

THE  
MACHIAVELLIAN  
ENTERPRISE



A Commentary on *The Prince*

*Leo Paul de Alvarez*

# The Machiavellian Enterprise

**Robert W. Kolb**

## **The Machiavellian Enterprise:**

**The Machiavellian Enterprise** Leo Paul S. De Alvarez, 1999 Scholars have long maintained that Machiavelli's *The Prince* does not develop a single sustained argument but rather presents a set of disparate reflections; however, De Alvarez takes a different view. In *The Machiavellian Enterprise*, he demonstrates that there is an internal consistency in *The Prince* built upon a key argument that has been previously overlooked. De Alvarez presents his bold and sophisticated argument in an accessible manner and incites debates and discussions that reshape the view of the western tradition's most original political philosopher.

**The Machiavellian Enterprise** Leo Paul de Alvarez, 2008-06 Scholars have long maintained that Machiavelli's *The Prince* does not develop a single sustained argument but rather presents a set of disparate reflections; however, de Alvarez takes a different view. In *The Machiavellian Enterprise*, he demonstrates that there is an internal consistency in *The Prince* built upon a key argument that has been previously overlooked. De Alvarez presents his bold and sophisticated argument in an accessible manner and incites debates and discussions that reshape the view of the western tradition's most original political philosopher.

**The Judge** Ronald K.L. Collins, David M. Skover, 2017-09-01 There is no book of political strategy more canonical than Niccolò Machiavelli's *The Prince*, but few ethicists would advise policymakers to treat it as a bible. The lofty ideals of the law especially seem distant from the values that the word "Machiavellian" connotes, and judges are supposed to work above the realm of politics. In *The Judge*, however, Ronald Collins and David Skover argue that Machiavelli can indeed speak to judges and model their book after *The Prince*. As it turns out, the number of people who think that judges in the U.S. are apolitical has been shrinking for decades. Both liberals and conservatives routinely criticize their ideological opponents on the bench for acting politically. Some authorities even posit the impossibility of apolitical judges, and indeed in many states, judicial elections are partisan. Others advocate appointing judges who are committed to being dispassionate referees adhering to the letter of the law. However, most legal experts, regardless of their leanings, seem to agree that despite widespread popular support for the ideal of the apolitical judge, this ideal is mere fantasy. This debate about judges and politics has been a perennial in American history, but it intensified in the 1980s when the Reagan administration sought to place originalists in the Supreme Court. It has not let up since. Ronald Collins and David Skover argue that the debate has become both stale and circular, and instead tackle the issue in a boldly imaginative way. In *The Judge*, they ask us to assume that judges are political and that they need advice on how to be effective political actors. Their twenty-six chapters track the structure of *The Prince*, and each provides pointers to judges on how to cleverly and subtly advance their political goals. In this Machiavellian vision, law is inseparable from realpolitik. However, the authors point isn't to advocate for this coldly realistic vision of judging. Their ultimate goal is to identify both legal realists and originalists as what they are: explicitly political, though on opposite ends of the ideological spectrum. Taking its cues from Machiavelli, *The Judge* describes what judges actually do, not what they ought to do.

**Machiavelli's Legacy** Timothy Fuller, 2016 Machiavelli's

Legacy situates Machiavelli in general and *The Prince* in particular at the birth of modernity. Joining the conversation with established Machiavelli scholars are political theorists, Americanists, and international relations scholars, ensuring a diversity of viewpoints and approaches. Feminist Interpretations of Niccolò Machiavelli (Maria J. Falco, 2010-11-01)

**Machiavelli's Effectual Truth** (Harvey C. Mansfield, 2023-09-21) Machiavelli master conspirator of effectual truth meets his equal in Montesquieu who takes the task of maintaining the modern world. The American Enterprise, 1991. *The Life and Enterprises of Ferdinand de Lesseps* (George Barnett Smith, 1893). **The historical, political, and diplomatic writings of Niccolò Machiavelli, tr. by C.E. Detmold** (Niccolò Machiavelli, 1882). Social and Business Ethics (Timothy Thompson, 2001). Business Week, 1995. **The Historical, Political, and Diplomatic Writings of Niccolò Machiavelli** (Machiavelli, 1882).

**The Historical, Political, and Diplomatic Writings of Niccolò Machiavelli** (Niccolò Machiavelli, 1882). Revolt Against Modernity (Ted V. McAllister, 1996). Provides the first comparison of the thought of these two political philosophers and its influence on contemporary American conservatism. Business Ethics (Edward Stevens, 1979).

**The Encyclopaedia Britannica**, 1894. *Machiavelli on Business* (Niccolò Machiavelli, Stephen Brennan, 2015-01-27). Business Lessons from the Renaissance Master of Gaining and Maintaining Power. Generally considered the father of modern political science and political ethics, in particular Niccolò di Bernardo dei Machiavelli was a Renaissance Italian writer, philosopher, humanist, historian, politician, and diplomat. After his career in politics had ended, Machiavelli wrote a short treatise that is often considered his masterpiece but was not published until five years after his death. *The Prince* contains adages regarding politics in particular, providing advice for gaining and maintaining power. While Machiavelli was writing primarily about political power, his philosophies have been adopted by business leaders and titans of industry, presidents, CEOs, entrepreneurs, and innovators ever since. Also including excerpts from *The Art of War*, *Discourses on Livy*, and Machiavelli's other works, *Machiavelli on Business* explores such ideas as: Whether it's better for a leader to be feared or loved; How to best keep subordinates content; The necessity of breaking promises at times; Projecting the right qualities and fostering appearances; Turning obstacles into opportunities; Taking advantage of crises; And much more.

**Straussophobia** (Peter Minowitz, 2009-08-15). Straussophobia is a detailed, diversity-oriented defense of Leo Strauss and his followers against the false and often malicious charges that have been leveled by Shadia Drury and other critics, including Tim Robbins, Anne Norton, Earl Shorris, and Nicholas Xenos. Devoting particular attention to Strauss's interpretations of Thucydides, Plato, Xenophon, Farabi, Machiavelli, Hobbes, Locke, and Carl Schmitt, the book also assesses the responsibility of Straussians, genuine and spurious, for the Iraq War. **Niccolò Machiavelli and His Times** (Pasquale Villari, 1883). **Encyclopedia of Business Ethics and Society: H-N** (Robert W. Kolb, 2008). This encyclopedia spans the relationships among business ethics and society with an emphasis on business ethics and the role of business in society.

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