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Suffering and Sentiment in Romantic Military Art Philip Shaw, 2017-07-05 In a moving intervention into Romantic era depictions of the dead and wounded Philip Shaw's timely study directs our gaze to the neglected figure of the common soldier How suffering and sentiment were portrayed in a variety of visual and verbal media is Shaw's particular concern as he examines a wide range of print and visual media from paintings to sketches to political prose and anti war poetry and from writings on culture and aesthetics to graphic satires and early photographs Whilst classical portraiture and history painting certainly conspired with official ideologies to deflect attention from the true costs of war other works of art literary as well as visual proffered representations that countered the view that suffering on and off the battlefield is noble or heroic Shaw uncovers a history of changing attitudes towards suffering from mid eighteenth century ambivalence to late eighteenth and early nineteenth century concepts of moral sentiment Thus Shaw's story is one of how images of death and wounding facilitated and queried these shifts in the perception of war qualifying as well as consolidating ideas of individual and national unanimity Informed by readings of the letters and journals of serving soldiers surgeons notebooks and sketches and the writings of peace and war agitators Shaw's study shows how an attention to the depiction of suffering and the development of liberal sentiment enables a reconfiguring of historical and theoretical notions of the body as a site of pain and as a locus of violent national imaginings **The Soldier and The Revolutionary. From a Semiotic Angle** Sayantan Dasgupta, 2017-05-19 Essay from the year 2017 in the subject History Miscellaneous University of Calcutta Indian Statistical Institute course Masters language English abstract This essay is about using a semiotic angle to evaluate the existence and activities of a soldier and a revolutionary in a stratified manner The most common definitional difference between a soldier and a revolutionary is that a soldier is a person who serves in an army and obeys orders given to him by a government and a revolutionary is someone who is involved in causing a complete or dramatic change in a society country or in the international sphere My concern here is the projection of a soldier who is a part of a national government and a revolutionary in both national and international sphere The word soldier is used almost unanimously in a positive sense But the word revolutionary is used in both positive and negative sense The reason is a soldier is always on the government's side whereas a revolutionary stands against the government I am not here taking into account the notion of government in exile as I am here dealing with a country's electorally elected government and a government in exile is also a revolutionary government or organization and it stands on the opposite side of an electorally elected government *Official catalogue* Colonial and

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