



# The Madness Of Nietzsche

**Carl Gustav Jung**

## **The Madness Of Nietzsche:**

**The Madness of Nietzsche** Erich Friedrich Podach,1931    Nietzsche's Zarathustra C. G. Jung,2014-12-18 As a young man growing up near Basel Jung was fascinated and disturbed by tales of Nietzsche's brilliance eccentricity and eventual decline into permanent psychosis These volumes the transcript of a previously unpublished private seminar reveal the fruits of his initial curiosity Nietzsche's works which he read as a student at the University of Basel had moved him profoundly and had a life long influence on his thought During the sessions the mature Jung spoke informally to members of his inner circle about a thinker whose works had not only overwhelmed him with the depth of their understanding of human nature but also provided the philosophical sources of many of his own psychological and metapsychological ideas Above all he demonstrated how the remarkable book *Thus Spake Zarathustra* illustrates both Nietzsche's genius and his neurotic and prepsychotic tendencies Since there was at that time no thought of the seminar notes being published Jung felt free to joke to lash out at people and events that irritated or angered him and to comment unreservedly on political economic and other public concerns of the time This seminar and others including the one recorded in *Dream Analysis* were given in English in Zurich during the 1920s and 1930s

*Art, the Sublime, and Movement* Amanda du Preez,2022-01-31 This book is a critical interdisciplinary approach to the study of contemporary visual culture and image studies exploring ideas about space and place and ultimately contributing to the debates about being human in the digital age The upward and downward pull seem in a constant contest for humanity's attention Both forces are powerful in the effects and affects they invoke When tracing this iconological history Amanda du Preez starts in the early nineteenth century moving into the twentieth century and then spanning the whole century up to contemporary twenty first century screen culture and space travels Du Preez parses the intersecting pathways between Heaven and Earth up and down flying and falling through the concept of being spaced out The idea of being spaced out is applied as a metaphor to trace the visual history of sublime encounters that displace Earth gravity locality belonging home real life and embodiment The book will be of interest to scholars working in art history visual culture media and cultural studies phenomenology digital culture mobility studies and urban studies

Deleuze and Guattari Fadi Abou-Rihan,2008-01-01 A highly original reassessment of Deleuze and Guattari's much discussed Anti Oedipus project without doubt one of the most influential works of philosophy of the 20th century

**Ecce Monstrum** Jeremy Biles,2007 In the 1930s Georges Bataille proclaimed a ferociously religious sensibility characterized by simultaneous ecstasy and horror Ecce Monstrum investigates this religious sensibility by examining Bataille's insistent linking of monstrosity and the sacred Bataille enacts a monstrous mode of reading and writing in his approaches to other thinkers and artists a mode at once agonistic and intimate Ecce Monstrum examines this mode through investigations of Bataille's sacrificial interpretations of Kojve's Hegel and Friedrich Nietzsche his contentious relationship with Simone Weil and its implications for his mystical and writing practices his fraught affiliation with surrealist Andr Breton and his attempt to displace surrealism with

hyperchristianity and his peculiar relations to artist Hans Bellmer whose work evokes Bataille's religious sensibility **The Gift of Logos** David Jones, Michael Schwartz, Jason M. Wirth, 2009-12-14 The Continental tradition has always placed great emphasis on the Logos. The Gift of Logos Essays in Continental Philosophy celebrates and situates this emphasis in the genre of the gift and its giving. The process of receiving or giving of the gift overcomes the existential alienation and separation that is so present in the human condition. To ritualize giving and its gifting is to provide a syntax of solidarity that bespeaks our desire for cohesion and need for identities beyond our own. To give a gift is to befriend. The gift of logos is more than a gift from the gods and goddesses; it is an act of giving for those friends of wisdom for those philosophers who give to each other and to their worlds and receive the blessings of logos from each other. The increasing objectification of human being has mobilized a regressive narcissism that shows the ego's reassertion in the light of the meaningless quantifying forces from without. By not reflecting deeply enough upon its conditions of existence in the modern world and on its ordinary moments, philosophy itself has not been immune from this besotted sense of self. Although not an invective against thinking nor against modern and contemporary philosophy's genuine advances, The Gift of Logos portends to shed the delusion that theoretical re-description is somehow the same as transforming who we are. This transformation is our greatest gift to each other. To give it voice is the gift of Logos and what this collection of essays commemorates.

