



The Machiavellian Cosmos

Anthony J. Parel

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Friedrich Christoph Schlosser



The Machiavellian Cosmos:

The Machiavellian Cosmos Anthony Parel, Emeritus Professor of Political Science Anthony J Parel, 1992-01-01 In this highly original interpretation of Machiavelli's thought Anthony J Parel identifies a theme generally neglected in the scholarship of this sixteenth century political thinker Machiavelli's belief in the occult forces of heaven and humors Challenging the current tendency to view Machiavelli as a pioneer of modern political science Parel argues instead that a premodern cosmology and anthropology underlie Machiavelli's political works Parel shows that Machiavelli's world picture owes more to the astrological cosmology prevalent in the Renaissance than to the Aristotelian or Platonic or Christian world picture This astrological determination significantly affects Machiavelli's conceptions of history politics and religion and shapes his notions of virtue and fortuna It also has considerable impact on his ethical ideas the Machiavellian cosmos has no room for a Ruling Mind or for the Sovereignty of the Good and humans are left to pursue their appetites for riches and glory as best they can In a similar fashion says Parel Machiavelli's political anthropology is influenced by the ancient idea that body humors determine a person's temperament and behavior for he believes that humors compromise human autonomy and rationality According to Parel the theory of humors also affects Machiavelli's view of the body politic and his characterization of republics principalities and *licenzia* and Parel explicates this in new readings of *The Prince* the Discourses and the Florentine Histories

The Machiavellian Cosmos Anthony Parel, 1992 In this highly original interpretation of Machiavelli's thought Anthony J Parel identifies a theme generally neglected in the scholarship on this sixteenth century political thinker Machiavelli's belief in the occult forces of heaven and humours Challenging the current tendency to view Machiavelli as a pioneer of modern political science Parel argues instead that a premodern cosmology and anthropology underlie Machiavelli's political works Parel shows that Machiavelli's world picture owes more to the astrological cosmology prevalent in the Renaissance than to the Aristotelian or Platonic or Christian world picture This astrological determination significantly affects Machiavelli's conceptions of history politics and religion and shapes his notions of virtue and fortuna It also has considerable impact on his ethical ideas the Machiavellian cosmos has no room for a Ruling Mind or for the Sovereignty of the Good and humans are left to pursue their appetites for riches and glory as best they can In a similar fashion says Parel Machiavelli's political anthropology is influenced by the ancient idea that body humours determine a person's temperament and behaviour for he believes that humours compromise human autonomy and rationality The theory of humours also affects Machiavelli's view of the body politic and his characterization of republics principalities and *licenzia* and Parel explicates this in his new readings of *The Prince* the Discourses and the Florentine Histories

The Machiavellian Moment John Greville Agard Pocock, 2016-10-04 Originally published in 1975 The Machiavellian Moment remains a landmark of historical and political thought Celebrated historian J G A Pocock looks at the consequences for modern historical and social consciousness arising from the ideal of the classical republic revived by Machiavelli and other thinkers of Renaissance Italy Pocock shows

that Machiavelli's prime emphasis was on the moment in which the republic confronts the problem of its own instability in time which Pocock calls the Machiavellian moment. After examining this problem in the works of Machiavelli, Guicciardini, and Giannotti, Pocock turns to the revival of republican ideology in Puritan England and in Revolutionary and Federalist America. He argues that the American Revolution can be considered the last great act of civic humanism of the Renaissance, and he relates the origins of modern historicism to the clash between civic Christian and commercial values in eighteenth-century thought. This Princeton Classics edition of *The Machiavellian Moment* features a new introduction by Richard Whatmore.

Augustine and Politics John Doody, Kevin L. Hughes, Kim Paffenroth, 2005-01-01. The study of Augustine's political teachings has suffered from a history of misreadings both ancient and modern. It is only in recent years that the traditional lines of Augustinian pessimism have been opened to question. Scholars have begun to explore the broader lines of Augustine's political thought in his letters and sermons and thus have been able to place his classic text *The City of God* in its proper context. The essays in this volume take stock of these recent developments and revisit old assumptions about the significance of Augustine of Hippo for political thought. They do so from many different perspectives, examining the anthropological and theological underpinnings of Augustine's thought, his critique of politics, his development of his own political thought, and some of the later manifestations or uses of his thought in the Middle Ages, the Renaissance, and today. This new vision is at once more bracing, more hopeful, and more diverse than earlier readings could have allowed.

