of Self     **The Scriblerian and the Kit-Cats** ,1981     Aspects of English Preromanticism Rolf P. Lessenich,1989     Modernity and Revolution in Late Nineteenth-century France Barbara T. Cooper,Mary Donaldson-Evans,1992 New Hampshire in 1989 these essays reflect not only the broad spectrum of interests that characterizes contemporary scholarly endeavor but also the diversity of theoretical views and critical approaches that is the hallmark of late twentieth century scholarship     **English Novel Explication** Christian J. W. Kloesel,1986 For over twenty five years the English Novel Explication series has been providing students and teachers of literature and reference librarians with a thorough easy to use reference to interpretations of works by novelists from the United Kingdom The explications cited in these volumes are interpretations of the significance and the meaning of the novels and can range from discussions of theme imagery or symbolism to diction or structure All critical stances including post structuralist deconstructionist and semiotic are included Quick access to the material is provided via integrated author title indexes Organization is alphabetical by novelist with authors followed by an alphabetical list of their works and dates of publication Explications are cited by last name of author and include title and page references while a complete list of books and periodicals indexed follows the text     *The Rhetoric of the Spoken Word in Die Wahlverwandtschaften* Harriet Murphy,1990 The characters in Goethe s *Die Wahlverwandtschaften* rely exclusively for their existence on spoken communication in society Human character is not equated with the capacity for casual dialogue but with the capacity for a stylised form of public speaking The word is also dissociated from any concept of agency for characters never become agents implicated in the process of transforming the ideas they express in public into concrete realities In failing to also establish any kind of human contract with his audience the speaker does not further the scope for human relationships commonly thought to be afforded by social interaction The form of the dramatic monologue consequently remains a form guaranteeing the speaker a place in society on terms which perpetuate formal relations between members of that society It insulates him from any implication in genuinely reciprocal relations     Choice ,1987     **The Self as Mind** Charles J. Rzepka,1986     *The Publishers' Trade List Annual* ,1985     **University of Hartford Studies in Literature** ,1989     *Decadence and the Feminine* Clea Elfi Koré,1983     *Canadian Review of Comparative Literature* ,1993     **Stanford Literature Review** ,1987

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