#### **Psychological Analysis of Nietzsche's Zarathustra**

Carl Gustav Jung, 1934 **Routledge Library Editions: Continental Philosophy** Various, 2021-06-23 This 11 volume set reissues a host of classic titles on Continental Philosophy. Written by leading scholars in the field, they form an essential reference resource that tackles philosophers and subjects such as Deleuze, Derrida, hermeneutics and phenomenology.

#### **The Madness of Nietzsche. Translated ... by F. A. Voigt. [With Plates, Including a Portrait and a Facsimile.]**

Erich Friedrich PODACH, Frederick Augustus VOIGT, 1931 *Philosophizing Madness from Nietzsche to Derrida* Angelos Evangelou, 2017-08-12 Drawing connections between madness, philosophy and autobiography, this book addresses the question of how Nietzsche's madness might have affected his later works. It also explores why continental philosophy after Nietzsche is so fascinated with madness and how it re-considers, re-evaluates and re-valorizes madness. To answer these questions, the book analyzes the work of three major figures in twentieth century French philosophy who were significantly influenced by Nietzsche: Bataille, Foucault and Derrida, examining the ways in which their responses to Nietzsche's madness determine how they understand philosophy as well as philosophy's relation to madness. For these philosophers, posing the question about madness renders the philosophical subject vulnerable and implicates it in a state of responsibility towards that about which it asks. Out of this analysis of their engagement with the question of madness emerges a new conception of autobiographical philosophy which entails the insertion of this vulnerable subject into the philosophical work to which each of these philosophers adheres or resists in different ways.

#### **A History of Philosophy: pt. 1. Fichte to Hegel**

Frederick Charles Copleston, 1962 *The Critic* Jeannette Leonard Gilder, Joseph Benson Gilder, 1896 *Within Nietzsche's*

*Labyrinth* Alan White,1990 This monograph attempts to go beyond Nietzsche's flamboyant but ambiguous words of praise for violence and oppression in search of the subtler teachings It then assesses the ethical and political implications of his doctrine of earthly revitalization and its affirmative power     [A History of Philosophy](#) Frederick Charles Copleston,1946

**The Discovery of Society** Randall Collins,Michael Makowsky,1989-06 This classic text explores the lives and ideas of the social thinkers who have shaped and continue to forge traditions in sociology Focusing on the great names in the field it weaves biographical and conceptual details into a tapestry of the history of social thought of the 19th and 20th centuries Written in a narrative style that is accessible and exciting this text is an excellent supplement for courses in social sociological theory the history of social thought the history of sociology and introduction to sociology     **Southern Humanities Review** ,2000     *The Speaker* ,1899     *Dead Letters to Nietzsche, Or the Necromantic Art of Reading Philosophy* Joanne Faulkner,2010-05-18 Dead Letters to Nietzsche examines how writing shapes subjectivity through the example of Nietzsche's reception by his readers including Stanley Rosen David Farrell Krell Georges Bataille Laurence Lampert Pierre Klossowski and Sarah Kofman More precisely Joanne Faulkner finds that the personal identification that these readers form with Nietzsche's texts is an enactment of the kind of identity formation described in Lacanian and Kleinian psychoanalysis This investment of their subjectivity guides their understanding of Nietzsche's project the revaluation of values Not only does this work make a provocative contribution to Nietzsche scholarship but it also opens in an original way broader philosophical questions about how readers come to be invested in a philosophical project and how such investment alters their subjectivity     *The Freethinker* ,1895     **The Dublin Review** Nicholas Patrick Wiseman,1941

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