

ETHICS

IN MEDICAL RESEARCH



The Methods Of Ethics

Henry Sidgwick



The Methods Of Ethics:

The Methods of Ethics Henry Sidgwick, 1881-01-01 This Hackett edition first published in 1881 is an unabridged and unaltered republication of the seventh 1907 edition as published by Macmillan and Company Limited From the forward by John Rawls In the utilitarian tradition Henry Sidgwick 1838 1900 has an important place His fundamental work *The Methods of Ethics* first edition 1874 seventh and last edition 1907 here reprinted is the clearest and most accessible formulation of what we may call the classical utilitarian doctrine This classical doctrine holds that the ultimate moral end of social and individual action is the greatest net sum of the happiness of all sentient beings Happiness is specified as positive or negative by the net balance of pleasure over pain or as Sidgwick preferred to say as the net balance of agreeable over disagreeable consciousness *The Methods of Ethics* Henry Sidgwick, 1874 *The Methods of Ethics* Henry Sidgwick, 1874 "The" *Methods of Ethics* Henry Sidgwick, 1877 **The Methods of Ethics** Henry Sidgwick, 1901 *A Supplement to the Second Edition of the Methods of Ethics* Henry Sidgwick, 1884 *The Cosmos of Duty* Roger Crisp, 2015 Roger Crisp presents a comprehensive study of Henry Sidgwick's *The Methods of Ethics* a landmark work first published in 1874 Crisp argues that Sidgwick is largely right about many central issues in moral philosophy the metaphysics and epistemology of ethics consequentialism hedonism about well being and the weight to be given to self interest He holds that Sidgwick's long discussion of common sense morality is probably the best discussion of deontology we have And yet *The Methods of Ethics* can be hard to understand and this is perhaps one reason why though it is a philosophical goldmine few have ventured deeply into it What does Sidgwick mean by a method Why does he discuss only three methods What are his arguments for hedonism and for utilitarianism How can we make sense of the idea of moral intuition What is the role of virtue in Sidgwick's ethics Crisp addresses these and many other questions offering a fresh view of Sidgwick's text which will assist any moral philosopher to gain more from it *The Methods of Ethics* Henry Sidgwick, 2015-06-15 Excerpt from *The Methods of Ethics* In offering to the public a new book upon a subject so trite as Ethics it seems desirable to indicate clearly at the outset its plan and purpose Its distinctive characteristics may be first given negatively It is not in the main metaphysical or psychological at the same time it is not dogmatic or directly practical it does not deal except by way of illustration with the history of ethical thought in a sense it might be said to be not even critical since it is only quite incidentally that it offers any criticism of the systems of individual moralists It claims to be an examination at once expository and critical of the different methods of obtaining reasoned convictions as to what ought to be done which are to be found either explicit or implicit in the moral consciousness of mankind generally and which from time to time have been developed either singly or in combination by individual thinkers and worked up into the systems now historical About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the

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resource for anyone interested in moral philosophy or the development of modern analytical philosophy **A Study of Ethical Principles** James Seth,1894 Handbook of Moral Philosophy Henry Calderwood,1891 **International Journal of Ethics** ,1891 The Methods Of Ethics Sidgwick Henry,2022-10-26 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Method of the Divine Government, Physical and Moral** James McCosh,1882 Mind ,1877 **Moral Order and Progress** Samuel Alexander,1889 *The Fields and Methods of Knowledge* Raymond Frank Piper,Paul William Ward,1929
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









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