

The background of the entire image is a highly detailed, ornate golden structure, likely a shrine or tomb, featuring intricate carvings, arches, and pillars. The structure is made of a material that appears to be gilded or carved from a golden metal, with a warm, yellowish-gold hue. The design is symmetrical and highly decorative, with many small, repeating motifs. The overall style is reminiscent of traditional Islamic or Mughal architecture.

TAZIAS OF CHINIOT

GHULAM ABBAS



Tazias Forment

Vasudha Dalmia



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Tazias of Chiniot Ghulam Abbas, 2007 The Shiites NA NA, 2016-04-30 This book describes what Shiism means to those who actually practice it and serves as both an excellent introduction to the subject and an original work of scholarship

Non-Shia Practices of Muḥarram in South Asia and the Diaspora Pushkar Sohoni, Torsten Tschacher, 2021-09-26 This book analyses engagements with non Shia practices of Mu arram celebrations in the past and present in South Asia and within a larger diaspora Breaking new ground by bringing together a variety of regional perspectives the Deccan the Punjab Singapore South Africa and Trinidad and Tobago and linguistic backgrounds Bhojpuri Gujarati Marathi Punjabi Tamil Urdu the chapters discuss the importance of Mu arram celebrations in terms of their respective actors While in some cases these include an interrelationship with Shia Muslims and their traditions of mourning during Mu arram other contributions address contexts in which Shias and even Muslims form only a minor component of the celebrations or even none at all Focusing on Mu arram celebrations that are beyond the script provided by Shia Mu arram practices this book opens up new perspectives on Mu arram as a social practice widely shared by South Asians across regions The book will be a key resource to scholars and students of South Asian studies Asian religion in particular rituals and religious practices and Islamic studies but also engaging to non academic readers interested in the practices of several regions Collective Action and Community

Sandria B. Freitag, 1989-01-01 *Girmitiyas and the Global Indian Diaspora* Ashutosh Kumar, Crispin Bates, 2024-07-04 Examines the challenges faced by migrant Indian labourers who settled in the former European plantation colonies and their struggles to adapt and forge an identity in these places far from their homes **Hindu Pasts** Vasudha Dalmia, 2017-07-31 Challenges the monolithic view of Hinduisim in the nineteenth century and instead offers a vision of India that contains a rich multiplicity of Hinduisms women s stories and cultural histories In her introduction to Hindu Pasts which showcases her work as a scholar of social literary and religious history Vasudha Dalmia outlines the central ideas which thread her writings first to understand in greater historical depth the relationship between body language religion and society in India as well as the ever changing role of its religious and social institutions second to recognize that the Hindu tradition which colonials and nationalists tend to see as monolithic is in fact a multiplicity of distinct and semi autonomous strands *Worldly Affiliations*

Sonal Khullar, 2015-05-02 The purpose of art the Paris trained artist Amrita Sher Gil wrote in 1936 is to create the forms of the future by draw ing its inspiration from the present Through art new worlds can be imagined into existence as artists cultivate forms of belonging and networks of association that oppose colonialist and nationalist norms Drawing on Edward Said s notion of affiliation as a critical and cultural imperative against empire and nation state Worldly Affiliations traces the emergence of a national art world in twentieth century India and emphasizes its cosmopolitan ambitions and orientations Sonal Khullar focuses on four major Indian artists Sher Gil Maqbool Fida Husain K G Subramanyan and Bhupen Khakhar situating their careers within national and global histories of modernism and modernity Through a close analysis of original

artwork archival materials artists writing and period criticism Khullar provides a vivid historical account of the state and stakes of artistic practice in India from the late colonial through postcolonial periods She discusses the shifting terms of Indian artists engagement with the West an urgent yet fraught project in the wake of British colonialism and to a lesser extent with African and Latin American cultural movements such as N gritude and Mexican muralism Written in a lucid and engaging style this book links artistic developments in India to newly emerging histories of modern art in Asia Africa and Latin America Drawing on original research in the twenty first century art world Khullar shows the persistence of modernism in contemporary art from India and compares its function to Walter Benjamin s ruin In the work of contemporary artists from India modernism is the ground from which to imagine futures This richly illustrated study juxtaposes little known rarely seen or previously unpublished works of modern and contemporary art with historical works popular or mass reproduced images and documentary photographs Its innovative art program renders newly visible the aesthetic and political achievements of Indian modernism

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