



# The Making Of Mankind

**Everett Jenkins**

## **The Making Of Mankind:**

*The Making of Mankind* Richard E. Leakey, 1982 Introduction to human evolution      **The Creation** Everett Jenkins, 2003 The major monotheistic religions of the world Judaism Christianity and Islam have certain elements in common particularly in their scriptures concerning the beginnings of life and the early history of human beings This shared beginning is compellingly worth further study Common ground and common threads can only help a dialogue between people of different faiths This reference work could be a tool toward greater understanding of other faiths and focuses on the story of the creation of the universe and of humans Part One traces the development of the earth and its inhabitants from a scientific viewpoint so that the humanistic perspective may be contrasted with the scriptural accounts to follow Part Two features an introduction to the Tanakh information on the Torah and what is known about its authors and other influences on the Jewish religion followed by actual scriptures from the Torah from the creation through the destruction of the Tower of Babel Then a section each is devoted to an explanation of the Catholic Protestant and Fundamentalist Christian interpretations of these stories citing scripture as appropriate Part Three affords a Muslim perspective with excerpts from the Sirah that refer to events and characters from the early chapters of Genesis The appendices are rich various chronologies of similar events based on the different scriptures tables of contents for the various holy books tables presenting summaries of a particular perspective on a subject or comparisons between two perspectives and much more      *The Making of Mankind* ,1983

## **About the King's Choice to Build His Palace Right on Top of the Dunghill, Or, how to Conceptualize Jewishly**

John McGinley, 2006 ISRAEL the people the nation the religion While remaining acutely aware of the shortcomings of both Heidegger and Derrida the writer nevertheless uses insights and terminology from their discourse in the service of exposing the historical and thought trends of hegemonic proportions which have had the effect of deracinating Judaism from ISRAEL The writer makes the claim that a critical spelunkative analysis of what went into that final and anonymous redaction of the Babylonian Talmud points the way towards a retrieval of Judaism s burning living center The writer further contends that such a retrieval can have the effect of returning teshuba Judaism back to ISRAEL      **The Rationality of Christian**

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is Christianity offers a startling claim this world exists because God in the boundless freedom of His love and perfection chose to create What does that mean for us If we are here not by cosmic accident but by divine intention what is that intention The answer changes everything It reorders everything To ask why God created is to ask why we exist and what is the purpose of our lives *Christianity as Old as the Creation* Matthew Tindal,1730 *Christianity As Old As The Creation, Or The Gospel, A Republication Of The Religion Of Nature* Matthew Tindal,1731 Biblical Research ,1976 Journal of the Chicago Society of Biblical Research *For Ever* Marshall Randles,1873 **Genesis 1-11** Claus Westermann,1984 The Cambridge Review ,1884 **Recent Studies in Pre-Columbian Archaeology** Nicholas J. Saunders,Olivier De Montmollin,1988 *The Abolition of the State* Sigmund Engländer,1873 **The Practitioner's Handbook of Treatment** J. Milner Fothergill,1887 **World Order** ,1939 The Expository Times ,1892 **Outwitted at Last** Samuel A. Gardner,1878 *Fraser's Magazine for Town and Country* James Anthony Froude,John Tulloch,1873

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