



The Mantle of Maturity

A History of Ideas About
Character Development

by Christie W. Kiefer

The Mantle Of Maturity

Albert A Gayle

The Mantle Of Maturity:

The Mantle of Maturity Christie W. Kiefer,1988-01-01 Kiefer presents a comprehensive overview of the key historical concepts of developmental psychology maturity and maturation The result of this historical focus is a view of maturity that accounts for both the social forces shaping beliefs and the social consequences of those beliefs Here is a bridge between developmental psychology history and contemporary society The author begins by presenting his view of the role of ideas in history and the importance of the idea of moral maturity in psychological science as well as in the process of understanding self The history of maturity as a moral ideal is presented beginning with primitive society Key features of Medieval Renaissance Enlightenment and modern Western society that have influenced ideas of maturity are considered in turn In part II Kiefer examines beliefs about the actual process of growth and development from earlier nonliterate society and into the present Attempts to unite the philosophic and scientific concepts of development are discussed such as the Platonic path of love as represented by Carol Gilligan the Aristotelian path of reason by Lawrence Kohlberg and Freud s path of conflict Cultural historical explanations are sought for the particulars of these interplays In the concluding section Plato s four indestructible stages of maturity and implications of modern life for the attainment of these stages are evaluated Kiefer makes a plea for an historically self conscious psychology By bringing together concepts from anthropology philosophy psychology and history the author presents a synthetic view of maturing that has fundamental applications in the fields of human development social gerontology philosophy and psychotherapy

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ahref <http://www.wiley.com/go/ufawwww.wiley.com/go/ufaw> a The Moral Dimensions of Marriage and Family Therapy August G. Lageman, 1993 This book examines marriage and family therapy as a moral paradigm The author begins with an account of the wider social contexts in which therapy must work within a social structure that is filled with prejudice and injustice Lageman demonstrates that marriage and family therapists have responsibilities not only to their clients but also to their society This book synthesizes moral philosophy with therapeutic approaches outlining the role of codes and ethics in therapy and assessing their value and limitations Lageman consults duty based ethics beginning with Kant and developed by W D Ross in order to clarify the duties of the therapist He continues with a discussion of the rights of the clients and the necessity of therapists respect for them He draws upon developmental moral theory Kohlberg and Gilligan and integrates it into the therapeutic process helping to delineate the mandatory virtues of a marriage and family therapist Contents Preface The Wider Contexts Social Structure and Professional Ideologies Ethical Issues Specific to Marriage and Family Therapy Duties of Marriage and Family Therapists Client Rights Developmental Moral Theory Character Virtue Based Ethics Conclusion Bibliography Index **Proceedings and Transactions** Liverpool Biological Society, 1895 Liverpool Marine Biological Committee Memoirs contained in some volumes *Proceedings and Transactions of the Liverpool Biological Society* Liverpool Biological Society, 1895 *Report on the Lancashire Sea-fisheries Laboratory at the University of Liverpool, and the Sea-fish Hatchery at Piel* ... University of Liverpool. Lancashire Sea-Fisheries Laboratory, 1895

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