



SPINOZA  
AND  
REPUBLICANISM  
Raia Prokhovnik



# Spinoza And Republicanism

**Martin van Gelderen, Quentin Skinner**

## **Spinoza And Republicanism:**

*Spinoza and Republicanism* R. Prokhovnik, 2004-03-31 Dutch republicanism represents a crucially important context within which to discuss Spinoza's political theory and his conception of politics. Spinoza and Republicanism provides an important account of his key political concepts as well as a fresh and stimulating perspective on the links between Spinoza's two political works and contemporaneous debate and traditions. By identifying the distinctiveness of Dutch republicanism and Spinoza's contribution to it, Raia Prokhovnik also throws new light on recent discussions of republicanism and its history.

**Spinoza's Political Psychology** Justin Steinberg, 2018-11 A comprehensive and novel interpretation of Spinoza's political writings that reveals the significance of the affects for political life. New Perspectives on Spinoza's Theologico-Political Treatise Marie Wuth, Dan Taylor, 2025-02-28 Published surreptitiously in 1670, Spinoza's Theologico-Political Treatise transformed early modern Europe, destabilising widely held ideas about authority, prophecy and biblical scripture while arguing for democracy, free speech and religious toleration. Dismissed by one contemporary as a book forged in hell by the Devil himself and suppressed soon after publication, the Theologico-Political Treatise had a tremendous influence from the Enlightenment to German Idealism to late 20th century Marxism. Today a growing interest in Spinoza's political theory is connected to a longing for a counter narrative to the Western tradition of philosophy and political thought for which Spinoza is becoming a major point of reference. This collection brings together expert and early career perspectives on Spinoza's politics of freedom, democracy, critique of religion and authority, the imagination, equality and violence. While providing valuable contextual material on the Theologico-Political Treatise on its 350th anniversary, the collection brings Spinoza's politics into debate with contemporary political theory. Spinoza, Life and Legacy Jonathan I. Israel, 2023 A biography of the boldest and most unsettling of the early modern philosophers, Spinoza, examining the man's life, relationships, career and writings while forcing us to rethink how we previously understood his reception in the fields of philosophy, religion, ethics and political theory in his own time and in the years following his death. Republicanism: Republicanism and constitutionalism in early modern Europe Martin van Gelderen, Quentin Skinner, 2002 Publisher Description *Spinoza and the Rise of Liberalism* Lewis Samuel Feuer, 1987-01-01 In this classic work the author undertakes to show how Spinoza's philosophical ideas, particularly his political ideas, were influenced by his underlying emotional responses to the conflicts of his time. It thus differs from most professional philosophical analyses of the philosophy of Spinoza. The author identifies and discusses three periods in the development of Spinoza's thought and shows how they were reactions to the religious, political and economic developments in the Netherlands at the time. In his first period Spinoza reacted very strongly to the competitive capitalism of the Amsterdam Jews whose values were so thoroughly pervaded by an economic ethics that decrees the stock exchange approached in dignity the decrees of God and of the ruling classes of Amsterdam and was led out only to give up his business activities but also to throw in his lot with the Utopian groups of the day. In his second period Spinoza

developed serious doubts about the practicality of such idealistic movements and became a mature political partisan of Dutch liberal republicanism. The collapse of republicanism and the victory of the royalist party brought further disillusionment. Having become more reserved concerning democratic processes and having decided that every form of government could be made consistent with the life of free men, Spinoza devoted his time and efforts to deciding what was essential to any form of government which would make such a life possible. In his carefully crafted introduction to this new edition, Lewis Feuer responds to his critics and reviews Spinoza's worldview in the light of the work of later scientists sympathetic to this own basic standpoint. He reviews Spinoza's arguments for the ethical and political contributions of the principle of determinism and examines how these have guided and at times frustrated students and scholars of the social and physical sciences who have sought to understand and advance these disciplines. *Republicanism* Martin van Gelderen, Quentin Skinner, 2002

