



# The Comanches Woman

**United States National Museum**

## **The Comanches Woman:**

Comanche Woman Joan Johnston, 2002-11-26 In this captivating prequel to the New York Times bestsellers The Cowboy and The Texan Joan Johnston tells the story of a woman kidnapped by Comanches and the proud warrior who vows to make her love him Living as a Comanche the son of a white father and his Indian bride Long Quiet secretly dreams of making Bayleigh Stewart daughter of the richest cotton planter in Texas his wife When Bay is stolen from her home by marauding Indians she seems lost to Long Quiet forever until a twist of fate brings her back to him a gift from the Comanche whose life he saved Bay has lived among the Indians for three long years when a stranger who looks like a Comanche but speaks perfect English awakens a passion that burns hot and true Bay yearns for home but Long Quiet is determined to convince Bay that her home is with him As they soon discover they must both give up something of themselves while fighting for a love strong enough to bridge two worlds

The Comanches Ernest Wallace, 1986 Describes the way of life of the Comanches at the height of their power in the southern Plains and after their surrender to the U S military in 1875 up to the early twentieth century

**The Comanche's Woman** Jake Logan, 1975 *Comanche Society* Gerald Betty, 2005-06-16 Once called the Lords of the Plains the Comanches were long portrayed as loose bands of marauding raiders who capitalized on the Spanish introduction of horses to raise their people out of primitive poverty through bison hunting and fierce warfare More recent studies of the Comanches have focused on adaptation and persistence in Comanche lifestyles and on Comanche political organization and language based alliances In Comanche Society Before the Reservation Gerald Betty develops an exciting and sophisticated perspective on the driving force of Comanche life kinship Betty details the kinship patterns that underlay all social organization and social behavior among the Comanches and uses the insights gained to explain the way Comanches lived and the way they interacted with the Europeans who recorded their encounters Rather than a narrative history of the Comanches this account presents analyses of the formation of clans and the way they functioned across wide areas to produce cooperation and alliances of hierarchy based in family and generational relationships and of ancestor worship and related religious ceremonies as the basis for social solidarity The author then considers a number of aspects of Comanche life pastoralism migration and nomadism economics and trade warfare and violence and how these developed along kinship lines In considering how and why Comanches adopted the Spanish horse pastoralism Betty demonstrates clearly that pastoralism was an expression of indigenous culture not the cause of it He describes in detail the Comanche horse culture as it was observed by the Spaniards and the Indian adaptation of Iberian practices In this context he looks at the kinship basis of inheritance practices which he argues undergirded private ownership of livestock Drawing on obscure details buried in Spanish accounts of their time in the lands that became known as Comancheria Betty provides an interpretive gaze into the culture of eighteenth and nineteenth century Comanches that offers new organizing principles for the information that had been gathered previously This is cutting edge history drawing not only on original research in extensive primary documents

but also on theoretical perspectives from other disciplines      Women and Gender in the American West Mary Ann Irwin,James Brooks,2004-10-30 The Joan Jensen Darlis Miller Prize recognizes outstanding scholarship on gender and women s history in the West The winning essays are collected here for the first time in one volume      **Comanche Ethnography** Thomas W. Kavanagh,2008 In the summer of 1933 in Lawton Oklahoma a team of six anthropologists met with eighteen Comanche elders to record the latter s reminiscences of traditional Comanche culture The depth and breadth of what the elderly Comanches recalled provides an inestimable source of knowledge for generations to come both within and beyond the Comanche community This monumental volume makes available for the first time the largest archive of traditional cultural information on Comanches ever gathered by American anthropologists Much of the Comanches earlier world is presented here religious stories historical accounts autobiographical remembrances cosmology the practice of war everyday games birth rituals funerals kinship relations the organization of camps material culture and relations with other tribes Thomas W Kavanagh tracked down all known surviving notes from the Santa Fe Laboratory field party and collated and annotated the records learning as much as possible about the Comanche elders who spoke with the anthropologists and when possible attributing pieces of information to the appropriate elders In addition this volume includes Robert H Lowie s notes from his short 1912 visit to the Comanches The result stands as a legacy for both Comanches and those interested in learning more about them      **Our Boys and Girls** Oliver Optic,1873      *Twenty Years Among Our Hostile Indians* James Lee Humfreville,1899      *The Works of Hubert Howe Bancroft: The native races* Hubert Howe Bancroft,1883      *Twenty Years Among Our Savage Indians* James Lee Humfreville,1897      *Aimard's Indian tales, ed. by P.B. st. John* Gustave Aimard,1877      **Burke's Magazine for Boys and Girls** ,1871      *The Novels of Captain Marryat* Frederick Marryat,1896      The Native Races Hubert Howe Bancroft,1882      **Our Red Brothers and the Peace Policy of President Ulysses S. Grant** Lawrie Tatum,1899      *Report of the Assistant Director of the U.S. National Museum* United States National Museum,1886      **Report of the Assistant Director and of the Curators of the U.S. National Museum** United States National Museum,1886      **A Dancing People** Clyde Ellis,2003 This volume is a comprehensive history of of Southern Plains powwow culture an interdisciplinary highly collaborative ethnography based on more than two decades of participation in powwows addressing how the powwow has changed over time      The Travels and Adventures of Monsieur Violet Frederick Marryat,1874      *The Travels and Adventures of Monsieur Violet. In California, Sonora, and Western Texas* Frederick Marryat,1874

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