



The Camp

William Smith



The Camp:

Sontag and the Camp Aesthetic Bruce E. Drushel, Brian M. Peters, 2017-02-15 Sontag and the Camp Aesthetic Advancing New Perspectives marks 50 years of writing and cultural production on the phenomenon of camp since Susan Sontag's 1964 cornerstone essay Notes on Camp. It provides cutting edge theory and understanding on ways to read and interpret camp through a collection of essays from historical theoretical and cultural perspectives. It includes varied subject areas including camp icons, stylistics, periods, and important and representative texts from television, film, and literature. These essays create a scholarly conversation that understands camp as not only a signifier or aesthetic but also a language mode and style that goes beyond its initial linguistic and semiotic guise. The contributors, representing a diverse group of established and rising scholars, explore camp as a largely queer genre that includes varying modes of understanding of desire and of the self outside a hegemonic model of heteronormativity.

The Camp Fire Girls Jennifer Helgren, 2022-12 As the twentieth century dawned, progressive educators established a national organization for adolescent girls to combat what they believed to be a crisis of girls' education. A corollary to the Boy Scouts of America, founded just a few years earlier, the Camp Fire Girls became America's first and for two decades most popular girls' organization. Based on Protestant middle class ideals, a regulatory model that reinforced hygiene, habit formation, hard work, and the idea that women related to the nation through service, the Camp Fire Girls invented new concepts of American girlhood by inviting disabled girls, Black girls, immigrants, and Native Americans to join. Though this often meant a false sense of cultural universality, in the girls' own hands, membership was often profoundly empowering and provided marginalized girls spaces to explore the meaning of their own cultures in relation to changes taking place in twentieth century America. Through the lens of the Camp Fire Girls, Jennifer Helgren traces the changing meanings of girls' citizenship in the cultural context of the twentieth century. Drawing on girls' scrapbooks, photographs, letters, and oral history interviews, in addition to adult voices in organization publications and speeches, The Camp Fire Girls explores critical intersections of gender, race, class, nation, and disability.

Refugee Reception and Camps Lucas Oesch, Léa Lemaire, 2025-10-14 Available open access digitally under CC BY-NC-ND licence. This edited collection provides new insights into refugee reception and camps by focusing on the overlap between local and global dynamics in the governance of camps. Contributors examine how camps are re-placed within their local contexts across regions including Africa, America, Asia, Europe, and Oceania. They explore how local environments both influence and are influenced by global flows, networks, and connections in the governance of refugee camps. By highlighting these interconnections, this volume provides valuable insights for scholars, policy makers, and practitioners seeking to understand the complex realities of refugee camps around the world.

Camps for Delinquent Boys George H. Weber, 1960

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