*Spinoza's 'Theological-Political Treatise'* Yitzhak Y. Melamed, Michael A. Rosenthal, 2010-11-18 Spinoza's *Theological Political Treatise* was published anonymously in 1670 and immediately provoked huge debate. Its main goal was to claim that the freedom of philosophizing can be allowed in a free republic and that it cannot be abolished without also destroying the peace and piety of that republic. Spinoza criticizes the traditional claims of revelation and offers a social contract theory in which he praises democracy as the most natural form of government. This Critical Guide presents essays by well known scholars in the field and covers a broad range of topics including the political theory and the metaphysics of the work, religious toleration, the reception of the text by other early modern philosophers and the relation of the text to Jewish thought. It offers valuable perspectives on this important and influential work. *The Republic of the Living* Miguel Vatter, 2014-07-15 This book takes up Foucault's hypothesis that liberal civil society far from being a sphere of natural freedoms designates the social spaces where our biological lives come under new forms of control and are invested with new forms of biopower. In order to test this hypothesis, its chapters examine the critical theory of civil society from Hegel and Marx through Lukács, Adorno, Benjamin and Arendt, from the new horizon opened up by Foucault's turn to biopolitics and its reception in recent Italian theory. Negri, Agamben and Esposito have argued that biopolitics not only denotes new forms of domination over life but harbors within it an affirmative relation between biological life and politics that carries an emancipatory potential. The chapters of this book take up this suggestion by locating this emancipatory potential in the biopolitical feature of the human condition that Arendt called natality. The book proceeds to illustrate how natality is the basis for a republican articulation of an affirmative biopolitics. It aims to renew the critical theory of civil society by pursuing the traces of natality as a surplus of life that resists the oppressive government of life found in the capitalist political economy in the liberal system of rights and in the bourgeois family. By contrast, natality offers the normative foundation for a new republic of the living. Finally, natality permits us to establish a relation between biological life and contemplative life that reverses the long held belief in a privileged relationship of thinking to the possibility of our death. The result is a materialist

atheological conception of contemplative life as eternal life , **Between Philosophy and Religion: Hermeneutics and ontology** Brayton Polka, 2006 In *Between Philosophy and Religion* Volumes I and II Brayton Polka examines Spinoza's three major works on religion, politics and ethics in order to show that his thought is at once biblical and modern. Indeed Polka argues that Spinoza is biblical only insofar as he is understood to be one of the great philosophers of modernity and that he is modern only when it is understood that he is unique in making the interpretation of the Bible central to philosophy and philosophy central to the interpretation of the Bible. This book and its companion volume are essential reading for any scholar of Spinoza. **Spinoza's Theologico-political Treatise** Theo Verbeek, 2003 Table of contents **The Myth of Venice and Dutch Republican Thought in the Seventeenth Century** Eco O. G. Haitsma Mulier, 1980 **Heroes & Martyrs of Freethought** George William Foote, Charles Watts, 1874 **Spinoza's Epistemology** Edwin M. Curley, W. N. A. Klever, Filippo Mignini, 1986 Unbelief in the Eighteenth Century as Contrasted with Its Earlier and Later History John Cairns, 1881 **Spinoza on Mind and Body** Zeitschrift € 40,00 / Sfr 70,00 Abopreis € 30,00 J. Thomas Cook, Lee Rice, 2003 Res en ingl s y alem n **The Federalists, the Antifederalists, and the American Political Tradition** Wilson McWilliams, Michael T. Gibbons, 1992-02-20 In analyzing the debates between the Federalists and the Antifederalists, McWilliams, Gibbons and their contributors break sharply with interpretations of the founding of America as either the work of pure pragmatists or as the institutionalization of class interests. This study of the very nature of modern representative democracy explains past and present dilemmas and contradictions in terms of Federalist and Antifederalist views. This examination of the political theory of the American founding deals with differing beliefs about pluralist interests and political compromise, human nature, the public good and the public sphere, the relationship between polity and economy, the role of religion in politics and political traditions. **Bibliographisch repertorium van de wijsbegeerte**, 2004 **Spinoza's Psychology and Social Psychology** Étienne Balibar, Helmut Seidel, Manfred Walther, 1992

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