

# SPIRITUAL FOOD

## What It Is And How Can We Consume It?



mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me that of which he hath given me I should say nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. 41 The Jews then murmured at him, because he said, I am the bread which came down from heaven. 42 And they said, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven? 43 Jesus therefore answered and said unto them, Murmur not among yourselves. 44 No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. 45 It is written in the prophets, And THEY SHALL SEE ALL TADDER of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me. 46 Not that any man hath seen the Father, save he which is of God, he hath seen the Father. 47 Verily, verily, I say unto you, He that believeth on me hath everlasting life. 48 I am that bread of life. 49 Your fathers did eat manna in the wilderness, and are dead. 50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give for the life of the world. 52 The Jews therefore strove among themselves saying, How can this man give us his flesh to eat? 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 54 So said he: but they received him not. 55 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. 56 For they dwelleth in me, and I in him. 57 As the living Father hath sent me, and I live

were that believed not, in him. 58 And he said, Therefore no man can come unto me, except the Father which sent me draw him, and walk no more after me. 59 Then said Jesus unto them, Behold, I shew you a good way. 60 Then Simon Peter answered him, Master, we go where thou sayest. 61 And we believe and are sure that Christ, the Son of God, is come. 62 Jesus answered them, Say ye this not you twelve, and one of you twelve. 63 He spake of Judas Iacob. For he it was that betrayed him.

7 Then Jesus said unto his disciples, If ye have seen me, ye have seen the Father. 2 Then the Jews took up stones to cast at him. 3 Jesus said unto them, I have done nothing wrong. 4 For there is no secret, and he himself openly. If thou do these things, thou shall see my secret. 5 For neither did his body. 6 Then Jesus said unto them, If ye have seen me, ye have seen the world. 7 The world cannot hate me, because I testify of them that they are evil. 8 Go ye up unto this mountain; for me I come.

Then he had said to them, Come up in Galilee. 10 But when he was in Galilee, he went up also up unto them; as it were in secret. 11 Then the Jews said, Where is he? 12 And there was much people concerning him, because many others saw the signs. 13 Howbeit no man said a word of fear of the Jews.

# Spiritual Food For The Work Week By

**M Walker**

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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Spiritual Food For The Work Week By**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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