

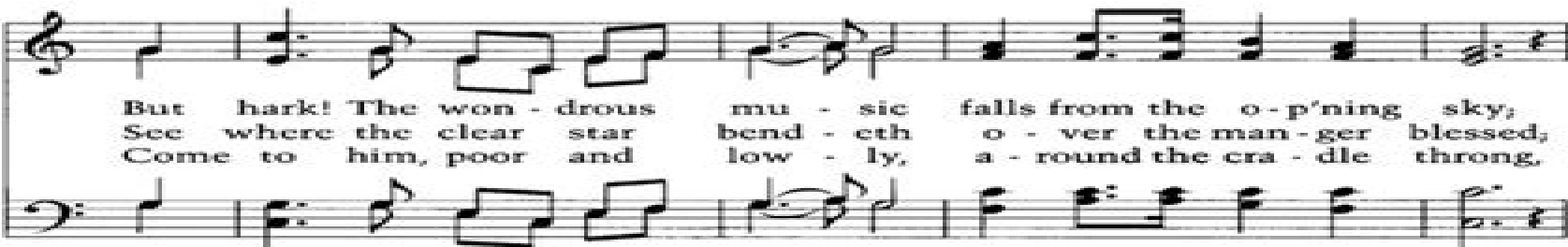
Softly the Night Is Sleeping



1 Soft - ly the night is sleep - ing on Beth - le - hem's peace - ful hill,
 2 Day in the east is break - ing, day o'er the crim - soned earth;
 3 Come with the glad - some shep - herds, quick has - t'ning from the fold,



si - lent the shep - herds watch - ing, the gen - tle flocks are still.
 now the glad world is wak - ing, glad in the Sav - ior's birth!
 come with the wise men, pour - ing in - cense and myrrh and gold.



But hark! The won - drous mu - sic falls from the o - p'ning sky;
 See where the clear star bend - eth o - ver the man - ger blessed;
 Come to him, poor and low - ly, a - round the cra - dle throng,



val - ley and cliff re - ech - o, "Glo - ry to God on high!"
 see where the in - fant Je - sus smiles up - on Mar - y's breast!
 comewith your hearts of sun - shine, and sing the an - gels' song.

Softly In The Night

L Cohen



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The Eclectic Magazine of Foreign Literature, Science, and Art ,1881 **Sex, Desire, and Taboo in South Asia** Tulasi Acharya,2024-08-15 Sex Desire and Taboo in South Asia Religion Culture of Ability and Patriarchy explores the intersection of religion culture of ability and patriarchy in relation to sex desire and taboo Divided into six chapters this book utilizes Western theorists such as Foucault and Freud in conjunction with Spivak s theory of the subaltern to establish a theoretical context on sexuality Through this lens Acharya evaluates the intersection between religion patriarchy and gender and their impact on the perception of sex and desire as a taboo within a South Asian context The book also examines how individuals contend with their sexual desires using literature and social media to display the stark difference between the cultural promotion of antisexualism and existing ancient texts on the art of erotica such as the Kamasutra In doing so Sex Desire and Taboo in South Asia expands on Eurocentric notions of sexuality and addresses the conditions of the subaltern to explore the complex dynamics of sex in South Asia **Imagi** ,1954 **The standard course of lessons and exercises in the tonic sol-fa method of teaching music** John Curwen,1872 **Paracritical Hinge** Nathaniel Mackey,2005

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