

THE TAMING *of the* SAMURAI

*Honorific Individualism and
the Making of Modern Japan*



EIKO IKEGAMI

The Taming Of The Samurai

Richard Bailey



The Taming Of The Samurai:

The Taming of the Samurai Eiko Ikegami, 1995 This book demonstrates how Japan's so called harmonious collective culture is paradoxically connected with a history of conflict Ikegami contends that contemporary Japanese culture is based upon two remarkably complementary ingredients honorable competition and honorable collaboration The historical roots of this situation can be found in the process of state formation along very different lines from that seen in Europe at around the same time The solution that emerged out of the turbulent beginnings of the Tokugawa state was a transformation of the samurai into a hereditary class of vassal bureaucrats a solution that would have many unexpected ramifications for subsequent centuries *Literaturbericht über: Ikegami, Eiko: "The Taming of the Samurai. Honourific Individualism and the Making of Modern Japan."* Cambridge: Harvard University Press, 1995 ,2006-07-10 Rezension Literaturbericht aus dem Jahr 2004 im Fachbereich S dasienkunde S dostasienkunde Note keine Universit t Leipzig Ostasiatisches Institut Veranstaltung Grundkurs Geschichte der Gesellschaft und Kultur Japans Sprache Deutsch Abstract Der Literaturbericht besch ftigt sich mit Eiko Ikegamis Standardwerk *The Taming of the Samurai Honourific Individualism and the Making of Modern Japan* in dem die Professorin f r Soziologie an der renomierten Yale Universit t die Entstehung und Entwicklung der Samurai aus einem soziologischen Kontext heraus erz hlt Der Literaturbericht geht aus hrlich auf ihre Darstellungen ein und gibt die komplexe Thematik der Entstehung dieser besonderen Kultur deren gemeinschaftlichen Richtlinien auf einem strengen Kodex zur Regelung von Schuld und Dienst dem sogenannten Ehrenkodex der Samurai beruht anschaulich wieder **Het regime van de tijd** Johan Goudsblom, 1997 Bundel lezingen en artikelen over beschavingsprocessen door de Amsterdamse hoogleraar sociologie **Chanoyu Quarterly** ,1996 A journal devoted to the Japanese tea ceremony and the arts of Japan *The Japan Christian Review* ,1996 **Strange Parallels: Volume 2, Mainland Mirrors: Europe, Japan, China, South Asia, and the Islands** Victor Lieberman, 2009-10-30 Blending fine grained case studies with overarching theory this book seeks both to integrate Southeast Asia into world history and to rethink much of Eurasia's premodern past It argues that Southeast Asia Europe Japan China and South Asia all embodied idiosyncratic versions of a Eurasian wide pattern whereby local isolates cohered to form ever larger more stable more complex political and cultural systems With accelerating force climatic commercial and military stimuli joined to produce patterns of linear cum cyclic construction that became remarkably synchronized even between regions that had no contact with one another Yet this study also distinguishes between two zones of integration one where indigenous groups remained in control and a second where agency gravitated to external conquest elites Here then is a fundamentally original view of Eurasia during a 1 000 year period that speaks to both historians of individual regions and those interested in global trends **Taking Sides: Clashing Views in World History, Volume 1: The Ancient World to the Pre-Modern Era , Expanded** Joseph Mitchell, 2009-03-27 Presents a collection of essays that debate issues associated to world history including male dominated societies in the ancient world the Crusades and Africa's

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 The British National Bibliography Arthur James Wells,1998 *A Brief History of Japanese Civilization* Conrad
 Schirokauer,David Lurie,Suzanne Gay,2006 Preface Part I BEGINNINGS AND FOUNDATIONS 1 Early Japan 2 The Impact of
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1600-1950 Gail Lee Bernstein,Andrew Gordon,Kate Wildman Nakai,2005 This volume explores the process of carving out in
 discourse and in practice the boundaries delineating the state the civil sphere and the family in Japan from 1600 to 1950 One
 of the central themes is the demarcation of relations between the central political authorities and local communities
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