



Spirit RayTM

Spirit Of Play

J Rink



Spirit Of Play:

Sartre and Magic Daniel O'Shiel, 2019-06-27 Jean Paul Sartre's technical and multifaceted concept of magic is central for understanding crucial elements of his early philosophy 1936 1943 not least his conception of the ego emotion the imaginary and value Daniel O'Shiel follows the thread of magic throughout Sartre's early philosophical work Firstly Sartre's work on the ego 1936 shows a personal reflective form of consciousness that is magically hypostasized onto the pre-reflective level Secondly emotion 1938 is inherently magical for Sartre because emotive qualities come to inhere in objects and thereby transform a world of pragmatism into one of captivation Thirdly analyses of *The Imaginary* 1940 reveal that anything we imagine is a spontaneous creation of consciousness that has the power to enchant and immerse us even to the point of images holding sway over us Culminating with Sartre's ontological system of Being and Nothingness 1943 O'Shiel argues that Sartre does not do away with the concept but in fact provides ontological roots for it This is most evident in Sartre's analyses of value possession and language A second part shows how such Sartrean magic is highly relevant for a number of concrete case studies the arts advertising racism and stupidity and certain instances of psychopathology O'Shiel shows that Sartre's magical being is important for any contemporary philosophical anthropology because it is essentially at work at the heart of many of our most significant experiences both creative and damaging

Play, Tongues, and Liberation Power

Shelby T. Boese, 2021-05-13 The recent Pixar animated movie *Soul* illustrates what happens when we are caught up into something The movie uses the common language of being in the Zone Another word for this is being in the state of play Spiritual gifts like speaking in tongues are about normalizing a regular way to enter the zone or play of the Holy Spirit in a way that then empowers us for the rest of non-play life Pentecostalism has exploded around the world in part because people have direct encounters in play that empower them to act in new ways This short work explores the nature of play and what happens in the Zone

Bonfort's Wine and Spirit Circular, 1882

The Amateur Spirit in Scholastic Games and Sports

Frederick Rand Rogers, 1929

Spirits in Culture, History and Mind Jeannette Mageo, Alan Howard, 2012-12-06

Spirits in Culture History and Mind reintegrates spirits into comparative theories of religion which have tended to focus on institutionalized forms of belief associated with gods It brings an historical perspective to culturally patterned experiences with spirits and examines spirits as a locus of tension between traditional and foreign values Taking as a point of departure shifting local views of self nine case studies drawn from Pacific societies analyze religious phenomena at the intersection of social psychological and historical processes The varied approaches taken in these case studies provide a richness of perspective with each lens illuminating different aspects of spirit-related experience All however bring a sense of historical process to bear on psychological and symbolic approaches to religion shedding new light on the ways spirits relate to other cultural phenomena

Shakespeareana, 1887

Subversive Spirits

Robin Roberts, 2018-01-17 The supernatural has become extraordinarily popular in literature television and film Vampires zombies werewolves witches and wizard have

become staples of entertainment industries and many of these figures have received extensive critical attention But one figure has remained in the shadows the female ghost Inherently liminal often literally invisible the female ghost has nevertheless appeared in all genres Subversive Spirits The Female Ghost in British and American Popular Culture brings this figure into the light exploring her cultural significance in a variety of media from 1926 to 2014 Robin Roberts argues that the female ghost is well worth studying for what she can tell us about feminine subjectivity in cultural contexts Subversive Spirits examines appearances of the female ghost in heritage sites theater Hollywood film literature and television in the United States and the United Kingdom What holds these disparate female ghosts together is their uncanny ability to disrupt illuminate and challenge gendered assumptions As with other supernatural figures the female ghost changes over time especially responding to changes in gender roles Roberts s analysis begins with comedic female ghosts in literature and film and moves into horror by examining the successful play *The Woman in Black* and the legend of the weeping woman La Llorona Roberts then situates the canonical works of Maxine Hong Kingston and Toni Morrison in the tradition of the female ghost to explore how the ghost is used to portray the struggle and pain of women of color Roberts further analyzes heritage sites that use the female ghost as the friendly and inviting narrator for tourists The book concludes with a comparison of the British and American versions of the television hit *Being Human* where the female ghost expands her influence to become a mother and savior to all humanity

Русский Язык, 1982 *Shakspeare's Historical Plays* William Shakespeare, 1883

Goethe's Faust Jane K. Brown, 1986 In this book Jane K Brown offers an original reading of Goethe s complex masterpiece in the context of European Romanticism Looking at the two parts of *Faust* in sequence she views the second part as an elaboration of what was implicit in the first and she clarifies the patterns of thought and organization underlying the play In *Faust* she argues Goethe not only situates German culture within the wider European literary tradition but also demonstrates that all literature is by its nature allusive that it exists only as part of a tradition

Historical Plays:
Coriolanus. Julius Caesar. Antony and Cleopatra. King John William Shakespeare, 1883 **The Woman's Supplement**, 1920-10

The Foundations of Character Alexander Faulkner Shand, 1914 A scientific treatment should not diminish but increase the general interest taken in character To bring together the various aspects of the subject which in literature are treated in isolation from one another to lead up to a general conception of it to study the methods by which the knowledge of it may be increased in accuracy and extent these are to make approaches to a scientific treatment of character While I have had chiefly to confine myself to a study of the tendencies of the emotions and sentiments this has been throughout my aim This book then is a study of method Yet I do not claim that this method is essentially new It is in the main the hypothetical method of the sciences it has had to be adapted to the treatment of character that is all A complete science of mind would include a science of character The best approach to such a science is through the study of the primary emotions and their connected instincts This study is to be directed to an analysis of tendencies

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reserved *Our Saturday Nights* Mark Mills Pomeroy,1870 **The Traditional Games of England, Scotland, and
Ireland** Alice Bertha Gomme,1898 **American Education** ,1921 **The Lancet** ,1872 *Arts & Decoration* ,1919
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