



The Man Who Saved Athens

Evelyn Abbott



The Man Who Saved Athens:

The Man Who Saved Athens Lyndall Baker Landauer, 2002-06-10 Themistokles born in what we now call 528 BC is eighteen years old when the story begins and anxiously awaiting the vote in the Athenian assembly that will make his dreams come true Son of an Athenian citizen of ancient respected family he always wanted to be a political leader of Athens because his mother was born on foreign soil But now the rules are about to change When the vote comes and he is suddenly eligible for public office he embarks on a plan to ready himself for it His father who lives at the family home in Attica is rigidly against his son being involved in the messy and degrading politics of Athens They argue Themistokles is adamant sees no place for him on the family estates which now are sadly depleted and facing ruin and leaves home He takes up permanent residence in a hovel in Athens His father is doubly ashamed of the rudeness and squalor of his living arrangements Themistokles puts in his two year duty in the army as a hoplite or regular foot soldier as required of all male citizens In the midst of his training an attack comes from the east and he and his phalanx are detailed to stand and repel the invaders It is a bloody battle and some of his fellow soldiers cannot stop killing even when the battle is over Still he has learned how the army works and more important how the leadership operates At the age of twenty eight Themistokles goes home to get married This is a union arranged by his father with a girl he has seen only once Erinna is a beautiful girl of fifteen who cannot even look him in the eye He takes part in all the wedding ritual to please his father A boyhood friend named Harpatides tells him what to do when to do it and stands as his companion When the happy couple retire from the celebration to their new home Erinna dissolves into tears During the first weeks of their marriage she merely tolerates his touch and his presence but seldom speaks to him She spends a great deal of the time crying and will not talk He is disappointed but not surprised at her behavior and goes back to Athens A few years later the governing body of Athens decides to send a fleet to help a colony in Asia Minor occupied by Athenians in a revolt against their Persian masters Themistokles wants to see how the navy works and do it in secret He signs onto one of the ships as a lowly oarsman under a false name His fellow rowers are all free Athenian workers After a week long trip across the Aegean Sea the ships dock and he is able to visit the towns in revolt as well as the grand city of Ephesus He studies the way the Persians live and how they rule their subject nations In the long run the revolt is put down and the fleet must scamper back to Athens When Themistokles reaches home now a small brick house in Athens he finds that his slave Sikinnos given to him by his father has taken a homeless girl named Hesione into his house to work for him He also finds that his father his wife and his son have died in a plague After the rituals and ceremonies necessary to such a tragedy he leaves his boyhood home and never expects to return Themistokles is voted Eponymous Archon when he is thirty five years old and his name is given to that year in Athens history He is now a power among the ruling elite of Athens a boyhood dream There are rumblings of an attack from Persia and he urges the city to prepare When his one year term is over he is elected strategos or general by his home region As such he and his fellow

hoplites take part in the Battle of Marathon This great battle on the eastern coast of Attica is a great triumph for the Greeks and a disastrous defeat for the Persian ruler Xerxes Then Themistokles embarks on his program of building defenses for Athens and other Greek cities He wants to create a fleet of ships that will be able to defeat the Persians before they reach Athens The ship he chooses is a new kind of ship a trire Heads of an Analysis of the History of Greece Dawson William Turner,1873 *The United Service* ,1882 A History of Greece: From the Ionian revolt to the thirty years' peace, 500-445 B.C Evelyn Abbott,1892 **A History of Greece** Evelyn Abbott,1900 **Aristotle on the Constitution of Athens** Aristotle,1892 *The Edinburgh Review* ,1875 **History of the World from the Creation to the Fall of the Western Roman Empire** Philip Smith,1885 *Two Novels from Ancient Greece* Chariton,Xenophon,2010-03-15 Here in one convenient volume are the two earliest examples of the ancient Greek novel **The Browning Cyclopaedia** Edward Berdoe,1898 **A History of Greece: From the Ionian revolt to the thirty years' peace, 500-445 B. C** Evelyn Abbott,1892 **The Browning Cyclopædia** Edward Berdoe,1897 Athenaion Politeia Aristoteles,1891 **Lives of Greek Statesmen** George William Cox,1885 *The History of Greece* Ernst Curtius,1870 Aristote on the Constitution of Athens ,1891 **Atheniaōn politeia** Aristoteles,1891 A History of Greece George William Cox (calling himself Sir George William Cox.),1874 *Atheniaōn politeia* Aristoteles,1891 **Frank Leslie's Sunday Magazine** ,1883

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In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Man Who Saved Athens**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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