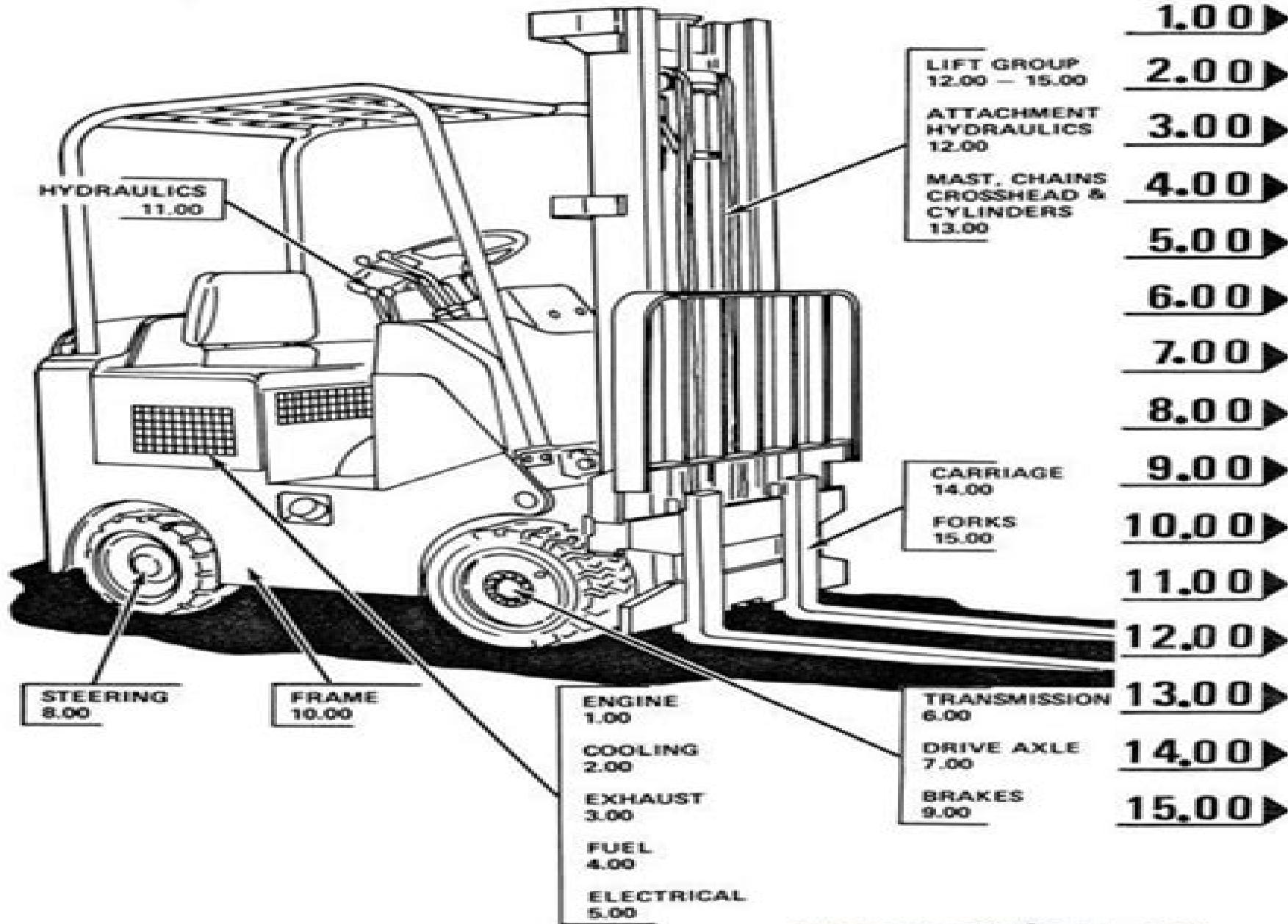


# QUICK REFERENCE GUIDE TO MAJOR SECTIONS



# Stand Up Forklift Manual

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