



## Teatro Renacentista

**Peter J. Mayo, Brian Joseph  
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Wells**

## Teatro Renacentista:

**Espacios dramáticos en el teatro español medieval, renacentista y barroco** José M. Regueiro,1996 **Teatro renacentista** Juan del Encina,1990 **Bartolomé de Torres Naharro** Constantine Christopher Stathatos,2004 **Teatro renacentista** Miguel Angel Pérez Priego,1987 **El teatro medieval y renacentista** Javier Huerta Calvo,1984 **Epoca medieval** Angel Valbuena Prat,1953 *Journal of Comparative Literature & Aesthetics* ,1998 **Lope de Vega and the Comedia de Santos** Robert R. Morrison,2000 Annotation Lope de Vega 1562 1635 Spain s foremost Golden Age playwright wrote 25 saint s plays Morrison retired from Presbyterian College reveals the Golden Age concept of human perfection and encourages greater attention to the lyricism and techniques in Lope s The study clarifies the plays cultural setting traces their ancestry and provides extensive information and commentary for each play Includes a lengthy list of Spanish and of potential dramatic and non dramatic sources for the saint s play Annotation c Book News Inc Portland OR booknews com **Bulletin of the Comediantes** Comediantes,1999 **Teatro del siglo xvi** Patricia Garrido Camacho,1995 *Dramatic States in the Southern Cone* Alicia Arrizón,1992 **Estudios sobre teatro del Renacimiento** Miguel Angel Pérez Priego,1998 *The Birth of a Theater* Ronald E. Surtz,1979 *Hispanófila* ,1990 **Bulletin of the Comediantes** ,1951 **Refiguring the Hero** Dian Fox,1991 Refiguring the Hero reassesses the social significance of several of the most widely read plays of Spain s Golden Age in light of then contemporary ideas about heroism The Spanish dramatists Lope de Vega and Pedro Calderón de la Barca near contemporaries of Shakespeare are hailed by Hispanists as democrats at heart for making heroes in both the literary and the positive moral sense of peasants Spanish drama is alleged to be the first literature in the Western world to find the common man worthy of heroic status Refiguring the Hero reevaluates the place of the canon of Spanish Golden Age drama within its European context The book discusses European literary heroism through the seventeenth century with particular attention to the Spanish or moral enlightenment were essential characteristics of a hero However the protagonists of Spanish peasant honor plays do not fit into this heroic tradition The peasant often murders a nobleman who has offended his honor and is rewarded by the reigning monarch The peasants gain official approval by misrepresenting the events leading up to the murders The generous kings in their turn are historical figures known for their failures While most scholars approaching Spanish Golden Age drama regard these plays as socially subversive or revolutionary Dian Fox contends that they are consistent with other contemporary European national dramas in reserving heroism in serious works for socially superior characters She challenges the democratic view of the peasant triumphing over the nobleman as heroic and shows that political and social developments since the seventeenth century have enhanced the sympathy with which modern readers regard the violent acts of the peasants in these plays **Defending Innovation** Anthony John Grubbs,2005 Innovation and conflict have always characterized early modern Spanish theater The dramatic text transformed and reincarnated with each interpretation onstage was in a constant state of flux in the Golden Age and a

number of dramatic poets of the day wrote both for the stage and about the changes it was undergoing My research examines the relationship between theatrical practice performance and audience reception as well as their influence on theatrical poetics I utilize recent performance and reception theories from such scholars as Elin Diamond Herbert Blau Susan Bennett and Hans Robert Jauss to name a few as the primary theoretical bases for an exploration of the early modern Spanish dramatic tradition Finally I analyze the interrelationship between theory and practice by juxtaposing six playwrights treatises defending their originality on the boards with a representative play from each one My examination of Bartolome de Torres Naharro s Prohemio of the Propalladia 1517 in relation to the Comedia Ymenea 1516 as well as Juan de la Cueva s Exemplar poetico 1606 and the Comedia del infamador 1581 illustrates how initial interest in performance and reception shaped both dramatic practice and theory in sixteenth century Spain I then move to the Spanish Comedia looking at Lope de Vega s Arte nuevo 1609 and Tirso de Molina s Los cigarrales de Toledo 1624 with relation to Lo fingido verdadero 1607 08 and El vergonzoso en palacio c 1611 respectively Finally with regard to the ways in which performance and audience reception affect the production of the auto sacramental and court drama I study Pedro Calderon de la Barca s dramatic precepts found in the prologue to his collection of autos 1677 and their further development in La segunda esposa o triunfar muriendo c 1649 then I present a discussion of Francisco Antonio de Bances Candamo s dramatic treatise Teatro de los theatros 1689 94 and focus on the traditions of court theater seen in Duelos de Ingenio y Fortuna 1686 These six early modern writers remind us that theater is the most public and revealing of all the arts since an active and interactive audience is a dynamic requisite element of its conception *The Year's Work in Modern Language Studies* Peter J. Mayo, Brian Joseph Levy, Stephen Parkinson, John Lindon, David Thorne, David Arthur Wells, 1993 **Sociocriticism**, 1986 **Los jesuitas y el teatro en el Siglo de Oro** Jesús Menéndez Peláez, 1995

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