

THE MAKING  
AND  
UNMAKING  
OF THE  
HAYA LIVED  
WORLD



BRAD WEISS

CONSUMPTION, COMMODITIZATION, AND EVERYDAY PRACTICE



# The Making And Unmaking Of The Haya Lived World Consumption Commoditization And Everyday Practice

**Brad Weiss**



## **The Making And Unmaking Of The Haya Lived World Consumption Commoditization And Everyday Practice:**

The Making and Unmaking of the Haya Lived World Brad Weiss, 1996 At the center of this subtle ethnographic account of the Haya communities of Northwest Tanzania is the idea of a lived world as both the product and the producer of everyday practices Drawing on his experience living with the Haya Brad Weiss explores Haya ways of constructing and inhabiting their community and examines the forces that shape and transform these practices over time In particular he shows how the Haya a group at the fringe of the global economy have responded to the processes and material aspects of money markets and commodities as they make and remake their place in a changing world Grounded in a richly detailed ethnography of Haya practice Weiss s analysis considers the symbolic qualities and values embedded in goods and transactions across a wide range of cultural activity agricultural practice and food preparation the body s experience of epidemic disease from AIDS to the infant affliction of plastic teeth and long standing forms of social movement and migration Weiss emphasizes how Haya images of consumption describe the relationship between their local community and the global economy Throughout he demonstrates that particular commodities and more general market processes are always material and meaningful forces with the potential for creativity as well as disruption in Haya social life By calling attention to the productive dimensions of this spatial and temporal world his work highlights the importance of human agency in not only the Haya but any sociocultural order Offering a significant contribution to the anthropological theories of practice embodiment and agency and enriching our understanding of the lives of a rural African people The Making and Unmaking of the Haya Lived World Brad Weiss, 1996 At the center of this subtle ethnographic account of the Haya communities of Northwest Tanzania is the idea of a lived world as both the product and the producer of everyday practices Drawing on his experience living with the Haya Brad Weiss explores Haya ways of constructing and inhabiting their community and examines the forces that shape and transform these practices over time In particular he shows how the Haya a group at the fringe of the global economy have responded to the processes and material aspects of money markets and commodities as they make and remake their place in a changing world Grounded in a richly detailed ethnography of Haya practice Weiss s analysis considers the symbolic qualities and values embedded in goods and transactions across a wide range of cultural activity agricultural practice and food preparation the body s experience of epidemic disease from AIDS to the infant affliction of plastic teeth and long standing forms of social movement and migration Weiss emphasizes how Haya images of consumption describe the relationship between their local community and the global economy Throughout he demonstrates that particular commodities and more general market processes are always material and meaningful forces with the potential for creativity as well as disruption in Haya social life By calling attention to the productive dimensions of this spatial and temporal world his work highlights the importance of human agency in not only the Haya but any sociocultural order Offering a significant

contribution to the anthropological theories of practice embodiment and agency and enriching our understanding of the lives of a rural African people The Making and Unmaking of the Haya Lived World will interest historians anthropologists ethnographers and scholars of cultural studies *Beyond the Body Proper* Margaret M. Lock, Judith Farquhar, 2007 A theoretically sophisticated and cross disciplinary reader in the anthropology of the body Lived Experiences of Public Consumption D. Cook, 2008-02-27 This collection of original ethnographically based research from five continents provides insights into the dynamics of stability and change in our globalizing world The chapters comprising Live Experiences of Public Consumption give a vivid account of how cultural and economic value intertwine at face to face encounters in marketplaces Food and Families in the Making Katharina Graf, 2024-04-01 Even in the context of rapid material and social change in urban Morocco women and especially those from low income households continue to invest a lot of work in preparing good food for their families Through the lens of domestic food preparation this book looks at knowledge reproduction how we know cooking and its role in the making of everyday family life It also examines a political economy of cooking that situates Marrakchi women s lived experiences in the broader context of persisting poverty and food insecurity in Morocco The Changing Consumer Alison Anderson, Kevin Meethan, R Steven Miles, Steven Miles, 2005-07-08 In a world undergoing rapid change this essential collection discusses why consumption has become so important and what role if any it plays in underpinning social economic and political transformation **Cross-Cultural Consumption** David Howes, 2002-11 What does an American refrigerator mean in the Solomon Islands Cross Cultural Consumption is a fascinating guide to the cultural implications of the globalization of a consumer society **Nourishing Life** Arianna Huhn, 2020-09-10 In this accessible ethnography of a small town in northern Mozambique everyday cultural knowledge and behaviors about food cooking and eating reveal the deeply human pursuit of a nourishing life This emerges less through the consumption of specific nutrients than it does in the affective experience of alimentation in contexts that support vitality compassion and generative relations Embedded within central themes in the study of Africa south of the Sahara the volume combines insights from philosophy and food studies to find textured layers of meaning in a seemingly simple cuisine **The Politics of Disease Control** Mari K. Webel, 2019-11-12 A history of epidemic illness and political change The Politics of Disease Control focuses on epidemics of sleeping sickness human African trypanosomiasis around Lake Victoria and Lake Tanganyika in the early twentieth century as well as the colonial public health programs designed to control them Mari K Webel prioritizes local histories of populations in the Great Lakes region to put the successes and failures of a widely used colonial public health intervention the sleeping sickness camp into dialogue with African strategies to mitigate illness and death in the past Webel draws case studies from colonial Burundi Tanzania and Uganda to frame her arguments within a zone of vigorous mobility and exchange in eastern Africa where African states engaged with the Belgian British and German empires Situating sleeping sickness control within African intellectual worlds and political dynamics The Politics of Disease Control connects

responses to sleeping sickness with experiences of historical epidemics such as plague cholera and smallpox demonstrating important continuities before and after colonial incursion African strategies to mitigate disease Webel shows fundamentally shaped colonial disease prevention programs in a crucial moment of political and social change     **Instructor's Manual** Johansson,1996-11     **Africa** ,2008 Includes Proceedings of the Executive council and List of members also section Review of books     *The International Journal of African Historical Studies* ,2003     **Julius Nyerere and the Establishment of Sovereignty in Tanganyika** Paul K. Bjerk,2008     **Paideuma** ,2006     **Consumption** Daniel Miller,2001     *The Journal of Medieval and Early Modern Studies* ,1997     *Between Decadent Enjoyment and Struggle to Survive* Tuulikki Pietilä,2001     **The Journal of Medieval and Renaissance Studies** ,1997     **The End of Chidyerano** Elias Mandala,2005-10-30 In this groundbreaking work Mandala argues that there is more to food studies than the analysis of famine that hunger exists only as an integral part of abundance Basing his case on the history of southern Malawi he identifies several factors that explain why although notorious for its annual food deficits the region is not a land of frequent famine By proving that seasonal hunger does not lead to famine in the absence of political crisis and showing in detail how rare events get their meaning from the everyday Mandela underscores the need to understand the daily and seasonal routines of food cultivation and eating in their own right     **International Seminar on "Dialogue Among Civilizations: Interaction Between Nomadic and Other Cultures of Central Asia"** ,2001 Contributed articles

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