Seeking Real Truths: Multidisciplinary Perspectives on Machiavelli Patricia Vilches, Gerald Seaman, 2007-07-30. The thought and influence of Machiavelli have had a significant impact on a variety of academic disciplines, including political science and government, history, literature, language, theatre, and philosophy. Rather than inscribe Machiavelli within the boundaries of a single academic approach, tradition, or discourse, this volume assembles multidisciplinary perspectives on his writings on government, on his creative works, and on his legacy. The result is intended to appeal at once to generalists seeking baseline knowledge of Machiavelli and to specialists who are interested in critical views of Machiavelli that use a broad lens and that approach their subject from different angles. Contributors include Susan Ashley, Salvatore Bizzarro, Julia Bondanella, JoAnn Cavallo, Salvatore Di Maria, Marie Gaille, Nikodimov, Eugene Garver, Joseph Khoury, William Klein, Sante Matteo, Gerry Milligan, RoseAnna Mueller, John Roe, Gerald Seaman, Charles Tarlton, Patricia Vilches, and Mary Walsh.

René Girard and the Western Philosophical Tradition, volume 1 Andreas Wilmes, George A. Dunn, 2024-07-01. This edited volume situates René Girard in relation to the Western philosophical tradition. Each chapter engages the French anthropologist in dialogue with a key figure from the history of Western philosophy, from Plato to Kierkegaard. The pivotal question of René Girard and the Western Philosophical Tradition revolves around Girard's assertion: "Since the attempt to understand religion on the basis of philosophy has failed, we ought to try the reverse method and read philosophy in the light of religion." Major philosophers influenced Girard and contributed valuable insights into questions of desire, religion, violence, and the sacred. At the same time,

he felt that Western philosophy often if not always neglected the founding violence that lies at the origin of culture This is the first collective scholarly effort at situating Ren Girard in relation to the Western philosophical tradition Volume 1 features chapters on Plato Augustine of Hippo Niccol Machiavelli Thomas Hobbes Blaise Pascal Baruch Spinoza Jean Jacques Rousseau Adam Smith Immanuel Kant Georg Wilhelm Friedrich Hegel Friedrich Wilhelm Joseph Schelling Alexis de Tocqueville S ren Kierkegaard and Ren Girard *Machiavellis Revivus* Nevio Cristante,2011-05-25 From an intensive academic study based primarily on Machiavelli s works critical arguments arise in this text that undermine not only the current day political mind set framework and practices but also the views established academically up to the point where the body politic formed by the Western classical tradition is dissipated and dispersed Comprised in a contrary unconventional manner similar to Machiavelli the basic essential factors of history religion power and authority were formulated as the four main chapters in this work by Nevio Cristante From it one can readily see the flaws today in the false praise in nostalgic historical hubris the forgetting of a brand of religion that is essential for healthy politics the overlooking of coercive forces that reduce politics to power and the loss of true authority In this book Cristante comprises Machiavelli as a virtuous unprecedented extreme humanist in stark contrast to the common incessant interpretations of him being a teacher of evil a diabolical soulless political advisor A subversive satirical interpretation of The Prince has been formed herein extending from the generated knowledge of history and the history of Machiavelli s own experience From the vivacious and unraveling Italian Renaissance a cogent force prompted Machiavelli to create his literary works in order to form an educational cure for the deteriorating human condition of his time and any time There is in Machiavelli a differing sense of newness from that which is commonly known today which circumvents its worth in this distinct educative interpretation Machiavelli goes back in time in order to produce lessons applicable to correct the shortages in his and every present day With a divergent view of the works of art and literature outlined in this analysis Machiavelli s education becomes revived today in creating a virtuous political spiritual and cultural dynamism as a battle cry to repel the ignorance and great misfortunes in our human condition

Feminist Interpretations of Niccol~ Machiavelli Maria J. Falco,2010-11-01 **Discourses on Strauss** Kim A. Sorensen,2006 Sorensen examines Strauss s political theory by turning to his distinction between revelation and reason religion and philosophy The author maintains that Strauss viewed these as two fundamentally different worldviews and as alternate ways of understanding the good life by way of a reading of Strauss s Thoughts on Machiavelli *Algemeene geschiedenis* Friedrich Christoph Schlosser,1871 **History of Political Thought** ,2010 **Well-Ordered License** Markus Fischer,2000-02-09 Interpreters of Machiavelli easily agree that his political writings have profoundly influenced our fundamental ideas of state and society yet these interpreters rarely agree on what Machiavelli really thought Did Machiavelli seek to recover classical republicanism in the Aristotelian tradition or did he aspire to usher in modernity Was he a cynic who assumed human beings to be inescapably wicked and offered technical advice to tyrants or did he aim at some version of the

good life Did he create a general theory of politics or did he teach us that political issues should be approached in a particular contextual dialectical or rhetorical manner Through systematic analysis Markus Fischer s cogent and articulate study succeeds in resolving these questions Well Ordered License will appeal both to new students of Machiavelli and to scholars who have long sought to reconcile the seeming incoherence of his work *Journal of the History of Philosophy*, 1993

