

# *The Earth Is the Lord's*



*A Narrative History of the Lancaster Mennonite Conference*



John Landis Ruth

# The Earth Lords

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## **The Earth Lords:**

*The Earth Lords* Gordon R Dickson, 2011-09-29 A hidden labyrinth beneath the Canadian wilderness where dwarfish Lords and Ladies ride humans like horses and plot the final downfall of mankind Bart Dybig is a Steed but one gifted with mental and physical abilities unsuspected by those who have enslaved him Soon he vows he will surprise the Lords and escape to the world above if there s a world to go back to For the Earth Lords are building a doomsday device of unimaginable power to completely destroy mankind Only Bart and his strange heritage can stop them *Four Creations* Gary H. Gossen, 2002 *Four Creations* is a collection of seventy four stories told to Gary H Gossen by Tzotzil Maya storytellers in San Juan Chamula Mexico Spanning four cycles of creations destructions and restorations from the dawn of cosmic order to the present era this epic history reveals a distinctly Maya vision of the universe grand in scope yet leavened with local humor irony and the Tzotzil narrators own critical commentaries *Four Creations* includes mythic accounts of modern history such as the Wars of Independence the Mexican Revolution and the current Protestant evangelical movement Given in both transcribed Tzotzil and English translations the texts are enlivened by more than one hundred Maya Indian drawings and by Gossen s extensive ethnographic and historical notes based on his conversations with the narrators and more than thirty five years of study Miguel Le n Port lla s Foreword situates *Four Creations* within the broader context of Mesoamerican culture and traditions while the Afterword by Jan Rus relates this work to recent events in modern day Chamula **Supplement to the Handbook of Middle American Indians, Volume 3** Victoria Reifler Bricker, Munro S. Edmonson, 2010-07-22 The sixteen volume *Handbook of Middle American Indians* completed in 1976 has been acclaimed the world over as the single most valuable resource ever produced for those involved in the study of Mesoamerica When it was determined in 1978 that the *Handbook* should be updated periodically Victoria Reifler Bricker well known cultural anthropologist was elected to be general editor This third volume of the *Supplement* is devoted to the aboriginal literatures of Mesoamerica a topic receiving little attention in the original *Handbook* According to the general editor This volume does more than supplement and update the coverage of Middle American Indian literatures in the *Handbook* It breaks new ground by defining the parameters of a new interdisciplinary field in Middle American Indian studies The aim of the present volume is to consider literature from five Middle American Indian languages Nahuatl Yucatecan Maya Quiche Tzotzil and Chorti The first three literatures are well documented for both the Classical and Modern variants of their languages and are obvious candidates for inclusion in this volume The literatures of Tzotzil and Chorti on the other hand are oral and heretofore little has been written of their genres and styles Taken together these essays represent a substantial contribution to the *Handbook* series with the volume editor s introduction placing in geographic perspective the five literatures chosen as representative of the Middle American literary tradition **Maya Imagery, Architecture, and Activity** Maline D. Werness-Rude, Kaylee R. Spencer, 2015-05 *Maya Imagery Architecture and Activity* privileges art historical perspectives in addressing the ways the ancient Maya organized

manipulated created interacted with and conceived of the world around them The Maya provide a particularly strong example of the ways in which the built and imaged environment are intentionally oriented relative to political religious economic and other spatial constructs In examining space the contributors of this volume demonstrate the core interrelationships inherent in a wide variety of places and spaces both concrete and abstract They explore the links between spatial order and cosmic order and the possibility that such connections have sociopolitical consequences This book will prove useful not just to Mayanists but to art historians in other fields and scholars from a variety of disciplines including anthropology archaeology geography and landscape architecture *The Lord's Supper* Lucretia Peabody Hale, 1877

**Religious Transformation in Maya Guatemala** John P. Hawkins, 2021-05 Drawing on over fifty years of research and data collected by field school students Hawkins argues that two factors cultural collapse and systematic social and economic exclusion explain the recent religious transformation of Maya Guatemala and the style and emotional intensity through which that transformation is expressed Essays and Phantasies James Thomson, 1881 Peoples of the Earth: Mexico and Central America Edward Evan Evans-Pritchard, 1972 **Report** GroÃŸbritannien Royal Commission on Historical Manuscripts, 1893 □□□□, 1999 Moonblight and Six Feet of Romance Daniel Carter Beard, 1904 **The Lord's Prayer** James Freeman Clarke, 1891 **Arvan; Or, The Story of the Sword. A Poem** Herbert Todd, 1875 **Reports** Great Britain. Royal Commission on Historical Manuscripts, 1893 **Euripides** Goldwin Smith, 1894 The Flaming Sword, 1900 *The Conservator*, 1900 The Church Missionary Intelligencer, 1906 The Apocalypse explained according to the spiritual sense. From the Lat Emanuel Swedenborg, 1886 **The Theosophist**, 1911

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