Classics of Modern Political Theory Steven M. Cahn, 1997 Classics of Modern Political Theory Machiavelli to Mill brings together the complete texts or substantial selections from many of the masterpieces of modern political theory The most comprehensive collection of its kind this volume includes well known works by Hobbes Locke Rousseau Hegel and Marx and significant contributions by Spinoza Montesquieu Hume Adam Smith Kant Burke Bentham and Tocqueville A distinctive feature is the inclusion of the Declaration of Independence the U S Constitution and numerous papers from The Federalist An extended introduction to each author s writings provided by a renowned authority on the subject features biographical data philosophical commentary and bibliographical guides Ideal for courses in political philosophy and intellectual history as well as surveys of Western Civilization this enlightening work presents the authors and ideas which were most influential in shaping modern political thought

Introducing Machiavelli Patrick Curry, Oscar Zarate, 2000 Introducing Machiavelli traces the colorful life of this paradoxical Renaissance realist whose clear sighted patriotism made him the first truly modern political scientist and who is now central to the postmodern debate on Civil Society

Gandhi, Freedom, and Self-Rule Anthony Parel, 2000-06-14 This volume presents an original account of Mahatma Gandhi s four meanings of freedom as sovereign national independence as the political freedom of the individual as freedom from poverty and as the capacity for self rule or spiritual freedom In this volume seven leading Gandhi scholars write on these four meanings engaging the reader in the ongoing debates in the East and the West and contributing to a new comparative political theory

Italian Miscellanies and the Refabrication of Rome Steven Eardley, 1998 Origins of Legislative Sovereignty and the Legislative State: Modern origins, developments, and perspectives against the background of "Machiavellism": Book 1. Pre-modern "Machiavellism" ; Book 2. Modern major "Isms" (17th-18th centuries) ; Book 3. Modern major "isms" (19th-20th centuries) A. London Fell, 1983

Eric Voegelin and the Foundations of Modern Political Science Barry Cooper, 1999 This important new work is a major analysis of the foundation of Eric Voegelin s political science Barry Cooper maintains that the writings Voegelin undertook in the 1940s provide the groundwork for the brilliant book that is one of his best known The New Science of Politics At the time of that book s publication however few were aware of the enormous knowledge and accomplished scholarship that lay behind its illuminating although sometimes baffling formulations By focusing on several of the key chapters in Voegelin s eight volume History of Political Ideas especially the studies of Bodin Vico and Schelling Cooper shows how those studies provide the basis for Voegelin s thought Investigating Voegelin s study of Oriental influences on Western political ideas especially Mongol constitutional law and his study of Toynbee Cooper seeks to

demonstrate the vast range of materials Voegelin used Cooper contends that as with other great thinkers political crisis specifically the world war of 1939 1945 stimulated Voegelin s intellectual and spiritual achievement He provides an analysis of Voegelin s immediate concern with the course of World War II his ability to understand those dramatic events in a large context and his ability to provide an insightful account of the causes the significance and the consequences of the spiritual and political disorder that was evident all around him In *Eric Voegelin and the Foundations of Modern Political Science* Cooper makes the connection between Voegelin s political writings of the 1940s and the meditative interpretations that began to appear with the publication of *Anamnesis* and with the later volumes of *Order and History* much more intelligible than does any existing discussion of Voegelin Scholars in intellectual history and political science will benefit enormously from this valuable new addition to Voegelin studies

Fear and Its Representations in the Middle Ages and Renaissance Anne Scott, Cynthia Kosso, 2002 Fear is a topic that appeals to a wide audience and is particularly of interest today In the modern world we fear war and terrorism economic recession and environmental degradation these fears make up a great portion of the fabric of our daily lives This is a volume of essays on fear and its representations in the Middle Ages and Renaissance In it the authors raise and try to answer questions about the ways in which individuals families and nations five hundred one thousand or even fifteen hundred years ago approached the idea of fear The interdisciplinary nature of this volume and its editors an historian of late antiquity and professor of literature of the Middle Ages motivates an analysis of fear from a multitude of perspectives and within a host of secular and religious literature historical treatises scholastic works art and political accounts The volume covers several main topics Defining the Nature of Fear Fear and Religion Fear in Politics and Cultural Identity Fear as a Literary and Dramatic Device The Fears of Courtly Lovers Knights and Poets Fear and the Mystic Through its breadth depth and interdisciplinary focus the present volume makes a full contribution to the study of fear in medieval and Renaissance culture for historians art historians students of language and philosophy and anyone interested in how people in the past have experienced fear

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